20070413000172250 1/3 \$17.00 Shelby Cnty Judge of Probate, AL 04/13/2007 12:14:49PM FILED/CERT

Prepared By: ROSHNI DSOUZA

Ocwen Loan Servicing, LLC 1661 Worthington Road, Suite 100 West Palm Beach, Florida 33409 (561)682-8000

ECOAD 1ST

XX20051003000514270

OFB No: 38341772

| NOTE: PLEAS | E CROSS REFE | ERENCE WIT | H THAT CERT. | AIN MORT | GAGE/DEED |
|--|--------------|------------|--------------|----------|-----------|
| OF TRUST REC | CORDED ON _ | 9-30-05 | , IN BOOK | | , PAGE |
| ************************************** | | | , SHELE | | |
| RECORDS. | | | | | |
| | AFFIL | AVIT OF LO | ST ASSIGNMEN | T | |
| STATE OF FLOR | RIDA | | | | |

COUNTY OF PALM BEACH

Personally appeared before the undersigned officer authorized by law to administer oaths in said State and County, comes the undersigned, who states on oath as follows:

- 1. That I am over 21 years of age, and competent to give this affidavit.
- 2. That I currently serve as an officer of **OCWEN LOAN SERVICING**, **LLC** and am personally familiar with the facts set forth herein.

LEGAL DESCRIPTION

A 2005/0030005/4270

DEASE SEE EXHIBIT A

4. That ANTOINITA B DONALDSON AND ORIANDO DONALDSON subsequently transferred its interest in the above Note and Mortgage/Deed of Trust to OCWEN LOAN SERVICING, LLC The original assignment was lost or misplaced before being recorded.

When Recorded Mail To:
Financial Dimensions, Inc.
1400 Lebanon Church Road
Pittsburgh, PA 15236 588872

1

This affidavit may be relied on by purchasers, sellers, lenders, attorneys and title insurers.

| OCWEN | IOAN | CEDVI | CINIC | |
|-------|------|-------|-------|--|
| OCWEN | LUAN | SELVI | CHIG, | |

BY:

NAME:

Scott W. Anderson

TITLE:

Sr. Vice President

STATE OF FLORIDA

)SS.

COUNTY OF PALM BEACH

Signed, sealed and delivered in the presence of:

Jose Cantana

2) _____ (Direction Common Michael Hanna

Subscribed and sworn to me by Scott W. Anderson, the Sr. Vice President of Ocwen Loan Servicing, LLC. He is personally known to me.

Given under my hand and seal on MARCH 30, 2007.

NOTARY PUBLIC

NOTARY PUBLIC-STATE OF FLORIDA

Doris Chapman

Commission # DD518204

Expires: FEB. 14, 2010

Bonded Thru Atlantic Bonding Co., Inc.

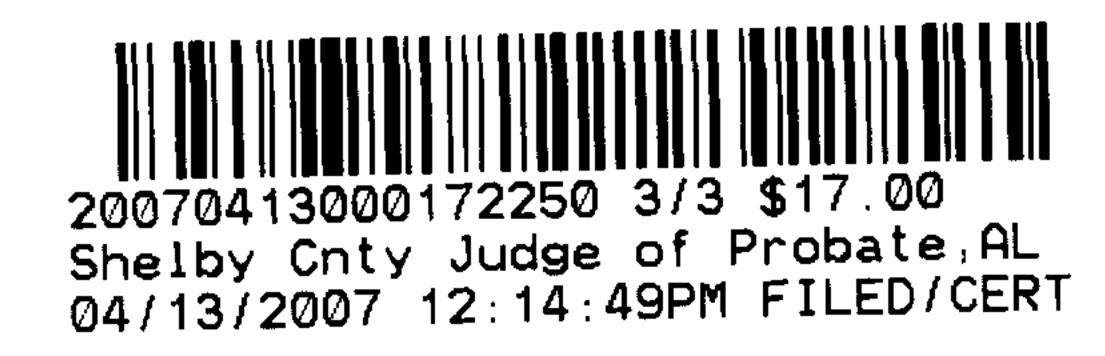


EXHIBIT "A"

LOT 833, ACCORDING TO THE SURVEY OF WATERFORD TOWNHOMES, SECTOR 1, PHASE 1, AS RECORDED IN MAP BOOK 31, PAGE 137, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

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