20070416000175940 1/1 \$11.00 Shelby Cnty Judge of Probate, AL 04/16/2007 03:42:58PM FILED/CERT

STATE OF ALABAMA)

COUNTY OF SHELBY)

David H. Bice Loan No. 0120306121

FOR VALUE RECEIVED, the undersigned, AMERIQUEST MORTGAGE COMPANY, does hereby grant, bargain, sell, convey, assign, and deliver unto DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE OF AMERIQUEST MORTGAGE SECURITIES, INC. ASSET BACKED PASS THROUGH CERTIFICATES, SERIES 2005-R7 UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF AUGUST 1, 2005, WITHOUT RECOURSE, its successors and assigns, that certain mortgage executed by DAVID H. BICE, an unmarried person, to AMERIQUEST MORTGAGE COMPANY, in the principal sum of SIXTY THOUSAND & 00/100 Dollars dated the 17<sup>th</sup> day of May, 2005, and filed for record on the 24<sup>th</sup> day of June, 2005, in the Office of the Probate Judge of Shelby County, Alabama, in Instrument Number 20050624000313980, together with the debt thereby secured, the note therein described, and all interest of the undersigned, in and to the lands and property conveyed by said mortgage.

TO HAVE AND TO HOLD unto the said DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE OF AMERIQUEST MORTGAGE SECURITIES, INC. ASSET BACKED PASS THROUGH CERTIFICATES, SERIES 2005-R7 UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF AUGUST 1, 2005, WITHOUT RECOURSE, its successors and assigns forever.

> AMC MORTGAGE SERVICES, INC. AS AUTHORIZED AGENT FOR AMERIQUEST MORTGAGE COMPANY

Its: Margarita Guerrero Authorized Agent

WITNESS

STATE OF CALIFORNIA

COUNTY OF ORANGE

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Margarita Guerrero, whose name as Authorized Agent of AMC MORTGAGE SERVICES, INC., AS AUTHORIZED AGENT FOR AMERIQUEST MORTGAGE COMPANY, is signed to the foregoing assignment and who is known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, that he/she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand this 3 day of April, 2007.

Notary Public

Notary Public - California
Orange County
My Comm. Expires Apr 12, 2007

H. PATTERSON

This Instrument Prepared By:
Arthur M. Stephens
STEPHENS, MILLIRONS, HARRISON & GAMMONS. P.C.
P. O. Box 307

r. O. Dux Ju/

Huntsville, AL 35804

AMC/mre