This Instrument is refiled to correct the datge of the Mortgage as shown in the Assignment of Mortgage filed under Instrument # 20061102000541490.

WHEN RECORDED, MAIL TO:
Trustmark National Bank
201 Country Place Parkway
Pearl, MISSISSIPPI 39208

20070410000165150 1/1 $11.00
Shelby Cnty Judge of Probate, AL
04/10/2007 01:59:14PM FILED/CERT

This Instrument was prepared by:
Anne R. Strickland
5330 Stadium Trace Parkway #250
Birmingham, ALABAMA 35244
205-733-1303

Loan Number: **4000770** (Space Above This Line for Recording Data)

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, **Mortgage Professionals, Inc., a Alabama Corporation,** whose address is, **5330 Stadium Trace Parkway, Birmingham, ALABAMA 35244**, hereby sells, assigns, transfers, and sets over a certain mortgage, relating to the property legally described as

Lot 30, according to the Survey of Cahaba Manor Townhomes, Third Addition, as recorded in Map Book 7, Page 158, in the Office of the Judge of Probate of Shelby County, Alabama.

commonly known as: **607 Cahaba Manor Lane, Pelham, ALABAMA 35124**

from **Jon K Hicks, an unmarried man**
dated **October 30, 2006**, of record in Mortgage Book 20061102000541480 Page ,
in the Office of the Probate Judge of **Shelby** County, Alabama, to
Trustmark National Bank, its Successors and/or Assigns, whose address is:
201 Country Place Parkway, Pearl, MISSISSIPPI 39208

(hereafter referred to as "Assignee")
together with all its right, title, and interest in and to the land described in said mortgage, without recourse, it being understood that the note secured by said mortgage has been assigned and transferred to said Assignee.

Mortgage Professionals, Inc.
, a Alabama Corporation

By: **Rodney W. Hart**
Its: **Vice President**

Witness
Typed Name:

Witness
Typed Name:

State of Alabama
County of Jefferson

I, **Carolyn B. McElroy**, a Notary Public in and for said County in said State, hereby certify that **Rodney W. Hart** , whose name as **Vice President** of the **Mortgage Professionals, Inc., a Alabama Corporation**, a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the **30th day of October, 2006.**

Carolyn B. McElroy
My Commission Expires: **October 14, 2007**

Anne Strickland