

Recording Requested By: Regions Financial Corporation

When Recorded Return To:

Regions Montgomery Lending Service Center PO Box 4897 Montgomery, AL 36103

## DISCHARGE OF MORTGAGE

## STATE OF ALABAMA COUNTY OF SHELBY

KNOWN ALL MEN BY THESE PRESENTS, that REGIONS BANK, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage, whose parties dates and recording information are below, is now Paid and Satisfied, and is therefore discharged.

Loan # 02910168060006 Cost Center: 00399

Original Borrower: JIMMIE PARKER CUSTOM HOMES, INC, A CORPORATION

Original Principal Amount: \$188250.00 Original Beneficiary: REGIONS BANK

Date Recorded: 12/16/2005

Mortgage Book: Page: Instrument: 20051216000652180

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

In Witness Whereof, REGIONS BANK has set his hand and has caused these presents to be signed by its duly authorized officer(s) on April 2, 2007.

By: Micia C. Smallwood, Supervisor

STATE OF ALABAMA
COUNTY OF MONTGOMERY

I, Lampt, a Notary Public, in and for said County and State, do hereby certify that Alicia Smallwood, Supervisor who is signed to the foregoing document and who is known to me, sworn to (or affirmed) and subscribed before me on this day, that being informed of the contents of said instrument, she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

WITNESS my hand and official seal on April 2, 2007,

(NOTARY)

Elouise L. Clampil

My Commission Expires September 25, 2010

Document Prepared By Patrice Randolph April 2, 2007 Regions Montgomery Lending Service Center

PO Box 4897

Montgomery, AL 36103-4897