Map Book 38 Page 75-A

A SUBDIVISION FOR SINGLE FAMILY RESIDENCES

BULLEY CREEK FARM DEVELOPMENT 1ST SECTOR

SITUATED IN THE SE 1/4 AND THE SW 1/4 OF THE NE 1/4
AND THE E 1/2 OF THE SW 1/4 OF SECTION 14 AND IN THE N 1/2 OF THE NE 1/4 OF SECTION 23
TOWNSHIP 21 S, RANGE 1 E, SHELBY COUNTY, ALABAMA

STATE OF ALABAMA)
COUNTY OF SHELBY)

The undersigned, Carl Daniel Moore, a registered Land Surveyor, in the State of Alabama and Bulley Creek, Inc., Owner, hereby certify that this plat or map was made pursuant to a survey made by said Surveyor, and that said survey and this plat or map were made at the instance of said owner; that this plat or map is a true and correct map of the lands shown therein and known or to be known as BULLEY CREEK FARM DEVELOPMENT 1ST SECTOR, showing the subdivisions into which it is proposed to divide said lands, giving the length and bearings or the boundaries of each lot and its number, showing the streets, alleys and public grounds, giving the bearings, width, length and name of each street, as well as the number of each lot and block, and showing the relation of the land to the government survey of Section 14, Township 21 South, Range 1 East, and that iron pins have been installed at all lot corners and curve points as shown and designated by small open circles on said plat or map. Said owner also certifies that it is the owner of said lands and that the same are not subject to any mortgage, except with Aliant Bank.

I hereby certify that all parts of this survey and drawing have been completed in accordance with the requirements of the Standards of Practice for Surveying in the State of Alabama to the best of my knowledge, information and belief.

DATE: 04-02-07

BY: Carl Daniel Moore
Carl Daniel Moore, Reg. L.S. # 12159

LEGEND
SANITARY SEWER
SANITARY SEWER MANHOLE
STORM SEWER
STORM SEWER MANHOLE
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SINGLE WING INLET

PREPARED BY:
SURVEYING SOLUTIONS, INC.
CARL DANIEL MOORE
REG. L.S. NO: 12159
5511 HIGHWAY 280 E, SUITE 314
BIRMINGHAM, ALABAMA 35242
(205) 991-8965

OWNER/DEVELOPER:
BULLEY CREEK, INC.
P.O. BOX 9
LEEDS, AL 35094

MORTGAGEE:
ALIANT BANK

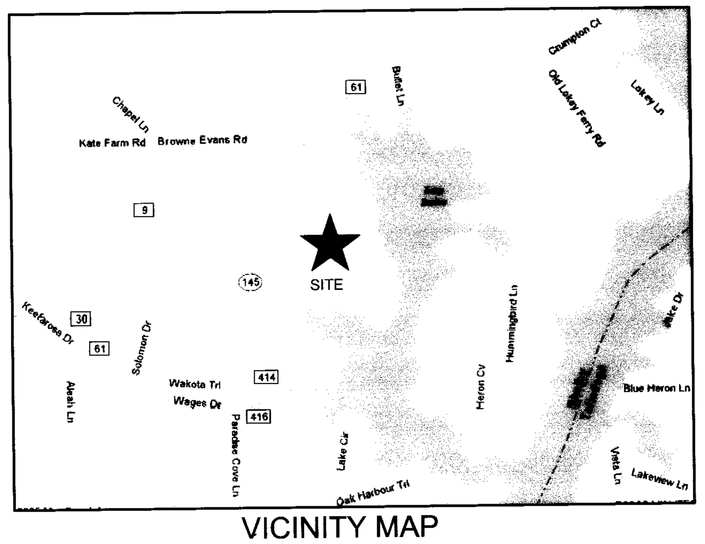
GRAPHIC SCALE

SCALE:1"= 60' **DATE: FEBRUARY 8, 2007**

TOWN OF WILSONVILLE, AL JURISDICTION
TOWN OF WILSONVILLE, AL WATER

0 60' 120' 240'
GRAPHIC SCALE: 1" = 60'

