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Shelby Cnty Judge of Probate, AL
04/19/2007 01:52:19PM FILED/CERT

AMENDMENT TO MORTGAGE AND SECURITY AGREEMENT

Mortgagor (last name first):

Holcombe Development, LLC

2060 Eagle Ridge DRive
Mailing Address

Birmingham AL 3-5150
City State Zip

Mortgage and Security Agreement (as recorded):

Shelby County Judge of Probate, AL
County of Record

20060929000483880
Volume Page

09/29/2006
Date of Record

Frontier Bank
Instrument Prepared

STATE OF ALABAMA

COUNTY OF Shelby

KNOW ALL MEN BY THESE PRESENTS: That

WHEREAS, Mortgagor has heretofore executed the Mortgage and Security Agreement referenced above in favor of Frontier Bank ("Mortgagee") to secure indebtedness owed by Mortgagor or another to Mortgagee; and

WHEREAS, Mortgagor desires to amend the Mortgage and Security Agreement upon the terms and conditions set forth herein, it being specifically understood that except as amended hereby, the terms and conditions of the Mortgage and Security Agreement remain unchanged and continue in full force and effect.

NOW, THEREFORE, in consideration of these presents, Mortgagor and Mortgagee agree that the Mortgage and Security Agreement is hereby amended as follows [check applicable box(es)]:

☒ Increase in Principal Sum of Secured Indebtedness. The principal sum of indebtedness identified in the Mortgage and Security Agreement is hereby increased to the amount set forth in subpart C below:

A. Principal Sum of Indebtedness, as Recorded: $ 255,920.00

B. Increase in Principal Sum of Indebtedness: $ 52,080.00

C. Principal Sum of Indebtedness, as Amended $ 308,000.00

The amount set forth in subpart C above shall not be construed to restrict or limit the scope of the Mortgage and Security Agreement as it applies to the indebtedness identified therein as secured.

☐ Additional Parcel of Real Property as Additional Security. As additional security for the indebtedness secured by the Mortgage and Security Agreement, Mortgagor grants, bargains, sells and conveys unto Mortgagee the following described parcel of real property and subjects the same to the demise of the Mortgage and Security Agreement:

TO HAVE AND TO HOLD the same and every part thereof unto Mortgagee, its successors and assigns forever.

☐ Additional Mortgagor. The following person or entity is hereby identified and added as a Mortgagor under the Mortgage and Security Agreement, subject to all provisions, conditions, covenants, warranties, indemnities and agreements set forth therein, and hereby grants, bargains, sells and conveys unto Mortgagee each parcel of real property at any time subject to the demise thereof:

☐ Other:

IT IS AGREED that nothing contained herein shall impair the security now held by Mortgagee nor waive, annul, vary or affect any provision, condition, covenant, or agreement contained in the Mortgage and Security Agreement, except as specifically set out herein, nor affect or impair any rights, powers or remedies of Mortgagee under the Mortgage and Security Agreement.

IN WITNESS WHEREOF, Mortgagor has hereunto set his, her or their hand(s), or has caused this Amendment to Mortgage and Security Agreement to be executed by its or their duly authorized officer or representative, this 12th day of April 2007.

Holcombe Development, LLC

BY: Alicia Holcombe 4/12/07
Alicia Holcombe, Managing Member — Date

Holcombe Development, LLC

BY: John Holcombe 4/12/2007
John Holcombe, Member — Date

Date

Date

Date

Date

Additional Terms on Reverse Side

ALAMSA Rev. (10/3/05)

20070419000182420 2/2 $92.15
Shelby Cnty Judge of Probate, AL
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CERTIFICATE

State of Alabama
County of Shelby

In compliance with Ala. Code § 40-22-2 (1975), the owner of this Mortgage hereby certifies that the amount of indebtedness presently incurred is $308,000.00 upon which the mortgage tax is paid herewith, and owner agrees that no additional or subsequent advances will be made under this Mortgage unless the Mortgage tax on such advances is paid into the appropriate Judge of Probate office no later that each September hereafter or a document evidencing such advances is filed for record in the above said office and the recording fee and tax applicable thereto paid.

Mortgagor: Holcombe Development, LLC
Date, Time and Volume and
Page of recording as shown hereon.

Mortgagee: Frontier Bank

By: O David Chunn Jr
Asst Vice President
Title:

INDIVIDUAL ACKNOWLEDGMENT

STATE OF ALABAMA
COUNTY OF _____

I, _____, a Notary Public in and for said County, in said State, hereby certify that _____, whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, _____ _____, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this _____ day of _____.

Notary Public
My Commission expires: _____

INDIVIDUAL ACKNOWLEDGMENT

STATE OF ALABAMA
COUNTY OF _____

I, _____, a Notary Public in and for said County, in said State, hereby certify that _____, whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, _____, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this _____ day of _____.

Notary Public
My Commission expires: _____

CORPORATE OR OTHER ACKNOWLEDGMENT

STATE OF ALABAMA
COUNTY OF Shelby

I, Kelli Foster a Notary Public in and for said County, in said State, hereby certify that Alisa Holcombe & Johnny Holcombe, whose name as Members of Holcombe Development, a LLC, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of said conveyance, they, as such officers and with full authority, executed the same voluntarily for and as the act of said corporation, on the day the same bears date.

Given under my hand and official seal, this 12th day of April 2007

Notary Public
My Commission expires: Kelli Foster Notary Public My Commision Expires 1/18/2009

This Instrument Prepared By:
Frontier Bank
16863 Highway 280
Chelsea, AL 35043
O David Chunn Jr, Asst Vice President

Subdivision		Lot	Plat Book	Page
QQ	Q	S	T	R

SOURCE OF TITLE

BOOK PAGE

ALAMSA Rev. (10/3/05)