

20070419000182890 1/3 \$17.00  
Shelby Cnty Judge of Probate, AL  
04/19/2007 03:42:10PM FILED/CERT

Prepared by, Recording Requested by

When Recorded Return to:  
**Platinum Real Estate Solutions**  
9010 Corbin Ave., Suite 1  
Northridge, CA 91324

0701304586  
Loan No. 301429163

#### ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

Know that **THE CHASE MANHATTAN BANK AS INDENTURE TRUSTEE, C/O RESIDENTIAL FUNDING CORPORATION** whose mailing address is **1301 OFFICE CENTER DRIVE, #200, FORT WASHINGTON, PA 19034** "Assignor," for value received and other good and valuable consideration paid by ~~\*FBCS, 841 E. HUNTINGTON PARK AVE., PHILADELPHIA, PA 19124~~ "Assignee," the receipt and sufficiency of which is hereby acknowledged, the Assignor does hereby grant, bargain, sell, assign, transfer and convey unto the Assignee the following described Mortgage or Deed of Trust, duly recorded in the office of real property records in the County of **SHELBY**, State of **ALABAMA**, together with the indebtedness or obligation described in said instrument, and the monies due and to grow due thereon with the interest, as follows: \* **WCRST, LLC** 17011 Beach Blvd., Suite 300, Huntington Beach, CA 92647

Mortgagor or Trustor: **PHILLIP G. HOSEY and Becky Hosey**, Husband and wife

Mortgagee or Beneficiary: **Resource Bank**

Date of Mortgage or Deed of Trust: **9/06/2002**

Amount: **\$25,000.00**

Date of Recording: **9/16/2002** Instrument No.: **20020916000445940**

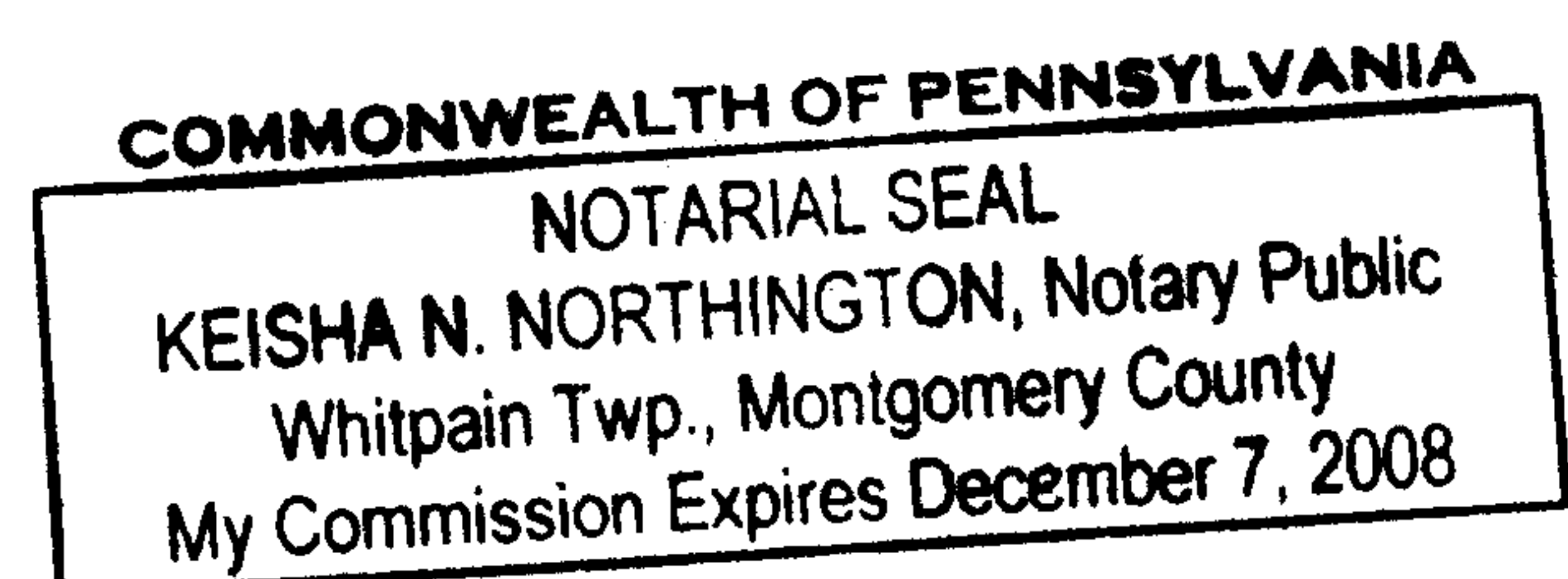
Book/Volume/Liber: Page/Image/Reel:

