



Record and Return To:
Fisery Lenging Solutions
600A N.JohnRodes Blvd
MEI ROLLINE FL 32934

BRANTLEY, MILDRED A MELBOUTNE, FL 32934

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

3990 1999 994956 OBJECATION OF MORTGAGE

20010441020320

(Seal)

THIS MODIFICATION OF MORTGAGE dated March 9, 2007, is made and executed between MILDRED A BRANTLEY, whose address is 76 SHADY LN, FREEPORT, FL 32439; RICHARD E BRANTLEY, whose address is 76 SHADY LN, FREEPORT, FL 32439; wife and husband (referred to below as "Grantor") and Regions Bank, doing business as AmSouth Bank, whose address is 2298 West Highway 30-A, Unit #3, Santa Rosa Beach, FL 32459 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated March 28, 2003 (the "Mortgage") which has been recorded in SHELBY County, State of Alabama, as follows:

RECORDED 04/10/03 IN THE OFFICE OF THE JUDGE OF PROBATE FOR SHELBY COUNTY AL INSTRUMENT 20030410000218640 AND MODIFED 08/31/05 AND RECORDED 10/05/05 INSTRUMENT 20051005000518400.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in SHELBY County, State of Alabama:

See EXHIBIT A, which is attached to this Modification and made a part of this Modification as if fully set forth herein.

The Real Property or its address is commonly known as 1209 BRANTLEY HILL RD, PELHAM, AL 35214.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

The Credit Limit or maximum principal indebtedness secured by the Mortgage (excluding finance charges, any temporary overages, other charges and any amounts expended or advanced as provided in the Mortgage) is hereby increased from \$45,000 to \$71,000.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED MARCH 9, 2007.

THIS MODIFICATION IS GIVEN UNDER SEAL AND IT IS INTENDED THAT THIS MODIFICATION IS AND SHALL CONSTITUTE AND HAVE THE EFFECT OF A SEALED INSTRUMENT ACCORDING TO LAW.

RICHARD'E BRANTLEY

GRANTOR:

MILDRED A

Authorized Signer

LENDER:

REGIONS BANK, DOING BUSINESS AS AMSOUTH BANK

This Modification of Mortgage prepared by:

Name: Cara Barley

Address: P.O. BOX 830721

City, State, ZIP: BIRMINGHAM, AL 35283

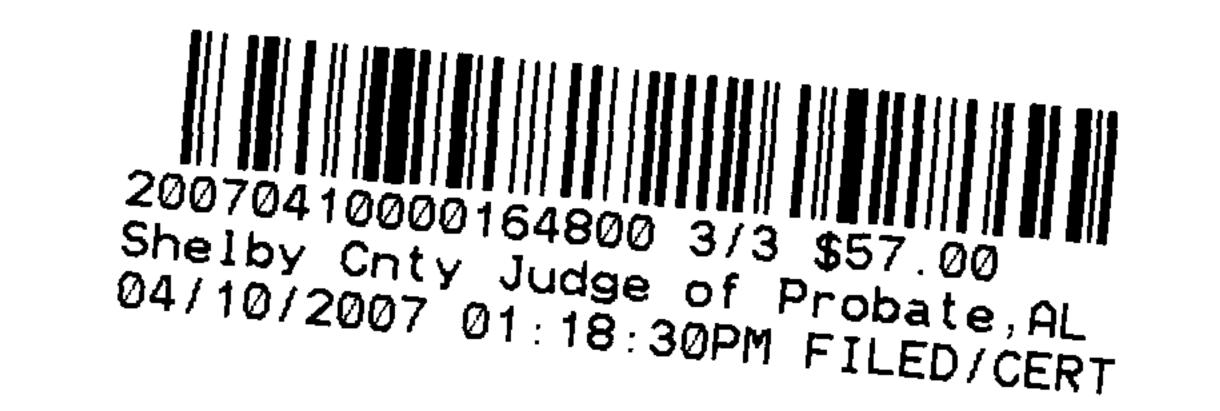
MODIFICATION OF MORTGAGE (Continued)

