

## Form 5-5783 Rev. 4/05



IN WITNESS WHEREOF, the said Grantor, has caused this instrument to be executed by \_\_\_\_\_ its authorized representative, as of the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_.

ATTEST (if corporation) or WITNESS:

\_\_\_\_\_  
(Grantor - Name of Corporation/Partnership/LLC)

By: \_\_\_\_\_

By: \_\_\_\_\_ (SEAL)

Its: \_\_\_\_\_

Its: \_\_\_\_\_

[indicate President, General Partner, Member, etc.]

**INDIVIDUAL NOTARIES**

STATE OF ALABAMA }

COUNTY OF \_\_\_\_\_ }

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that \_\_\_\_\_ whose name(s) is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she/they executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal this the \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_.

[SEAL]

\_\_\_\_\_  
Notary Public  
My commission expires: \_\_\_\_\_

STATE OF ALABAMA }

COUNTY OF \_\_\_\_\_ }

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that \_\_\_\_\_ whose name(s) is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she/they executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal this the \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_.

[SEAL]

\_\_\_\_\_  
Notary Public  
My commission expires: \_\_\_\_\_

**TRUSTEE/CORPORATION/PARTNERSHIP/LLC NOTARY**

STATE OF ALABAMA }

COUNTY OF Jefferson }

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that William L. Thornton, II whose name as Member of Chesser Plantation, LLC a \_\_\_\_\_ [as \_\_\_\_\_], is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she, as such \_\_\_\_\_ and with full authority, executed the same voluntarily for and as the act of said \_\_\_\_\_ [acting in such capacity as aforesaid].

Given under my hand and official seal, this the 22nd day of February, 2007.

[SEAL]

Paul H. Bowman  
Notary Public  
My commission expires: **NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: May 21, 2009  
BONDED THRU NOTARY PUBLIC UNDERWRITERS**


**For Alabama Power Company Corporate Real Estate Department Use Only**

All facilities on Grantor: X

Station to Station: \_\_\_\_\_

Shelby County, AL 04/18/2007  
State of Alabama

Deed Tax: \$.50

  
20070418000180110 2/4 \$20.50  
Shelby Cnty Judge of Probate, AL  
04/18/2007 12:57:03PM FILED/CERT

70189040  
70189041

SECTIONALIZING SKETCH

CHESSER PLANTATION  
528

THE FOOTHILLS  
031

CHESSER PLANTATION  
528

FOR ENERGIZED LINE WORK:  
OBTAIN HL WORK PERMITS @:  
SUBSTATION: CHELSEA D.S. 34734  
FEEDER: 2 BREAKER: 34734

NOTE: PRIMARY JUMPERS  
ALL TO BE WIDE SOLID

NOTE:  
PRIMARY CABLE X09383  
CROSSING ROAD IN  
SAME DITCH AS X08837

SUBSTATION: CHELSEA D.S.  
FEEDER #2 BREAKER #34734

CONTINUED  
ON SHEET 2

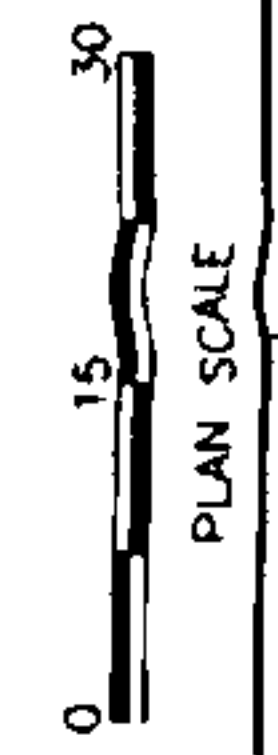
SWITCH #	REMARKS	EMERGENCY
XA1200		100
XA1207		100
XA1209		100
XA1211		100

CONSTRUCTION COMPLETE:

DATE:

ANY CONSTRUCTION FIELD CHANGES  
ARE SHOWN IN RED ON THIS PRINT.

