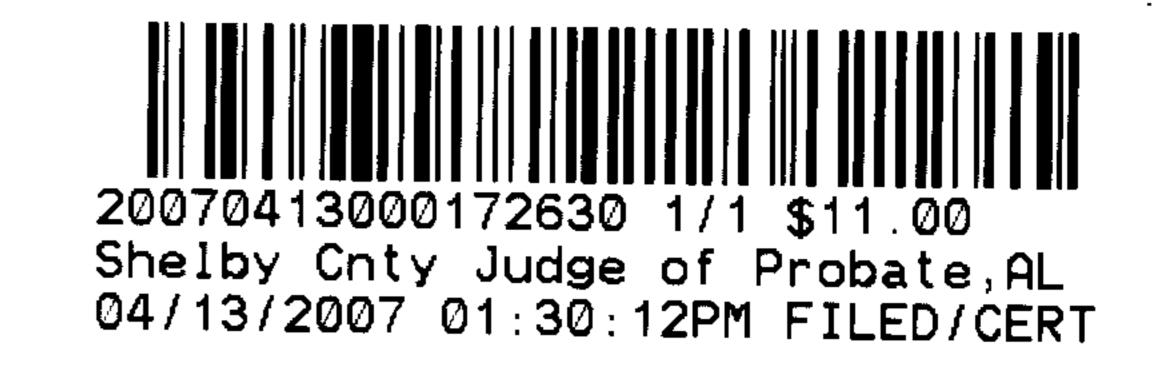
This Instrument Prepared By: Return To:

Al Smith
North Alabama Bank
P.O. Box 669
Hazel Green, Al 35750



## PARTIAL RELEASE

North Alabama Bank, an Alabama Corporation, hereby declares that they are the true and lawful holders and owners of the entire indebtedness more fully described in and secured by a lien as set forth in the Mortgage from Edwards Specialties, Inc. to North Alabama Bank, INSTRUMENT 20051031000563900, in the Judge of Probate Office of Shelby County, Alabama, to which reference is here made. We hereby acknowledge PARTIAL PAYMENT of the above mentioned indebtedness of which said North Alabama Bank does hereby release and discharge the following described real estate, to wit:

LOT 35, ACCCORDING TO THE MAP OF MAPLE RIDGE SUBDIVISION,
RECORDED IN MAP BOOK 37, PAGE 87, IN THE OFFICE OF THE JUDGE OF
PROBATE OF SHELBY COUNTY, ALABAMA.

Provided, however, the lien as set forth in the said Mortgage shall otherwise remain in full force and effect as to the balance of real estate described in said Mortgage.

Witness my hand, this the 4TH day of APRIL, 2007.

Al Smith
President
North Alabama Bank

State of Alabama

Before me, Madison
Before me, Madison, a Notary Public of the State and County aforesaid,
personally appeared Al Smith, with whom I am personally acquainted or proved to me on the
basis of satisfactory evidence, and who, upon oath, acknowledged him to be President of North
Alabama Bank the within named bargainor and that he as such President, executed the foregoing
instrument for the purposes therein contained by signing the name of the Corporation by Al

Witness my hand and seal at office in Hazel Green, Alabama this 4th day of APRIL, 2007.

My Commission Expires:

Smith as President.

Notary Public
HAMA MOICE