20070418000180690 1/1 \$11.00 Shelby Cnty Judge of Probate, AL 04/18/2007 02:12:56PM FILED/CERT

Recording Requested By: Regions Financial Corporation

When Recorded Return To:

Regions Montgomery Lending Service Center PO Box 4897 Montgomery, AL 36103

DISCHARGE OF MORTGAGE

STATE OF ALABAMA COUNTY OF SHELBY

KNOWN ALL MEN BY THESE PRESENTS, that REGIONS BANK, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage, whose parties dates and recording information are below, is now Paid and Satisfied, and is therefore discharged.

Loan # 02906358040001 Cost Center: 00391

Original Borrower: REX A HORTON & LYNN F HORTON, HUSBAND AND WIFE

Original Principal Amount: \$50000.00 Original Beneficiary: REGIONS BANK

Date Recorded: 01/26/2005

Mortgage Book: Page: Instrument: 20050126000041080

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

In Witness Whereof, REGIONS BANK has set his hand and has caused these presents to be signed by its duly authorized officer(s) on April 12, 2007.

By: Ductual Color LYNETTA SUMPTER, SUPERVISOR

STATE OF ALABAMA COUNTY OF MONTGOMERY

I, Lyne Manual State, do hereby certify that LYNETTA SUMPTER, SUPERVISOR who is signed to the foregoing document and who is known to me, sworn to (or affirmed) and subscribed before me on this day, that being informed of the contents of said instrument, she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

WITNESS my hand and official seal on April 12, 2007,

(NOTARY)

12. 2007

COLENTHIA M. WRIGHT
NOTARY PUBLIC
STATE OF ALABAMA
COMM. EXP. 12-12-2009

Document Prepared By Chanda Hawkins April 12, 2007

Regions Montgomery Lending Service Center

PO Box 4897

Montgomery, AL 36103-4897