

Prepared By: Sivaprakash Kuppan Mortgage Service Center 4001 Leadenhall Road, MS SV03 Mt. Laurel, New Jersey USA 08054-5452

When Recorded Mail To: US Recordings PO Box 19989 Louisville, KY 40259

## CORPORATE CANCELLATION AND RELEASE

Loan#: 0028293041 Invoice#: E0742126

The debt secured by the mortgage, dated June 29, 2004 and filed for record July 16, 2004 as Document Number 20040716000395470 for Loan Amount of \$168000.00 and recorded among the records of the Office of the Judge of Probate of Shelby County, Alabama, from CATHERINE M DINAN to PHH MORTGAGE CORPORATION f.k.a. PHH MORTGAGE SERVICES; having been paid in full said lien is hereby fully cancelled, satisfied and released this 4th day of April, 2007

\*\*\*\*\* THIS MORTGAGE WAS ASSIGNED BY ALABAMA CENTRAL CREDIT UNION TO CU LENDING INC RECORDED ON 07/16/2004 AS DOCUMENT# 20040716000395480. THIS ASSIGNMENT WAS RE-RECORDED ON 07/16/2004 AS DOCUMENT# 20040716000395490. IT WAS FURTHER ASSIGNED TO PHH MORTGAGE SERVICES RECORDED ON 07/16/2004 AS DOCUMENT# 20040716000395500.

PHH MORTGAGE CORPORATION f.k.a. PHH MORTGAGE SERVICES

Sandy Kinnuneń, Assistant Secretary

STATE OF Minnesota

COUNTY Ramsey SS

On April 4, 2007 before me, the undersigned, a Notary Public in and for said State personally appeared Sandy Kinnunen the Assistant Secretary, of PHH MORTGAGE CORPORATION f.k.a. PHH MORTGAGE SERVICES, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

U38195822-01GR01

CORP MTG CANCEL LOAN# 0028293041 US Recordings

Tracy M Stendahl, Notary Public

My Commission Expires: January 31, 2010

Notary Public-Minnesota My Commission Expires Jan 31, 2010 §