

STATE OF ALABAMA COUNTY OF JEFFERSON

PARTIAL RELEASE OF LIEN

KNOW ALL MEN BY THESE PRESENTS, that for value received the undersigned, First Financial Bank does hereby release the hereinafter described property from the lien, operation and affect of that certain mortgage executed by Scott Johnson, a married man, dated June 13, 2006 of record as Instrument #20060623000302110 in the Probate Office of SHELBY County, Alabama, to-wit:

Commencing at a rebar at the NW corner of the NE1/4 –NE ¼ of Section 2, Township 24 North, Range 15 East, Shelby County Alabama, thence S 6 degrees 50'18" W a distance of 1966.54 feet to a point; thence S 88 degrees 17'17 "E a distance of 261.88 feet to a point, which is the point of BEGINNING; thence N 1 degree 29'35" W a distance of 187.99 feet to a point; thence N 89 degrees 58'42" E a distance of 491.07 feet to a point; thence S 50 degrees 15'18" E a distance of 328.32 feet to a point; thence S 88 degrees 17'17" E a distance of 300.03 feet to a point; thence S 1 degree 42'43" W a distance of 100 feet down the Eastern ROW of Shelby County Road 71 to a point; thence N 88 degrees 17'17" W a distance of 1033.35 feet to a point; thence N 1 degree 30'37" W a distance of 99.89 feet; to the point and place of BEGINNING, containing 5.15 acres, more or less.

It is expressly understood and agreed that this Release is limited to the property herein particularly described and that it shall in no way and to no extent whatever affect, impair or destroy the lien of said mortgage as to the remainder of the property described in and secured by said mortgage.

IN WITNESS WHEREOF, the First Financial Bank has caused this instrument to be executed for and in its name and behalf by Brian Waters, its Assistant Vice President, and its corporate seal to be affixed hereto and attested by Bob Nelson, its Assistant Vice President, both of whom are thereunto duly authorized on this the 14th day of September, 2006.

FIRST FINANGIAL BANK

BY: ____

BRIAN WATERS, Assistant Vice President

ATTEST:

BOB NELSON

STATE OF ALABAMA)
COUNTY OF JEFFERSON

I, the undersigned authority, a Notary Public in and for said county, in said State, hereby certify that **Brian Waters**, whose name as **Assistant Vice President** of First Financial Bank, a Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full power and authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and official seal this 10th day of April, 2007.

Notary Dublic

My commission expires 1-3-08

Instrument Prepared by Peggy Johnston First Financial Bank 1630 4th Avenue North Bessemer, AL 35020