

THIS INSTRUMENT PREPARED BY:
Gary Anderson
CALDWELL CROSSINGS OWNERS' ASSOCIATION
One Riverchase Office Plaza, Suite 200
Birmingham, AL 35244
STATE OF ALABAMA

COUNTY OF SHELBY
)

## LIEN FOR ASSESSMENTS

Caldwell Crossings Owners' Association, Inc. files this statement in writing, verified by oath of <u>Joseph E. McKay</u>, as Manager of the Caldwell Crossings Owners' Association, Inc., who has personal knowledge of the facts herein set forth:

That said Caldwell Crossings Owners' Association, Inc. claims a lien upon the following property, situated in Shelby County, Alabama, to wit:

Lot <u>49</u>, according to the survey of Caldwell Crossings, as recorded in Map Book <u>29</u>, Page <u>9</u> in the office of the Judge of Probate, <u>Shelby</u> County, Alabama.

This lien is claimed, separately and severally, as to both the buildings and improvements thereon, and the said land.

That said lien is claimed to secure an indebtedness of \$250.00 with interest, from to wit: the 1st day of January, 2007, for assessments levied on the above property by the Caldwell Crossings Owners' Association, Inc. (Residential), which is filed for record in the Probate Office of said county.

| The name of the own                                                                                                                                                                                                                                                                                                                                                                                                         | er of the said property is <u>Cheri Tate</u> .                       |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|
|                                                                                                                                                                                                                                                                                                                                                                                                                             | CALDWELL CROSSINGS OWNERS' ASSOCIATION  By:  Its: Manager – Claimant |
| STATE OF ALABAMA                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                      |
| COUNTY OF SHELBY                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                      |
| Before me, <u>UM GOUM</u> , a Notary Public in and for the County of Shelby, State of Alabama, personally appeared <u>Joseph E. McKay</u> , as Manager of the Caldwell Crossings Owners' Association, Inc., who being sworn, doth depose and say: That he has personal knowledge of the facts set forth in the foregoing statement of lien, and that the same are true and correct to the best of his knowledge and belief. |                                                                      |

Subscribed and sworn to before me on this the <u>3rd</u> day of <u>April</u> 2007, by said Affiant.

Notary Public

MOTARY PUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION EXPIRES: Mar 30, 2010 BONDED THRU MOTARY PUBLIC UNDERWRITERS