

\$21.00

066-04213371

20070418000180560 1/3 \$19.00  
Shelby Cnty Judge of Probate, AL  
04/18/2007 01:58:25PM FILED/CERT

Recording Requested by and Return to:  
**EMC MORTGAGE CORPORATION**  
2780 Lake Vista Drive  
Lewisville, TX 75067  
ATTN: COLLATERAL MANAGEMENT DEPT.

This document prepared by:  
HANOVER CAPITAL PARTNERS Ltd.

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|-------------------------|-------------------------|----|
| Tracking #1: 0003083359 | Tracking #2: NW246/MLT9 | AL |
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**ASSIGNMENT OF MORTGAGE**

Know that **EMC MORTGAGE CORPORATION**, with a business address of 2780 Lake Vista Dr, Lewisville, TX 75067 "**Assignor**", for value received and other good and valuable consideration paid by **LaSalle Bank National Association as Trustee for certificateholders of EMC Mortgage Loan Trust 2005-A, Mortgage Loan Pass-Through Certificates, Series 2005-A**, a Delaware Corporation, whose address is 2571 Busse Road, Elk Grove Village, IL 60007 "**Assignee**", the receipt and sufficiency of which is hereby acknowledged, the Assignor does hereby grant, bargain, sell, assign, transfer and convey unto the Assignee the following described **MORTGAGE**, duly recorded in the office of real property records in the **County of SHELBY, State of ALABAMA**, together with the indebtedness or obligation described in said instrument, and the monies due and to grow due thereon with the interest, as follows:

**SEE EXHIBIT "A"**

To have and to hold the same unto the Assignee, and to the successors, legal representatives and assigns of the Assignee forever.

This Assignment is made without recourse to Assignor and without representation or warranty by Assignor, express or implied.

IN WITNESS WHEREOF, the Assignor has hereunto set its hand this 4th day of March, 2007, but effective this 4th day of March, 2007.

In Presence of  
  
Witness 1: Fozie Kitchen-Morgan

**EMC MORTGAGE CORPORATION**  
By:   
Its: Vice President

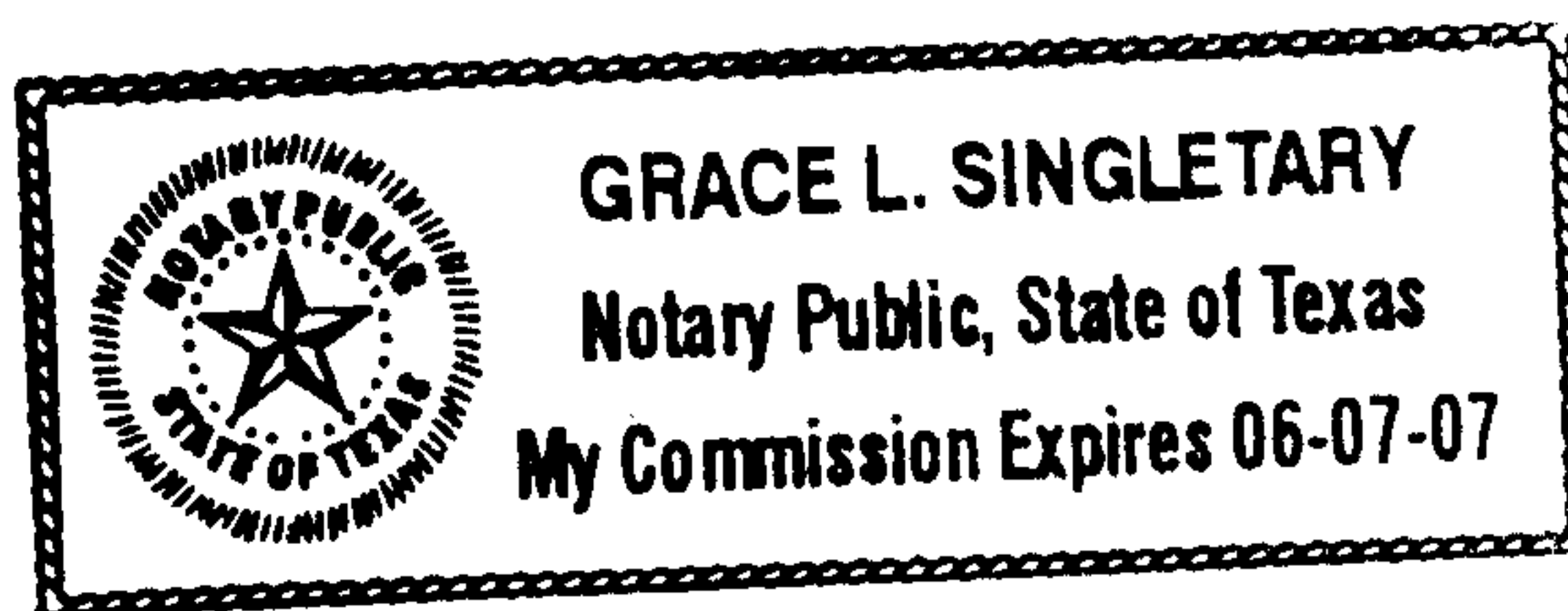


20070418000180560 2/3 \$19.00  
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**State of Texas )**  
**County of Denton )**  
**ss.**

The undersigned, a notary public in and for above-said County and State, does hereby acknowledge that **Jodi Brown-Kerns, Vice President for EMC Mortgage Corporation** personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

WITNESS my hand and official seal this 4th day of March, 2007.



Notary Public: Grace L. Singletary

My Commission Expires: 06/07/07

This document was prepared by Marileen D. Bradley, Hanover Capital Partners Ltd.  
Post Office BOX 3980, Edison, NJ 08818-3980 - Phone: (732) 393-3033 Fax: (732) 572-5959

**Tracking #1: 0003083359**

## Tracking #2: NW246/MLT9

AL

STATE: AL

COUNTY: SHELBY

**EXHIBIT "A"**

Tracking #1: 00003083359

Tracking #2: NW246/MLT9

MORTGAGOR/TRUSTOR: VICKI P. BRASFIELD AND JEFF L. BRASFIELD, WIFE AND HUSBAND

MORTGAGEE/BENEFICARY: WELLS FARGO HOME MORTGAGE, INC.

DATE OF MORTGAGE/DEED OF TRUST: 04/01/2004

AMOUNT: \$164,700.00

RECORDED:

DATE  
04/22/2004

VOLUME/BOOK  
N/A

PAGE/FOLIO  
N/A

INSTRUMENT #  
2004042200020650

RE-RECORDED  
01/11/2005

INSTRUMENT #  
200511100017080

RE-RECORDED  
02/01/2005

INSTRUMENT #  
20050201000049380

PROPERTY ADDRESS: 5236 OLD MILL CIRCLE TRACE, PELHAM, AL 35124

LEGAL DESCRIPTION:

Lot 24, according to the Survey of Old Mill Trace, Second Sector, as recorded in Map Book 8, page 156, in the Probate Office of Shelby County, Alabama.