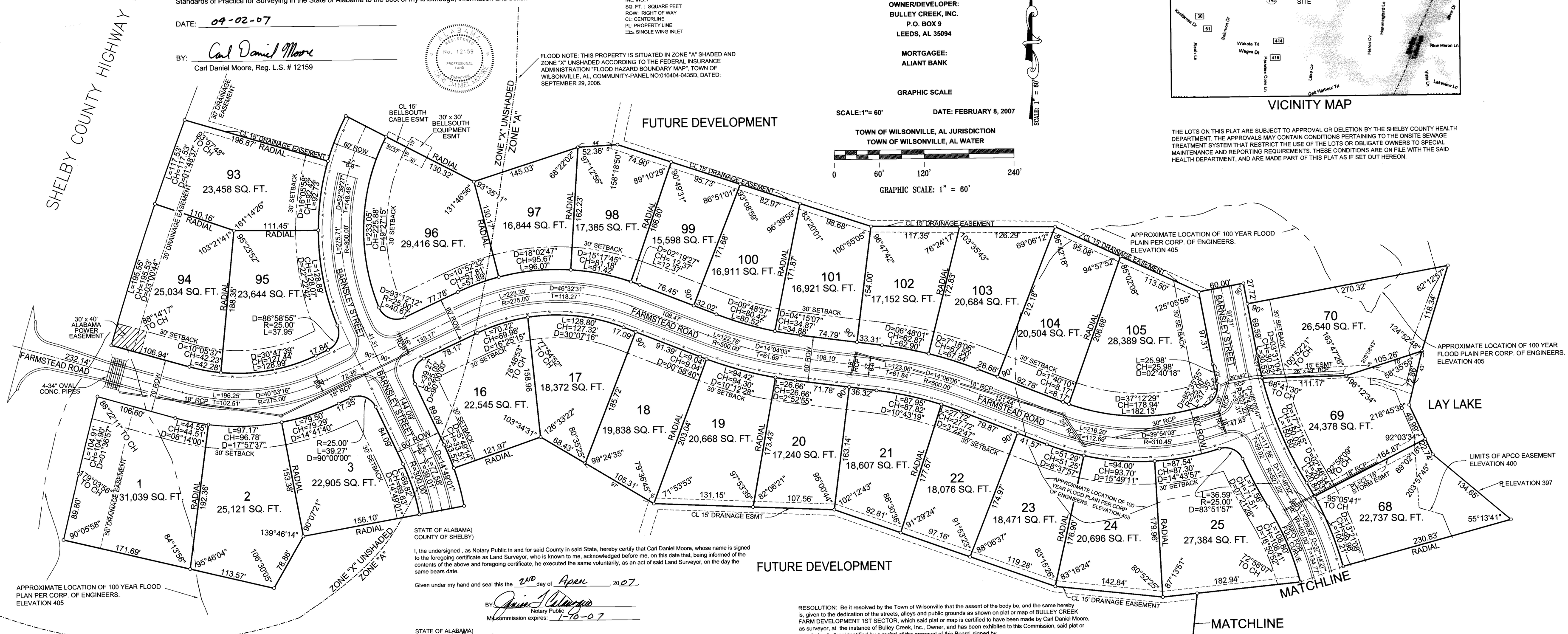
SCALE: 1" = 60'



VICINITY MAP

THE LOTS ON THIS PLAT ARE SUBJECT TO APPROVAL OR DELETION BY THE SHELBY COUNTY HEALTH DEPARTMENT. THE APPROVALS MAY CONTAIN CONDITIONS PERTAINING TO THE ONSITE SEWAGE TREATMENT SYSTEM THAT RESTRICT THE USE OF THE LOTS OR OBLIGATE OWNERS TO SPECIAL MAINTENANCE AND REPORTING REQUIREMENTS. THESE CONDITIONS ARE ON FILE WITH THE SAID HEALTH DEPARTMENT, AND ARE MADE PART OF THIS PLAT AS IF SET OUT HEREON.

FLOOD NOTE: THIS PROPERTY IS SITUATED IN ZONE "A" SHADED AND ZONE "X" UNSHADED ACCORDING TO THE FEDERAL INSURANCE ADMINISTRATION "FLOOD HAZARD BOUNDARY MAP", TOWN OF WILSONVILLE, AL, COMMUNITY-PANEL NO:010404-0435D, DATED: SEPTEMBER 29, 2006.



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BULLEY CREEK, INC., OWNER

BY: Jack N. Galleth
Its President

ALIANT BANK

By: Denise H. Hogan
Its Vice President

STATE OF ALABAMA)
COUNTY OF SHELBY)

I, the undersigned, as Notary Public in and for said County in said State, hereby certify that Carl Daniel Moore, whose name is signed to the foregoing certificate as Land Surveyor, who is known to me, acknowledged before me, on this date that, being informed of the contents of the above and foregoing certificate, he executed the same voluntarily, as an act of said Land Surveyor, on the day the same bears date.

