

STATE OF ALABAMA
SHELBY COUNTY

20070412000170480 1/4 \$20.00
Shelby Cnty Judge of Probate, AL
04/12/2007 02:19:04PM FILED/CERT

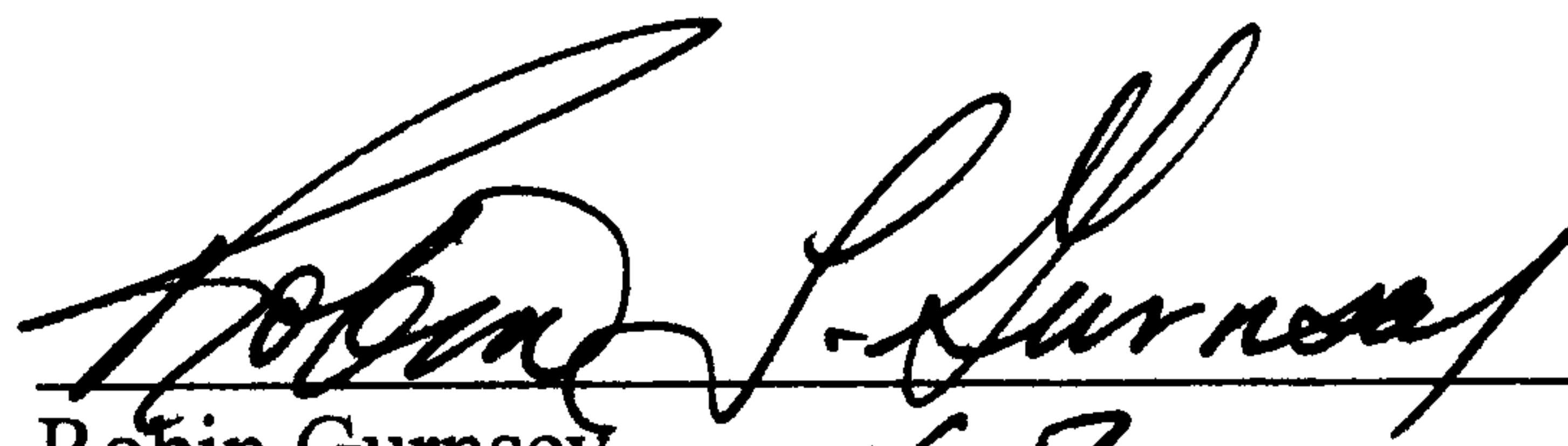
AFFIDAVIT

Before me, the undersigned authority, a Notary Public in and for said County, in said State, personally appeared Robin Gurnsey, who, after being by me first duly sworn to speak the truth, deposes and says as follows:

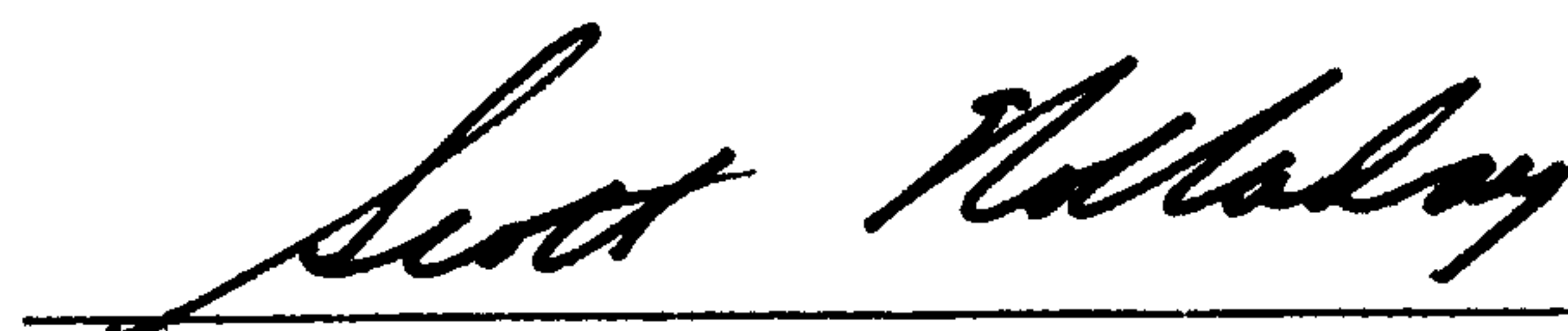
My name is Robin Gurnsey. I have personal knowledge of the status of that certain Mortgage which was executed by Industrial Training Consultants, Inc., in favor of First Alabama Bank, and is recorded as Instrument No. 1992-18088, in the Probate Records of Shelby County, Alabama. Said Mortgage indebtedness was paid in full by Industrial Training Consultants, Inc., several years ago.