Property Address: **635 CROSSCREEK TRAIL, PELHAM, AL 35124**

Legal Description: **ATTACHED HERETO AS EXHIBIT "A"**

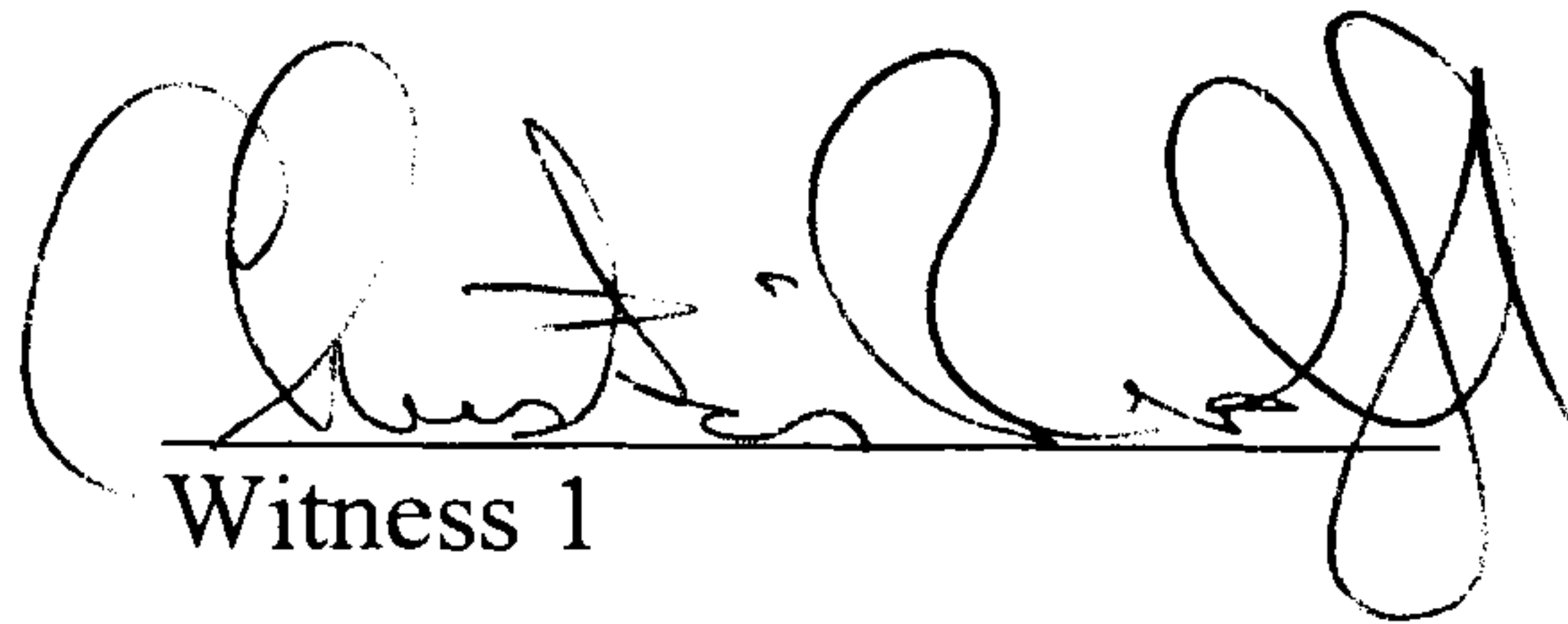
To have and to hold the same unto the Assignee, and to the successors, legal representatives and assigns of Assignee forever.

