20070413000172620 1/1 $11.00
Shelby Cnty Judge of Probate,AL
04/13/2007 01:30:11PM FILED/CERT

STATE OF ALABAMA)
:
COUNTY OF SHELBY)

PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of the sum of TEN ($10.00) DOLLARS, and other good and valuable consideration, cash in hand paid to the undersigned, **NORTH ALABAMA BANK, a state banking corporation** by **EDWARDS SPECIALTIES, INC., an Alabama banking corporation,** the receipt of which is hereby acknowledged, the undersigned does hereby release from the lien and operation of that certain mortgage executed to it, which is dated October 28, 2005, and recorded October 31, 2005, as Document No. 20051031000563900, Probate Records of Shelby County, Alabama, the following described property lying and being in Shelby County, Alabama, to-wit:

Lots 6, 14, 17, 18, 22 and 24, according to the map of Maple Ridge Subdivision, recorded in Map Book 37, Page 87, in the Office of the Judge of Probate of Shelby County, Alabama.

AND FOR THE SAME CONSIDERATION, the undersigned does hereby remise, release, quitclaim and convey unto **EDWARDS SPECIALTIES, INC.** all of its right, title and interest in and to the lot or parcel of land hereinabove particularly described.

IT IS UNDERSTOOD AND AGREED that as to the property remaining subject to said mortgages, said mortgages shall remain in full force and effect, and that as to such property, the execution of this release shall in no wise impair or affect the lien and security of said mortgages.

IN WITNESS WHEREOF, **NORTH ALABAMA BANK**, has caused these presents to be executed by **AL SMITH**, its President on this the **10TH** day of **APRIL**, 2007.

NORTH ALABAMA BANK

By Al Smith
Al Smith, Its President

STATE OF ALABAMA)
:
COUNTY OF MADISON)

I, the undersigned, a Notary Public in and for said county in said state, hereby certify that **AL SMITH,** whose name as President of **NORTH ALABAMA BANK,** a state banking corporation is signed to the foregoing release, and who is known to me, acknowledged before me on this day that being informed of the contents of the release, he, as such officer and with full authority, executed the same voluntarily for and as the act of said state banking corporation.

Given under my hand and seal this the **10TH** day of **APRIL**, 2007.

Natasha Marlett
Notary Public
My Commission Expires: 11 02 2009

THIS INSTRUMENT PREPARED BY:
JAMES G. HARRISON
STEPHENS, MILLIRONS, HARRISON & GAMMONS, P.C.
2430 L & N Drive
HUNTSVILLE, AL 35801

PLEASE RETURN ORIGINAL TO:
NORTH ALABAMA BANK
P.O. BOX 669
HAZEL GREEN AL 35750