04/10/2007 01:17:13PM FILED/CERT

RECORDATION REQUESTED BY:

Compass Bank BHAM PELHAM 3080 PELHAM PLAZA, HWY 31 SO PELHAM, AL 35124

WHEN RECORDED MAIL TO:/



Record and Return To: Fiserv Lending Solutions 600A N.JohnRodes Blvd SAVAGE, ARCHIE GLEN MELBOURNE, FL 32934

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

MODIFICATION OF MORTGAGE



07700004355760000995193TSYS0740

THIS MODIFICATION OF MORTGAGE dated March 20, 2007, is made and executed between ARCHIE GLENN SAVAGE AND WIFE, FRANCIE I SAVAGE, WHOSE ADDRESS IS 1481 MISSION HILLS RD ALABASTER AL 35007 (referred to below as "Grantor") and Compass Bank, whose address is 3080 PELHAM PLAZA, HWY 31 SO, PELHAM, AL 35124 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated November 3, 2005 (the "Mortgage") which has been recorded in Shelby County, State of Alabama, as follows:

RECORDED 12/15/2005, INSTRUMENT/FILM NUMBER 20051215000648390, JUDGE OF PROBATE SHELBY COUNTY.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in Shelby County, State of Alabama:

See Attached Schedule A V

The Real Property or its address is commonly known as 1481 MISSION HILLS RD, ALABASTER, AL 35007.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

The original Mortgage, Deed of Trust, or Security Deed referenced above secures a home equity revolving line of credit. The \$200,000.00 principal amount of the line of credit secured by the original Mortgage, Deed of Trust or Security Deed is changed to \$220,000.00 and this change in the principal amount is evidenced by a Credit Agreement executed by some or all of the Grantors and dated the same date as this Modification. The Credit Agreement executed with this Modification and this Modification do not change the maturity date of the original Mortgage, Deed of Trust, or Security Deed.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification.

ERRORS AND OMISSIONS. The parties agree agrees that if deemed necessary by Lender or any agent closing the loan, change in terms, or renewal in conjunction with this Modification ("the Loan"), Lender or the agent may correct and adjust this document and any other documents executed in connection with the Loan ("Related Documents") on behalf of any other party, as if such other party were making the correction or adjustment, in order to correct clerical errors. A clerical error is information in a document that is missing or that does not reflect accurately another party's agreement with Lender at the time the document was executed. If any such clerical errors are material changes, the other party agrees to fully cooperate in correcting such errors within 30 days of the date of mailing by Lender of a request to do that. Any change in the documents after they are signed to reflect a change in the agreement of the parties is an "alteration" or "amendment," which must be in writing and signed by the party that will be bound by the change.

JURISDICTION. Except as otherwise provided, any legal action or proceeding arising out of or relating to the loan or other extension of credit secured by this instrument, or to enforce and defend any rights, remedies, or provisions contained in this instrument, (a "Proceeding") shall be instituted in the federal court for or the state court sitting in the county where Lender's office that made this loan is located. With respect to any Proceeding, brought by or against Lender, each of the other parties hereto, to the fullest extent permitted by law: (i) waives any objections that each such party may now or hereafter have based on venue and/or forum non conveniens of any Proceeding in such court; and (ii) irrevocably submits to the jurisdiction of any such court in any Proceeding. Notwithstanding anything to the contrary herein, Lender may commence legal proceedings or otherwise proceed against any other party in any other jurisdiction if determined by Lender to be necessary in order to fully enforce or exercise any right or remedy of Lender relating to this loan including without limitation realization upon collateral that secures this loan.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED MARCH 20, 2007.

THIS MODIFICATION IS GIVEN UNDER SEAL AND IT IS INTENDED THAT THIS MODIFICATION IS AND SHALL CONSTITUTE AND HAVE THE EFFECT OF A SEALED INSTRUMENT ACCORDING TO LAW.

GRANTOR:

LENDER:

COMPASS BANK

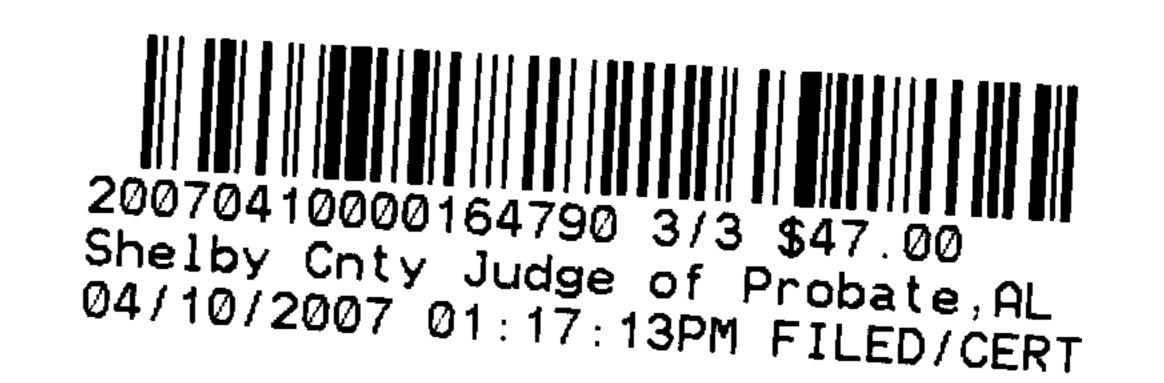
(Seal)

