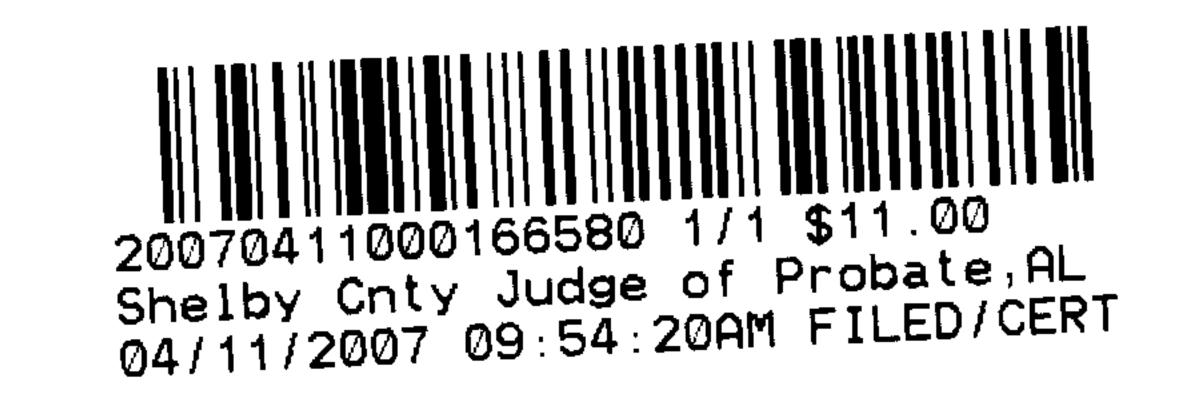
Recording Reguested By: RECORD AND RETURN TO

C-Bass Loan Asset Management, LLC c/o Litton Loan Servicing, LP 4828 Loop Central Drive Houston, Texas 77081 Post Due Diligence Dept. - 7th Floor



18374454

Loan No. 6226845

ASSIGNMENT OF MORTGAGE

Date of Assignment: 3/11/2004 Assignor: Long Beach Mortgage

Assignee:

Deutsche Bank National Trust Company, as Trustee for Long Beach Mortgage Loan Trust 2004-3 Asset-Backed Certificates series 2004-3

Executed By ANDERTON SHARON and ANDERTON CHRIS

To:

Long Beach Mortgage

Mortgage Dated: 3/4/2004 and Recorded on 3/19/2 as Instrument No. 200 40319000140030 Book Page in SHELBY County AL

Property Address: 84 YELLOW LEAF CIRCLE

CHELSEA, AL 35043

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and no /100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$297,000.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

Long Beach Mortgage

ON 3/11/2004

STATE OF CALIFORNIA SS COUNTY OF SAN JOAQUIN

Sue Southwick Asst Vice President

A NOTARY PUBLIC, ON 3/11/2004 BEFORE ME, H. Schafer PERSONALLY APPEARED Sue Southwick PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY. AND THAT BY HIS SIGNATURE ON THE INSTRUMENT THE PERSONS, OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THIS INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

H. Schafer

The state of the s The Public - California County *** Nov 23, 2006