A memo dated February 20, 1997, from NBC to Regions Bank, the then owner of the above-referenced Mortgage, acknowledging payment in full, is attached hereto as Exhibit "A". Also attached as a part of Exhibit "A" is a copy of the check to Regions Bank in the amount of \$44,876.77, making full payment of this indebtedness secured by the aforesaid Mortgage.

I know, personally, that said Mortgage has been paid in full and that there is no outstanding balance whatsoever due on said Mortgage as of this time.


Robin Gurnsey
V.P.

Sworn to and subscribed before me this
6th day of April, 2007.


Notary Public

NBC

EXHIBIT "A"

National Bank of Commerce

P.O. Box 10006
Birmingham, Alabama 35202

Bobbie Y. Williams
Vice President
Branch Manager



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To: Regions Bank

To whom it may concern

2/20/97

Re: Industrial Training Consultants, Inc.
Account: 0032302232549
\$44,876.77

Please accept pay off of the above and satisfy mortgage as soon as possible.

Bobbie Williams

Regions Bank

DATE

2-21-97

CHECK NUMBER

01043

INVOICE NO.	DATE	AMOUNT	DISCOUNT	NET AMT.
0032302232549	2-21-97			\$44,876.77
TO PAY OFF LOAN				

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2009 HIGHWAY 11
PELHAM, ALABAMA 35124
PHONE: (205) 863-4880

National Bank of Commerce
BIRMINGHAM, AL

01043

* FORTY-FOUR THOUSAND EIGHT HUNDRED SEVENTY-SIX DOLLARS & 77/100 ***

BY THE
DEALER

Regions Bank

DATE

2-21-97

AMOUNT

\$44,876.77

NOT NEGOTIABLE

001043 00320032091

1900968711

TEL-101-RC-96

Regions Bank

Receipt

Subject to Conditions of this Bank's Depositors Contract.

Shown below are Date, Branch, Teller Number, Sequence Number, Your Account Number, Amount and Transaction Type

FEB21-97 126-0247 4237 323022325495555 44,876.76 ILPOF

Recording Requested By:
Regions Financial Corporation

When Recorded Return To:

Regions Montgomery Lending Service Center
PO Box 4897
Montgomery, AL 36103


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DISCHARGE OF MORTGAGE

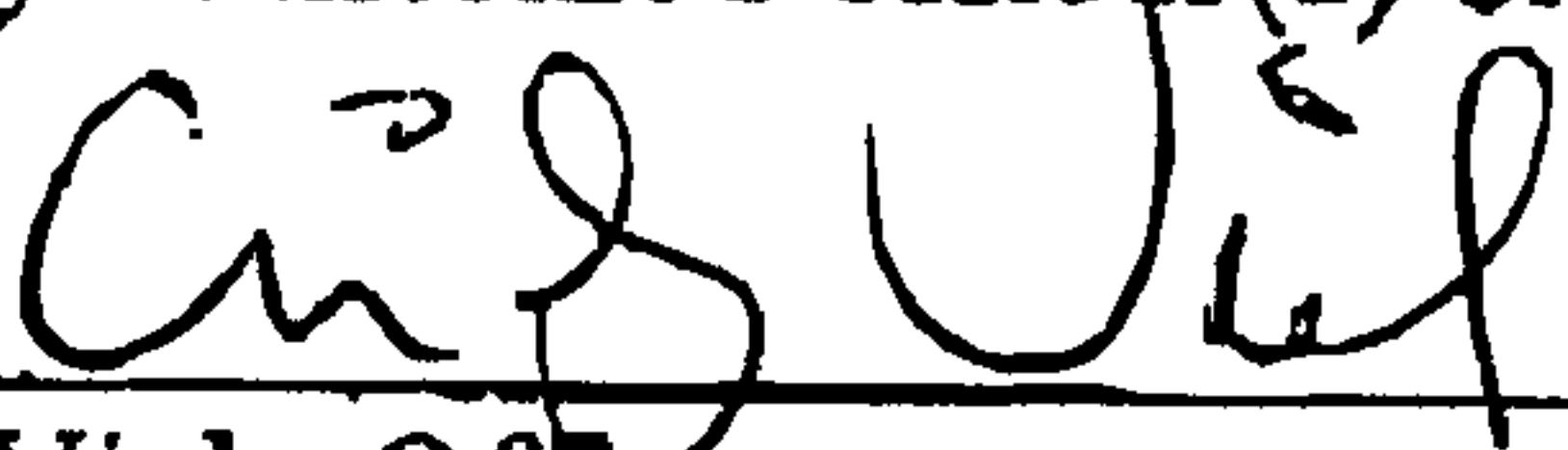
STATE OF ALABAMA
COUNTY OF Shelby

KNOWN ALL MEN BY THESE PRESENTS, that REGIONS BANK, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage, whose parties dates and recording information are below, is now Paid and Satisfied, and is therefore discharged.

Loan # 00000010000001 Cost Center:
Original Borrower: Industrial Training Consultants
Original Principal Amount: \$162249.99
Original Beneficiary: First Alabama Bank, nka, REGIONS BANK
Date Recorded:
Mortgage Book: Page: Instrument: 1992-18088

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

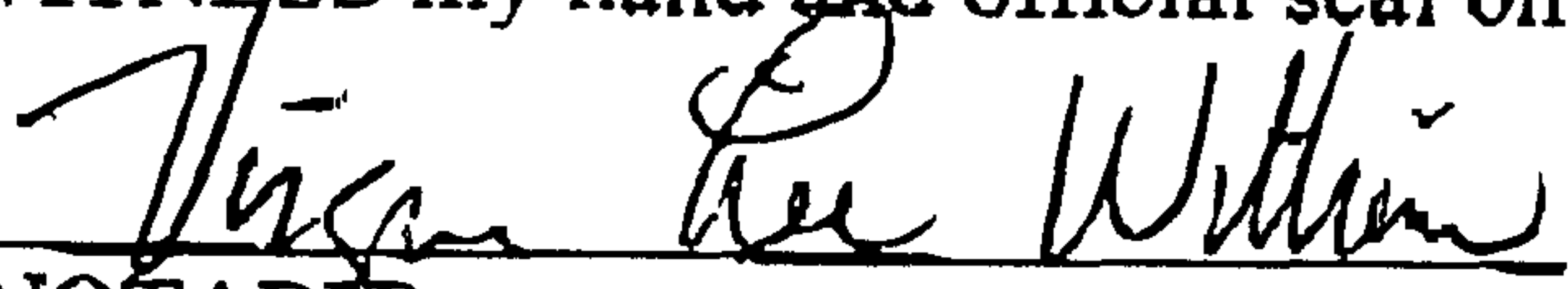
In Witness Whereof, REGIONS BANK has set his hand and has caused these presents to be signed by its duly authorized officer(s) on April 5, 2007.

By: 
Cindy Vick, Officer

STATE OF ALABAMA
COUNTY OF MONTGOMERY

I, Virginia Lee Williams, a Notary Public, in and for said County and State, do hereby certify that Cindy Vick, Officer who is signed to the foregoing document and who is known to me, sworn to (or affirmed) and subscribed before me on this day, that being informed of the contents of said instrument, she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

WITNESS my hand and official seal on April 5, 2007,


(NOTARY) **Virginia Lee Williams**
My Commission Expires June 26, 2010

Document Prepared By Christella Williams
Regions Montgomery Lending Service Center
PO Box 4897
Montgomery, AL 36103-4897

