

20070413000173490 1/1 \$11.00
Shelby Cnty Judge of Probate, AL
04/13/2007 04:04:44PM FILED/CERT

RELEASE OF MORTGAGE

**AMERICAN
GENERAL
FINANCIAL SERVICES**

This certifies, that a certain mortgage executed by WILBUR C CHAPMAN, of
the City of PELHAM County of SHELBY State of AL to

AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.
3659 LORNA RD STE 119
HOOVER, AL 35236-6129

County, JEFFERSON, on AUGUST 14 2006, securing the principal sum, of
\$ 15000.00 and duly recorded in Mortgage Book _____, Page _____, or as Instrument
Number SHELBY, in the Office of the 20060816000401760 County,
ALABAMA has been fully paid and satisfied, and same is hereby released.

IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly authorized offices
this 1st day of March, 2007.

AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.

By _____

Branch Manager and Attorney-in-Fact

STATE OF ALABAMA
COUNTY OF JEFFERSON

) SS:

The undersigned, a Notary Public, in and for the State and County aforesaid, does hereby
certify that the foregoing Release was this day produced to me in said County and State and
acknowledged by MICHEAL POE Branch Manager and
Attorney-in-Fact, of said AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.

_____, to be the act and deed of
AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.

_____, and the act and deed of
MICHEAL POE, Branch Manager and Attorney-in-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 1st day of March, 2007.

My Commission expires: APRIL 26, 2009

Notary Public, JEFFERSON
State of ALABAMA

County,

This instrument was prepared by
AMERICAN GENERAL FINANCIAL

UN2571 (03-05-06) Release of Mortgage

Michael A. Bacter
(Signed)