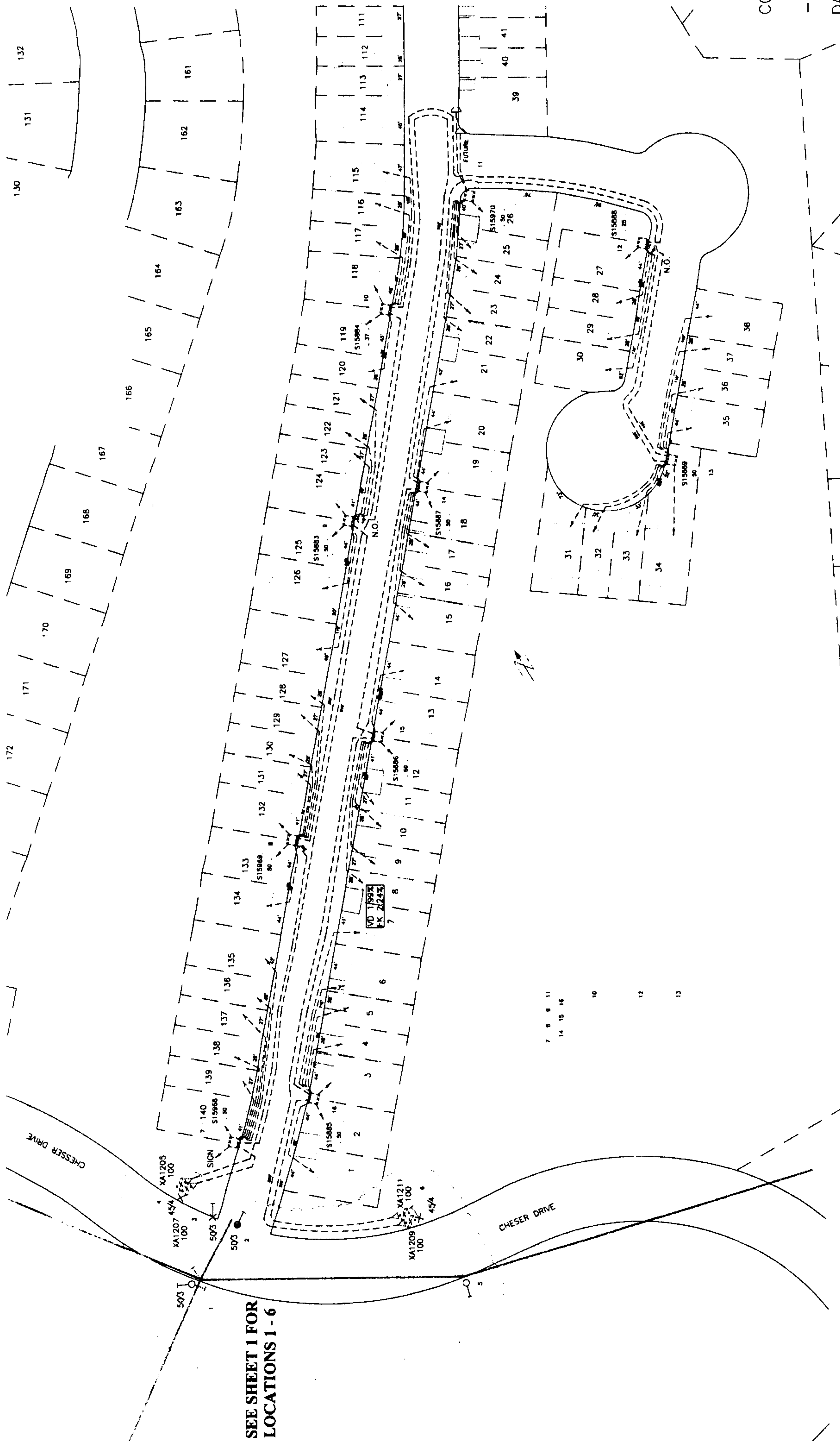
ALABAMA POWER COMPANY	
JOB: MEIRO SOUTH - VARNONS	
DETAIL: CHESSER RESERVE PHASE 1	
TOWN: CHELSEA	COUNTY: SHELBY
MAP REF:	SEC - 27, 1P - 19S, R - 1W
DRAWN: SLH	ENGR: W. HODGES
DATE: 01/18/07	DATE: 01/18/07
APPROVED:	DATE:
APPROVED:	DATE:
APPROVED:	DATE:
SHEET 1 OF 2 SHEETS	
SUPERSEDES: C-61700-08-00307	



