20070411000168390 1/1 $11.00
Shelby Cnty Judge of Probate, AL
04/11/2007 03:33:40PM FILED/CERT

Reli, Inc.
The TITLE and CLOSING PROFESSIONALS
3595 Grandview Parkway, Suite 600
Birmingham, AL 35243

NTC0700188

ASSIGNMENT OF MORTGAGE

FOR VALUABLE CONSIDERATION, **HOMESERVICES LENDING, LLC SERIES A DBA MORTGAGESOUTH**
existing under the laws of **THE UNITED STATES**, Assignor (whether one or more), hereby sells, assigns and transfers to **WELLS FARGO BANK, N.A.,** a Corporation existing under the laws of **THE UNITED STATES**, whose address is P.O. Box 5137, Des Moines, IA, 503065137, Assignee (whether one or more), the Assignor's interest in the Mortgage dated **MARCH 30, 2007**, executed by
ANTHONY M. PLAIA, AN UNMARRIED MAN AND JANA ALFORD, AN UNMARRIED WOMAN

as Mortgagor, to **HOMESERVICES LENDING, LLC SERIES A DBA MORTGAGESOUTH**
as Mortgagee, and filed for record as Document Number * (or in Book
of Page), in the Office of the (County Recorder) (Registrar of Titles) of
SHELBY County, **ALABAMA**, together with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of
ONE HUNDRED FORTY TWO THOUSAND SIX HUNDRED SIXTY ONE * 20070411000168380

DOLLARS, with interest thereon from **MARCH 30, 2007**, and that Assignor has good right to sell, assign and transfer the same.

Prepared By:
HOMESERVICES LENDING, LLC
2501 20th Place S Ste 410
Burmingham, AL 35223

ASSIGNOR
HOMESERVICES LENDING, LLC SERIES A DBA MORTGAGESOUTH

By _____
James R. Tarrant/ V.P. Loan Documentation

By _____
Kathy Mcintosh/ V.P. Loan Documentation

STATE OF ALABAMA
COUNTY OF JEFFERSON

This instrument was acknowledged before me on **CLOSING DATE**
By James R. Tarrant, V.P. Loan Documentation and Kathy Mcintosh, V.P. Loan Documentation of
HOMESERVICES LENDING, LLC SERIES A DBA MORTGAGESOUTH

_____

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: July 19, 2010
BONDED THRU NOTARY PUBLIC UNDERWRITERS

NMFL #0672 4/97