IN WITNESS WHEREOF, the Assignor has hereunto set its hand this 9th day of March, 2007.



In Presence of:

THE CHASE MANHATTAN BANK AS  
INDENTURE TRUSTEE, C/O  
RESIDENTIAL FUNDING CORP., 1301  
OFFICE CENTER DRIVE, #200, FORT  
WASHINGTON, PA 19034

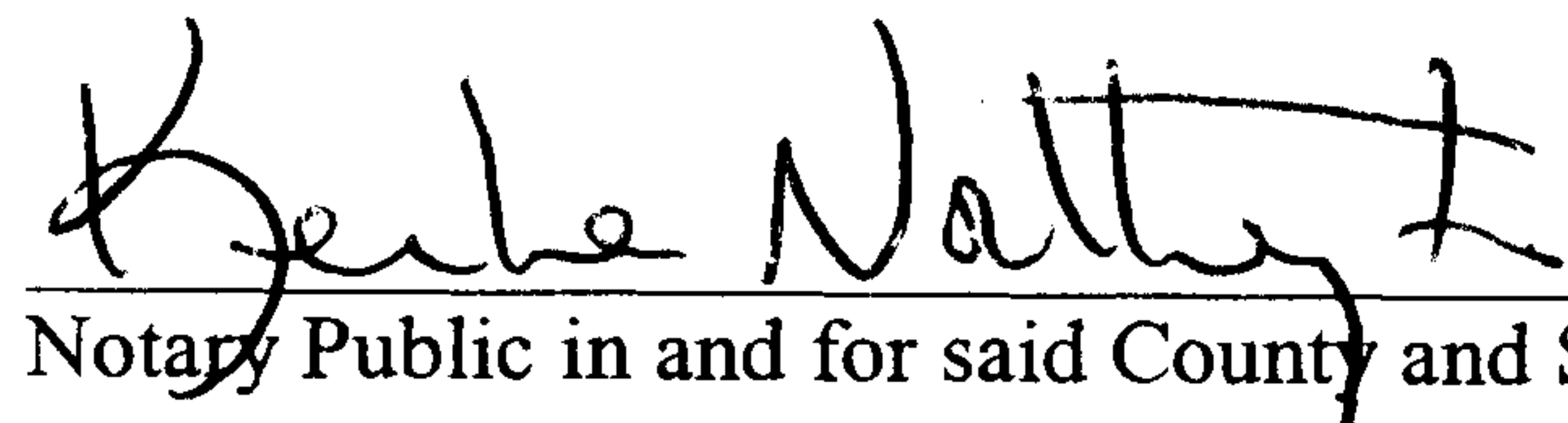
  
Witness 1

By:   
STEVEN Y. GREEN, VICE PRESIDENT

STATE OF Pennsylvania  
COUNTY OF Montgomery

On 3/9/07 before me, Keisha Northington a Notary Public in and for  
said county, personally appeared STEVEN GREEN, personally known to  
me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are  
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in  
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the  
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

  
Notary Public in and for said County and State

COMMONWEALTH OF PENNSYLVANIA  
NOTARIAL SEAL  
KEISHA N. NORTINGTON, Notary Public  
Whitpain Twp., Montgomery County  
My Commission Expires December 7, 2008



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LEGAL DESCRITPTION:

LOT 5, BLOCK 4, ACCORDING TO THE MAP AND SUREVY PF CAHABA  
VALLEY ESTATES SEVENTH SECTOR, AS RECORDED IN MAP BOOK 6, PAGE  
82, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.