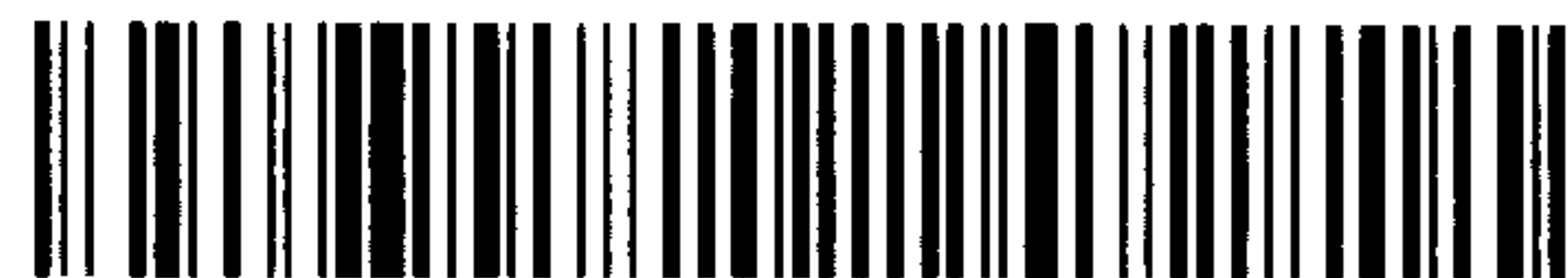
ENGINEER: WAYNE HODGES  
RADIO #11417



70189040  
70189041



- NOTES:
1. USER LOADING BASED ON TOWNSHIP PER LOT.
  2. TRANSFORMER LOCATIONS BASED ON R.O.D. & 24-1-TON A/C.
  3. FLICKER CALCULATED ON A 3-TON A/C.
  4. PRIMARY CABLE TO BE #1/0 ANN 15KV CABLE BURIED IN 2" CONDUIT.
  5. ALL ROAD CROSSINGS WILL COMPLY WITH SHELBY COUNTY'S REQUIREMENTS.
  6. ALL SECONDARY FROM TRANSFORMER TO SECONDARY PEDSTALS TO BE 2 #4/0 & 1 #2/0 XLPE.
  7. ALL SECONDARY CABLE TO BE BURIED IN 2" CONDUIT.
  8. MAXIMUM VOLTAGE DROP AND FLICKER CALCULATED AT LOT #7.
  9. ROAD CROSSINGS TO BE 10' CLEARANCE. INSTALL ALL THE CABLE, CONDUITS, TRANSFORMER PADS AND GROUND RODS.



20070418000180110 4/4 \$20.50  
Shelby Cnty Judge of Probate, AL  
04/18/2007 12:57:03PM FILED/CERT

CONSTRUCTION COMPLETE:

DATE:

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ARE SHOWN IN RED ON THIS PRINT.

AUTOMATED DRAWING - MAKE NO MANUAL REVISIONS	
ALABAMA POWER COMPANY	
JOB: METRO SOUTH - VARNOS	TOWN: CHELSEA
DETAIL: CHESER RESERVE PHASE 1	COUNTY: SHELBY
MAP REF: SEC-27, TP-19S, R-1W	DATE: 01/18/07
SCALE: 1" = 50'	PLOTTED: 02-13-07
SHEET 2 OF 2 SHEETS	C=61700-08-00307
SUPERSEDES	DATE

ENGINEER: WAYNE HODGES  
RADIO #11417

61700000307