Given under my hand and seal this the 2ND day of April, 2007.

BY: Anne J. Alverson
Notary Public
My commission expires: 1-16-07

STATE OF ALABAMA)
COUNTY OF Jefferson)

I, the undersigned, as Notary Public in and for said County in said State, hereby certify that Jackie Galleth whose name is signed to the foregoing certificate as President of Bulley Creek, Inc., who is known to me, acknowledged before me, on this date that, being informed of the contents of the above and foregoing certificate, he executed the same voluntarily, on the day the same bears date.

Given under my hand and seal this the 3rd day of April, 2007.

BY: Alan P. Hipps
Notary Public
My commission expires: [illegible]

STATE OF ALABAMA)
COUNTY OF Shelby)

I, the undersigned, as Notary Public in and for said County in said State, hereby certify that Denise H. Hogan whose name is signed to the foregoing certificate as Vice Pres. of Aliant Bank, who is known to me, acknowledged before me, on this date that, being informed of the contents of the above and foregoing certificate, he executed the same voluntarily, as an act of said officer, on the day the same bears date.

Given under my hand and seal this the 30th day of March, 2007

BY: Patricia K. Aspnedry
Notary Public
My commission expires: NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: July 20, 2007
BONDED THRU NOTARY PUBLIC UNDERWRITERS

RESOLUTION: Be it resolved by the Town of Wilsonville that the assent of the body be, and the same hereby is, given to the dedication of the streets, alleys and public grounds as shown on plat or map of BULLEY CREEK FARM DEVELOPMENT 1ST SECTOR, which said plat or map is certified to have been made by Carl Daniel Moore, as surveyor, at the instance of Bulley Creek, Inc., Owner, and has been exhibited to this Commission, said plat or map being further identified by a recital of the approval of this Board, signed by

Kay M. Ray
Town Clerk of even date herewith.
DATE: 04/13/2007

APPROVED: Rosemary C. Limoak DATE: 04/06/07
MAYOR, TOWN OF WILSONVILLE, AL

APPROVED: [illegible] DATE: 03-06-07
TOWN OF WILSONVILLE, AL PLANNING COMMISSION

APPROVED: [illegible] DATE: 4-12-07
TOWN OF WILSONVILLE, AL FIRE CHIEF

APPROVED: Larry W. Rush DATE: 4-3-07
SHELBY COUNTY HEALTH DEPARTMENT

THIS SUBDIVISION MEETS THE APPROVAL TO THE SHELBY COUNTY HEALTH DEPARTMENT SUBJECT TO CERTAIN CONDITIONS OF APPROVAL AND/OR LOT DELETIONS ON FILE WITH THE SAID HEALTH DEPARTMENT.

ALL EASEMENTS ON THIS MAP ARE FOR PUBLIC UTILITIES, SANITARY SEWERS, STORM SEWERS, STORM DITCHES, AND MAY BE USED FOR SUCH PURPOSES TO SERVE THE PROPERTY BOTH WITHIN AND WITHOUT THE SUBDIVISION.

NO HOUSE SHALL HAVE A FINISHED FLOOR ELEVATION LESS THAN TWO (2) FEET ABOVE TOP OF ANY ADJACENT STORM SEWER WITHOUT ENGINEER'S APPROVAL.

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DEED BOOK 240, PAGE 138 USED FOR REFERENCE TO ESTABLISH LAKE ELEVATION AS NOTED.

LB
JOB # 85095
ACAD\PROJECTS\WILSONVILLE\1ST SECTOR\BULLEY CREEK 1ST SECTOR REC MAP

20060915000472000 1/2 $87.00 AL
Shelby County, AL 09/15/2006 12:32:10PM FILED/CERT

