

~~RECORDING REQUESTED BY~~
SECURED FUNDING CORP.
Prepared by: Louis Thomas
~~AND WHEN RECORDED MAIL TO~~
SECURED FUNDING CORP.

2955 REDHILL AVENUE
COSTA MESA, CALIFORNIA 92626

Loan No. 0001424786
Title Order No. 1053807
Escrow No. 1424786

Recording Requested by &
When Recorded Return To:
US Recordings, Inc.
PO Box 19989
Louisville, KY 40259
384116828-2

[SPACE ABOVE RESERVED FOR RECORDER]

20070420000185090 1/2 \$14.00
Shelby Cnty Judge of Probate, AL
04/20/2007 03:54:27PM FILED/CERT

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

MVB MORTGAGE CORPORATION
24315 NORTHWESTERN HWY., SUITE 200, SOUTHFIELD, MICHIGAN 48705

all beneficial interest under that certain Mortgage dated MARCH 16, 2007 executed by

CHARLES S. BULLARD AND SUZANNE F. BULLARD, AS JOINT TENANTS WITH RIGHT OF
SURVIVORSHIP

SECURED FUNDING CORP., A CALIFORNIA CORPORATION

and recorded as Instrument No. 20070420000185080 on in Book/Reel , Page/Image , of
Official Records in the County Recorder's office of SHELBY County, Alabama,
describing land therein as:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

**RECORDED CONCURRENTLY
HEREWITH**

PARCEL NUMBER: 153050000008000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Deed of Trust.

SECURED FUNDING CORP.

A CALIFORNIA CORPORATION
(Assignor)

By:

(Signature) (Print Name & Title)

By:

(Signature) (Print Name & Title)

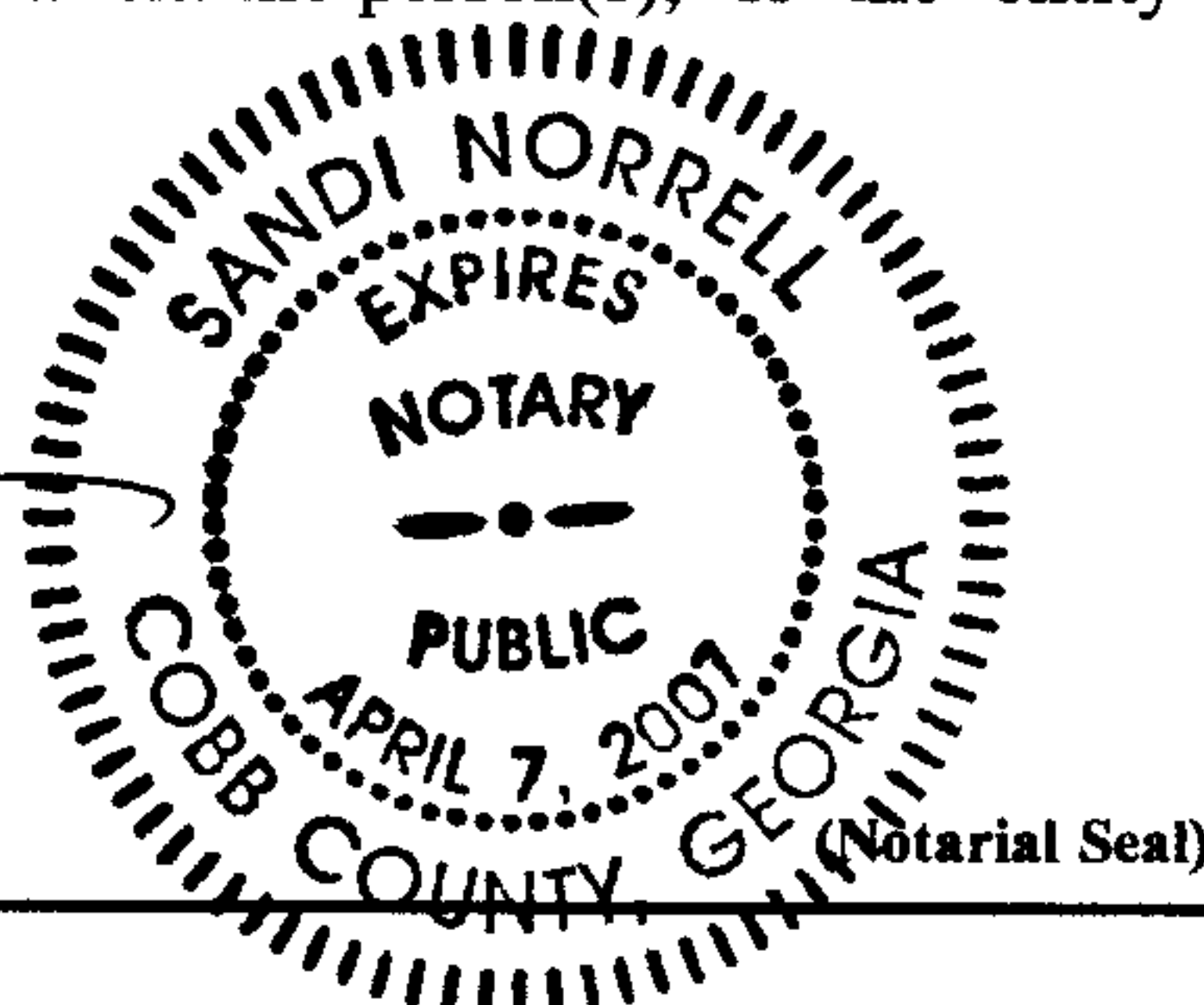
STATE OF ~~ALABAMA~~ Georgia, COUNTY OF Cobb } SS.
On 03.27.07 before me, Sandi Norrell, personally appeared
Angela Mortimore (Notary Name and Title)

