

STATE OF ALABAMA
TOWN/COUNTY: SHELBY
Loan No. 1044290375

PREPARED BY KARLEEN MAUGHAN

1935 INTERNATIONAL WAY, IDAHO FALLS,
ID 83402, PH: 800-894-0742

WHEN RECORDED MAIL TO:
SECURITY CONVECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
ATT: KARLEEN MAUGHAN

RELEASE OF MORTGAGE

Date: APRIL 5, 2007

THE undersigned, being the present legal owner and holder of the indebtedness secured by that certain Mortgage described below in acknowledgement of payment in full of all sums described in and secured by said Mortgage, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever discharging the lien from said Mortgage.

Recorded in Mortg	age Book	at Page	, Instrument No.
20040604000299010	Parcel ID No.		of the record of Mortgages
for SHELBY	County,	Alabama, and mor	e particularly described on said
Mortgage referred	to herein.	•	

Date of Deed: MAY 28, 2004

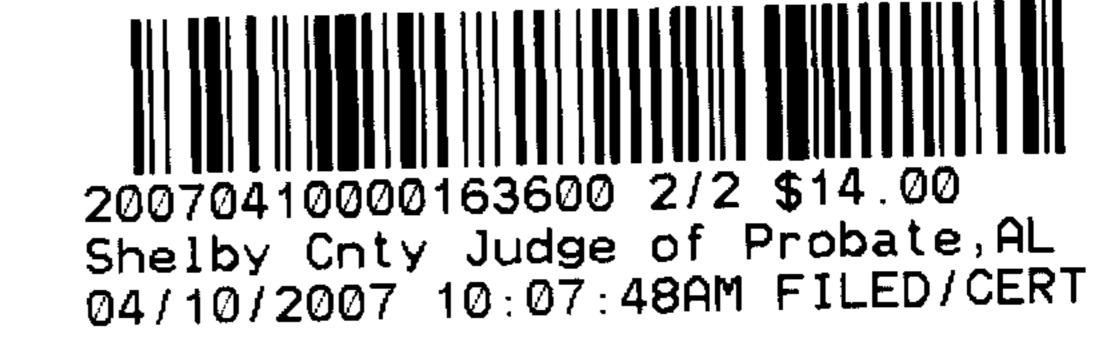
Grantor: ELMER WHITE, JR., AND AMY WHITE, HUSBAND AND WIFE

Grantor's Mailing Address: 205 WILLOW CREEK SOUTH CIR, ALABASTER, AL 35007 Grantee: FIRST FRANKLIN FINANCIAL CORP., SUBSIDIARY OF NATIONAL CITY BANK OF INDIANA

Grantee's Mailing Address: 150 ALLEGHENY CENTER, PITTSBURGH, PA 15212

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IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on $APRIL\ 5$, 2007 .

FIRST FRANKLIN FINANCIAL CORP.,
SUBSIDIARY OF NATIONAL CITY BANK
OF INDIANA

KRYSTAL HALL
SERVICE PROVIDER

STATE OF *IDAHO*) ss
COUNTY OF *BONNEVILLE*)

On this <u>APRIL 5, 2007</u>, before me, the undersigned, a Notary Public in said State, personally appeared <u>KRYSTAL HALL</u>
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as <u>SERVICE PROVIDER</u> on behalf of <u>FIRST FRANKLIN FINANCIAL CORP.</u>, <u>SUBSIDIARY OF NATIONAL</u>
CITY BANK OF INDIANA

acknowledged to me, that he or she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JOAN COOK (COMMISSION EXP. 02-16-2013)

NOTARY PUBLIC

JOAN COOK NOTARY PUBLIC STATE OF IDAHO