Map Book 38 Page 75 B

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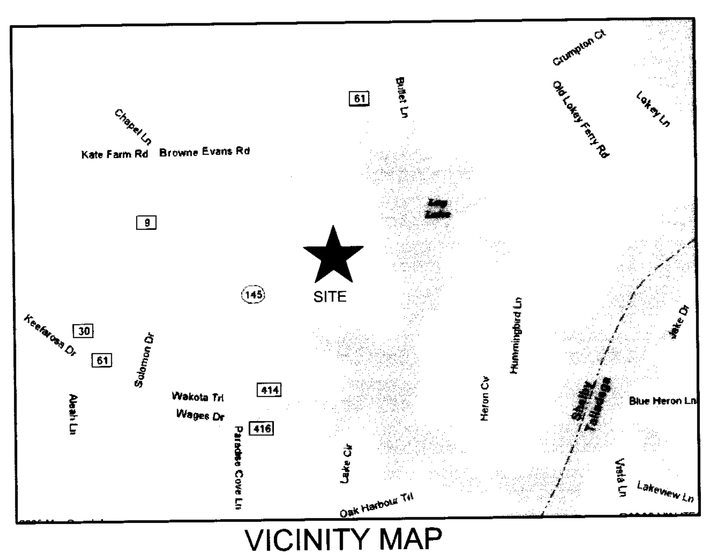
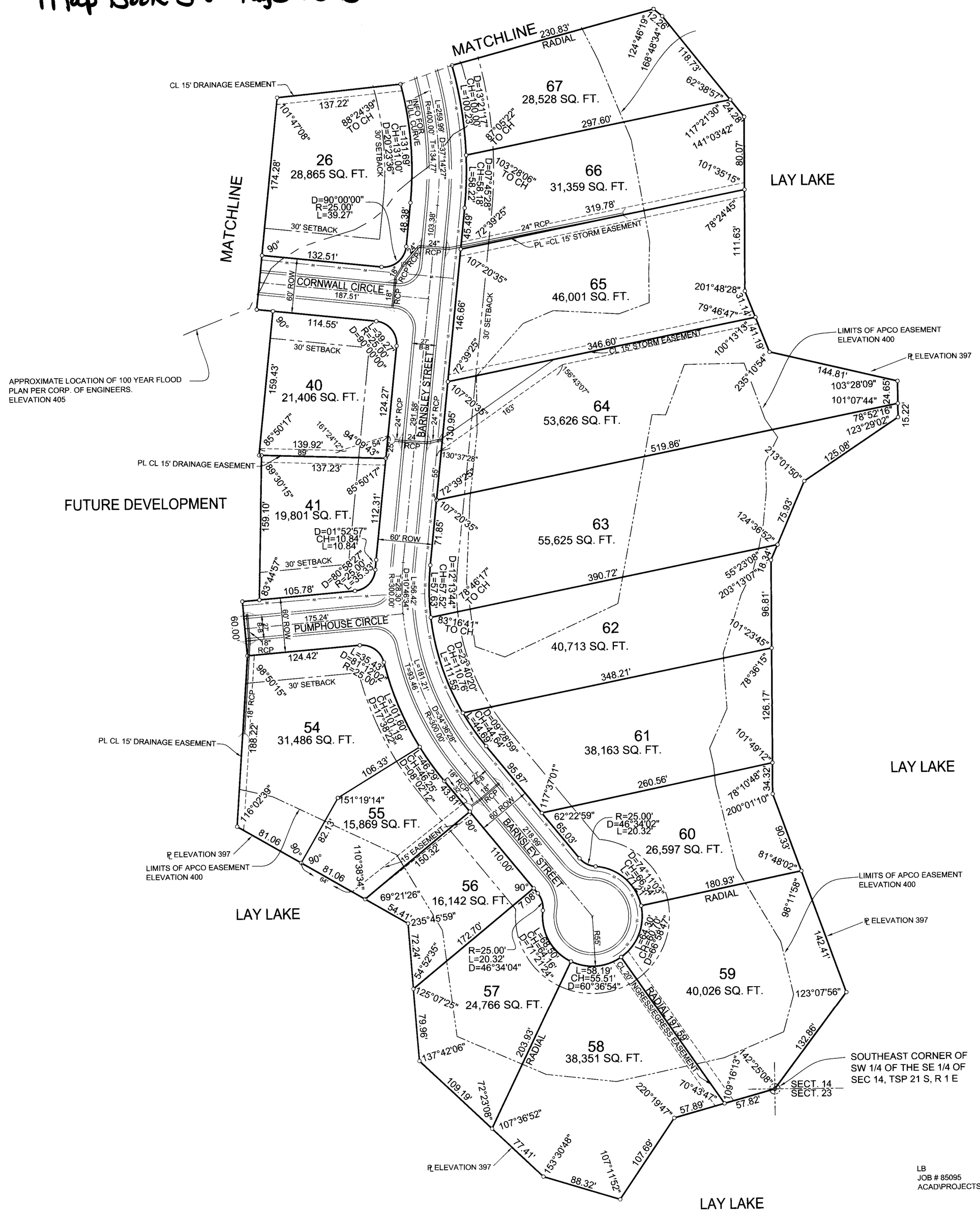


VICINITY MAP



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20070413000172390 2/7 $20.00
Shelby County, AL 04/13/2007
04:13:20PM FILED/CERT