## SEND TAX NOTICE TO:

## SHELBY COUNTY ABSTRACT & TITLE CO., INC. P. O. Box 752 - Columbiana, Alabama 35051 (205) 669-6204 (205) 669-6291 Fax(205) 669-3130

on the day the same bears date.

(Name) Lillian Jones 116 Warwick Circle (Address) Alahaster Al 35007

| This instrument was prepared by                                                                                                                                                                                                                      |                                                                                                      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|
| (Name) Patricia K. Martin, PC                                                                                                                                                                                                                        |                                                                                                      |
| (Address) Birmingham, Al. 35216                                                                                                                                                                                                                      | 20070423000185190 1/1 \$31.00<br>Shelby Cnty Judge of Probate,AL<br>04/23/2007 08:40:17AM FILED/CERT |
| Form 1-1-27 Rev. 1-66 WARRANTY DEED—Lawyers Title Insurance Corporation, Birmi                                                                                                                                                                       |                                                                                                      |
| STATE OF ALABAMA Shelby COUNTY  KNOW ALL MEN BY T                                                                                                                                                                                                    | HESE PRESENTS:                                                                                       |
| That in consideration of One hundred forty-eight thousand and no/100 (\$148,000.00)                                                                                                                                                                  |                                                                                                      |
| to the undersigned grantor (whether one or more), in hand paid b                                                                                                                                                                                     | y the grantee herein, the receipt whereof is acknowledged. I                                         |
| or we, Adrienne L. Maughan Morris and her husba                                                                                                                                                                                                      |                                                                                                      |
| (herein referred to as grantor, whether one or more), grant, barge                                                                                                                                                                                   | ain, sell and convey unto                                                                            |
| Lillian Jones                                                                                                                                                                                                                                        |                                                                                                      |
| (herein referred to as grantee, whether one or more), the following Shelby                                                                                                                                                                           | ng described real estate, situated in ounty, Alabania, to-wit:                                       |
| Lot 186, according to the Survey of Phase 1, Weatherly, Warwick Village, Sector 17, as recorded in Map Book 20, Page 86 in the Probate Office of Shelby County, Alabama.                                                                             |                                                                                                      |
| Subject to all easements, restrictions and rights of way of record.                                                                                                                                                                                  |                                                                                                      |
| \$118,400.00 of the above mentioned purchase price was paid for from a mortgage loan which was closed simultaneously herewith.                                                                                                                       |                                                                                                      |
| \$10,000.00 of the above mentioned purchase price was paid for from a mortgage loan which was closed simultaneously herewith, which is second and subordinate to the first mortgage recited above.                                                   |                                                                                                      |
| Adrienne L. Maughan Morris and Adrienne I                                                                                                                                                                                                            | . Maughan is one and the same person.                                                                |
|                                                                                                                                                                                                                                                      |                                                                                                      |
| Shelby County, AL 04/23/2007<br>State of Alabama                                                                                                                                                                                                     |                                                                                                      |
| Deed Tax:\$20.00                                                                                                                                                                                                                                     |                                                                                                      |
| TO HAVE AND TO HOLD to the said grantee, his, her or their ho                                                                                                                                                                                        | eir <b>s a</b> nd assigns forever.                                                                   |
| their heirs and assigns, that I am (we are) lawfully seized in fee si unless otherwise noted above; that I (we) have a good right to sell heirs, executors and administrators shall warrant and defend the against the lawful claims of all persons. | and convey the same as aforesaid; that I (we) will and my (our)                                      |
| day ofApril., 2007, 19                                                                                                                                                                                                                               |                                                                                                      |
|                                                                                                                                                                                                                                                      |                                                                                                      |
| (Seal)                                                                                                                                                                                                                                               | ADRIFINE L. MAUGHAN MORRIS                                                                           |
| (Seal)                                                                                                                                                                                                                                               | NICK MORRIS (Seal)                                                                                   |
| (Seal)                                                                                                                                                                                                                                               | (Seal)                                                                                               |
| STATE OF ALABAMA                                                                                                                                                                                                                                     | General Acknowledgment                                                                               |
| Jefferson county                                                                                                                                                                                                                                     |                                                                                                      |
| I, the undersigned                                                                                                                                                                                                                                   |                                                                                                      |
| hereby certify that Adrienne L. Maughan Morris & hereby whose name S are signed to the foregoing converge on this day, that, being informed of the contents of the conveyar                                                                          | yance, and whoare known to me, acknowledged before me                                                |

Given under my hand and official seal this 2 day of April, 2007