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized
capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the
person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature

Sandi Norrell
Sandi Norrell



20070420000185090 2/2 \$14.00
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Exhibit "A"

The land referred to herein is situated in the State of **Alabama**, County of **Shelby** described as follows:

COMMENCE AT THE NW CORNER OF NW ¼ OF NE ¼ OF SE ¼ OF SECTION 5, TOWNSHIP 20 SOUTH RANGE 1 WEST RUN THENCE SOUTH 2 DEGREES 30 MINUTES WEST A DISTANCE OF 366 FEET THENCE TURN AN ANGLE OF 89 DEGREES TO THE LEFT AND RUN THENCE EASTERLY A DISTANCE OF 900 FEET; THENCE TURN AN ANGLE OF 89 DEGREES TO THE RIGHT AND RUN THENCE SOUTHERLY A DISTANCE OF 754 FEET TO THE POINT OF BEGINNING OF THE LAND HEREIN DESCRIBED AND CONVEYED THENCE TURN AN ANGLE OF 89 DEGREES TO THE LEFT AND RUN THENCE EASTERLY A DISTANCE OF 420 FEET THENCE TURN AN ANGLE OF 89 DEGREES TO THE RIGHT AND RUN THENCE SOUTHERLY A DISTANCE OF 190 FEET THENCE TURN 89 ANGLE OF 91 DEGREES TO THE RIGHT AND RUN THENCE WESTERLY A DISTANCE OF 268 FEET TO THE EAST RIGHT OF WAY LINE OF THE CHELSEA-SIMMSVILLE HIGHWAY. THENCE TURN AN ANGLE OF 42 DEGREES TO THE RIGHT AND RUN NORTHWESTERLY ALONG THE NE BOUNDARY OF SAID HIGHWAY A DISTANCE OF 258 FEET TO THE POINT OF BEGINNING.

SOURCE OF TITLE: INSTRUMENT 2001-33427 (RECORDED 08/08/2001)

APN: 153050000008000



U38416828-03RD02

ASSIGNMENT OF MO

LOAN# 1424786

US Recordings