

Prepared By: ROSHNI DSOUZA

Ocwen Loan Servicing, LLC  
1661 Worthington Road, Suite 100  
West Palm Beach, Florida 33409  
(561)682-8000

**RECORD 1ST**

OFB No: 38341772

**NOTE: PLEASE CROSS REFERENCE WITH THAT CERTAIN MORTGAGE/DEED OF TRUST RECORDED ON 9-30-05, IN BOOK —, PAGE — AS INSTRUMENT ★, SHELBY COUNTY, ALABAMA RECORDS.**

**AFFIDAVIT OF LOST ASSIGNMENT**

STATE OF FLORIDA

★ 20051003000514270

COUNTY OF PALM BEACH

Personally appeared before the undersigned officer authorized by law to administer oaths in said State and County, comes the undersigned, who states on oath as follows:

1. That I am over 21 years of age, and competent to give this affidavit.
2. That I currently serve as an officer of **OCWEN LOAN SERVICING, LLC** and am personally familiar with the facts set forth herein.
3. That on or about SEPTEMBER 23, 2005, ANTOINITA B DONALDSON AND ORLANDO DONALDSON executed a Note and a Mortgage/Deed of Trust in favor of CHARLOTTE HOME EQUITY LLC, which Mortgage/Deed of Trust was recorded on 9-30-05 in Book —, Page —, Instrument ★ SHELBY County land records.

LEGAL DESCRIPTION

★ 20051003000514270

**PLEASE SEE EXHIBIT 'A'**

4. That ANTOINITA B DONALDSON AND ORLANDO DONALDSON subsequently transferred its interest in the above Note and Mortgage/Deed of Trust to OCWEN LOAN SERVICING, LLC. The original assignment was lost or misplaced before being recorded.

When Recorded Mail To:

Financial Dimensions, Inc.  
1400 Lebanon Church Road  
Pittsburgh, PA 15236

508 812

This affidavit may be relied on by purchasers, sellers, lenders, attorneys and title insurers.

**OCWEN LOAN SERVICING, LLC**

BY: \_\_\_\_\_

NAME: Scott W. Anderson

TITLE: Sr. Vice President

STATE OF FLORIDA )

)SS.

COUNTY OF PALM BEACH )

Signed, sealed and delivered in  
the presence of:

(1) \_\_\_\_\_


Jose Cantana

(2) \_\_\_\_\_

Michael Hanna

Subscribed and sworn to me by Scott W. Anderson, the Sr. Vice President of Ocwen Loan Servicing, LLC. He is personally known to me.

Given under my hand and seal on MARCH 30, 2007 .

NOTARY PUBLIC-STATE OF FLORIDA  
 Doris Chapman  
Commission # DD518204  
Expires: FEB. 14, 2010  
Bonded Thru Atlantic Bonding Co., Inc.

\_\_\_\_\_  
NOTARY PUBLIC


  
20070413000172250 3/3 \$17.00  
Shelby Cnty Judge of Probate, AL  
04/13/2007 12:14:49PM FILED/CERT

EXHIBIT "A"

LOT 833, ACCORDING TO THE SURVEY OF WATERFORD TOWNHOMES,  
SECTOR 1, PHASE 1, AS RECORDED IN MAP BOOK 31, PAGE 137, IN THE  
PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.