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	INDIVIDUAL ACKNOWL	EDGMENI
STATE OF FLOYIOLO		Notary Public - State of Florida My Commission Expires Oct 31, 2008
		Commission # DD 367468
COUNTY OF WAITM) SS 	Bonded By National Notary Assn.
	es are signed to the foregoing instrur	nereby certify that MILDRED A BRANTLEY and RICHARD E ment, and who are known to me, acknowledged before me on the same voluntarily on the day the same bears date. 20 07.
My commission expires $10/3//08$		Notary Public
LENDER ACKNOWLEDGMENT		
STATE OF HOVIDA	}	
COUNTY OF Waltm) SS	
COUNTY OF DOCE TO THE)	
I, the undersigned authority, a Notasia Public in acknowledged before me on this day that, being full authority, executed the same voluntarily for	ing informed of the contents of said	ereby certify that $\frac{Latishs}{Latishs} \frac{OGlesky}{OGlesky}$ to the foregoing Modification and who is known to me, Modification of Mortgage, he or she, as such officer and with $\frac{Marh}{Marh}$, 2007.
Given under my hand and official seal this		//arn, 2007.
S EXP	KATHY CARL MMISSION # DD 245826 PIRES: Aug. 28, 2007 Thru Notary Public Underwriters	Notary Public

LASER PRO Lending, Ver. 5.35.00.004 Copr. Harland Financial Solutions, Inc. 1997, 2007. All Rights Reserved. - AL/FL S:\SYSAPPS\LaserPro\CFI\CFI\LPL\G201.FC TR-324010 PR-152

H073F9ZQ



SCHEDULE "A"

A PARCEL OF LAND IN THE SE ¼ OF THE SE ¼ OF SECTION 11, TOWNSHIP 20 SOUTH, RANGE 3 WEST, SHELBY COUNTY, ALABAMA, DESCRIBED AS FOLLOWS:

COMMENCE AT THE SOUTHEAST CORNER OF LOT 13, BLOCK 4 OF BROOKFIELD, SECOND SECTOR AS RECORDED IN MAP BOOK 6, PAGE 16 IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA,

THENCE RUN NORTH 88 DEG. 10 MIN. 51 SEC. EAST ALONG THE SOUTH LINE OF SAID SECTION 11 A DISTANCE OF 174.00 FEET TO THE POINT OF BEGINNING:

THENCE RUN NORTH 01 DEG. 22 MIN. 50 SEC. WEST A DISTANCE OF 36.74 FEET, THENCE RUN NORTH 52 DEG. 29 MIN. 32 SEC. EAST A DISTACNE OF 36.82 FEET TO A UTILITY POLE,

THENCE RUN NORTH 17 DEG. 02 MIN. 48 SEC. EAST A DISTANCE OF 47.00 FEET TO A WATER METER,

THENCE RUN NORTH 06 DEG. 53 MIN. 35 SEC. EAST A DISTANCE OF 57.60 FEET, THENCE RUN NORTH 68 DEG. 35 MIN. 09 SEC. EAST A DISTANCE OF 30.00 FEET TO THE CORNER OF A CHAIN LINK FENCE,

THENCE RUN SOUTH 60 DEG. 46 MIN. 42 SEC. EAST A DISTANCE OF 124.75 FEET, THENCE RUN SOUTH 07 DEG. 21 MIN. 03 SEC. WEST A DISTANCE OF 37.83 FEET, THENCE RUN SOUTH 69 DEG. 18 MIN. 51 SEC. WEST A DISTANCE OF 55.73 FEET, THENCE RUN SOUTH 88 DEG. 10 MIN. 51 SEC. WEST A DISTANCE OF 50.00 FEET, THENCE RUN SOUTH 01 DEG. 49 MIN. 09 SEC. EAST A DISTANCE OF 50.00 FEET TO A POINT ON THE SOUTH LINE OF SAID SECTION 11,

THENCE RUN SOUTH 88 DEG. 10 MIN, 51 SEC. WEST A DISTANCE OF 80.49 FEET ALONG SAID SECTION LINE TO THE POINT OF BEGINNING.

KNOWN:

1209 BRANTLEY HILL RD

PARCEL:

131114004041004