MODIFICATION OF MORTGAGE (Continued)

This Modification of Mortgage prepared by:

ins mounication or mortgage prepared by.	
	SEORGIA HALE, Document Preparer
	P.O. Box 10343 te, ZIP: Birmingham, AL 35203
City, Stat	io, En i Dirimignam, At Outou
INDIVI	IDUAL ACKNOWLEDGMENT
STATE OF HUNCHUCK)
) SS
COUNTY OF She (by))
I, the undersigned authority, a Notary Public in and for	or said county in said state, hereby certify that ARCHIE GLENN SAVAGE and FR.
SAVAGE, whose names are signed to the foregoing in	strument, and who are known to me, acknowledged before me on this day that,
	ted the same voluntarily on the day the same bears date. Here the same voluntarily on the day the same bears date.
Given under my hand and official seal this//	day of 100-0 , 2007.
	Notory Public
MY COMMISSION EXPRIES JUNE 14	4, 2009 Notary Public
My commission expires	
LEIV	DER ACKNOWLEDGMENT
STATE OF	
) SS
COUNTY OF	
I, the undersigned authority, a Notary Public in and for s	said county in said state, hereby certify that
	ed of the contents of said Modification of Mortgage, he or she, as such officer and
full authority, executed the same voluntarily for and as t	the act of said corporation.
Given under my hand and official seal this	day of, 20
	Notary Public
My commission expires	
	wind Financial Solutions Inc. 1997, 2007. All Diable Decound. At 1,10501 0110201 FC TD 67222200 DD 74
LASER PRO Landing, Ver. 5.29.00.102 Copr. Har	arland Financial Solutions, Inc. 1997, 2007. All Rights Reserved AL L:\CFI\LPL\G201.FC TR-67333380 PR-74

20070410000164790 2/3 \$47.00 Shelby Cnty Judge of Probate, AL 04/10/2007 01:17:13PM FILED/CERT H092FL5P



SCHEDULE A

THE FOLLOWING REAL PROPERTY SITUATE IN COUNTY OF SHELBY AND STATE OF ALABAMA, DESCRIBED AS FOLLOWS:

A PART OF THE SE 1/4 OF SECTION 22, TOWNSHIP 21 SOUTH, RANGE 3 WEST, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS;

COMMENCE AT THE NORTHEAST CORNER OF THE SE ¼ OF SECTION 22, TOWNSHIP 21 SOUTH, RANGE 3 WEST; THENCE RUN WEST ALONG THE NORTH LINE OF SAID ¼-1/4 SECTION A DISTANCE OF 485.43 FEET; THENCE TURN LEFT 98 DEGREES 46' 17" AND RUN SOUTHEASTERLY A DISTANCE OF 16.16 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE ALONG THE LAST DESCRIBED COURSE A DISTANCE OF 840.27 FEET TO THE NORTHERLY RIGHT OF WAY LINE OF SHELBY COUNTY HIGHWAY NO. 80; THENCE TURN LEFT 98 DEGREES 19' 57" AND RUN NORTHEASTERLY ALONG SAID RIGHT OF WAY LINE A DISTANCE OF 140.0 FEET TO A POINT OF CURVE TO THE RIGHT; SAID CURVE HAVING A RADIUS OF 3859.72 FEET AND AN INTERIOR ANGLE OF 2 DEGREES 07' 12"; THENCE RUN NORTHEASTERLY ALONG SAID RIGHT OF WAY LINE AN ARC DISTANCE OF 142.70 FEET; THENCE TURN LEFT 82 DEGREES 31' 06" FROM THE TANGENT TO SAID CURVE AND RUN NORTHWESTERLY A DISTANCE OF 758.91 FEET; THENCE TURN LEFT 83 DEGREES 01' 10" AND RUN WESTERLY A DISTANCE OF 301.10 FEET TO THE POINT OF BEGINNING. LESS THE EXCEPT THAT PART LIES WITHIN THE RIGHT OF WAY.

SUBJECT TO:

TITLE TO ALL OIL, GAS AND MINERALS WITHIN AND UNDERLYING THE PREMISE, TOGETHER WITH ALL OIL AND MINING RIGHTS AND OTHER RIGHTS, PRIVILEGES AND IMMUNITIES THERETO, TOGETHER WITH ANY RELEASE OF LIABILITY FOR INJURY OR DAMAGE TO PERSONS OR PROPERTY AS A RESULT OF THE EXERCISE OF SUCH RIGHTS.

PARCEL ID: 235220003001002

PROPERTY ADDRESS: 1481 MISSION HILLS RD