

STATE OF ALABAMA)
SHELBY COUNTY)


20070409000161340 1/2 \$14.00
Shelby Cnty Judge of Probate, AL
04/09/2007 11:47:25AM FILED/CERT

VERIFIED STATEMENT OF LIEN

COMES NOW, Robert J. Evans President of **Weatherly Residential Association, Inc.** (the "Association"), and based on personal knowledge of the facts set forth herein says as follows:

That said Association claims a lien upon property owned by **Gina Gaut**, situated in Shelby County, Alabama described as follows:

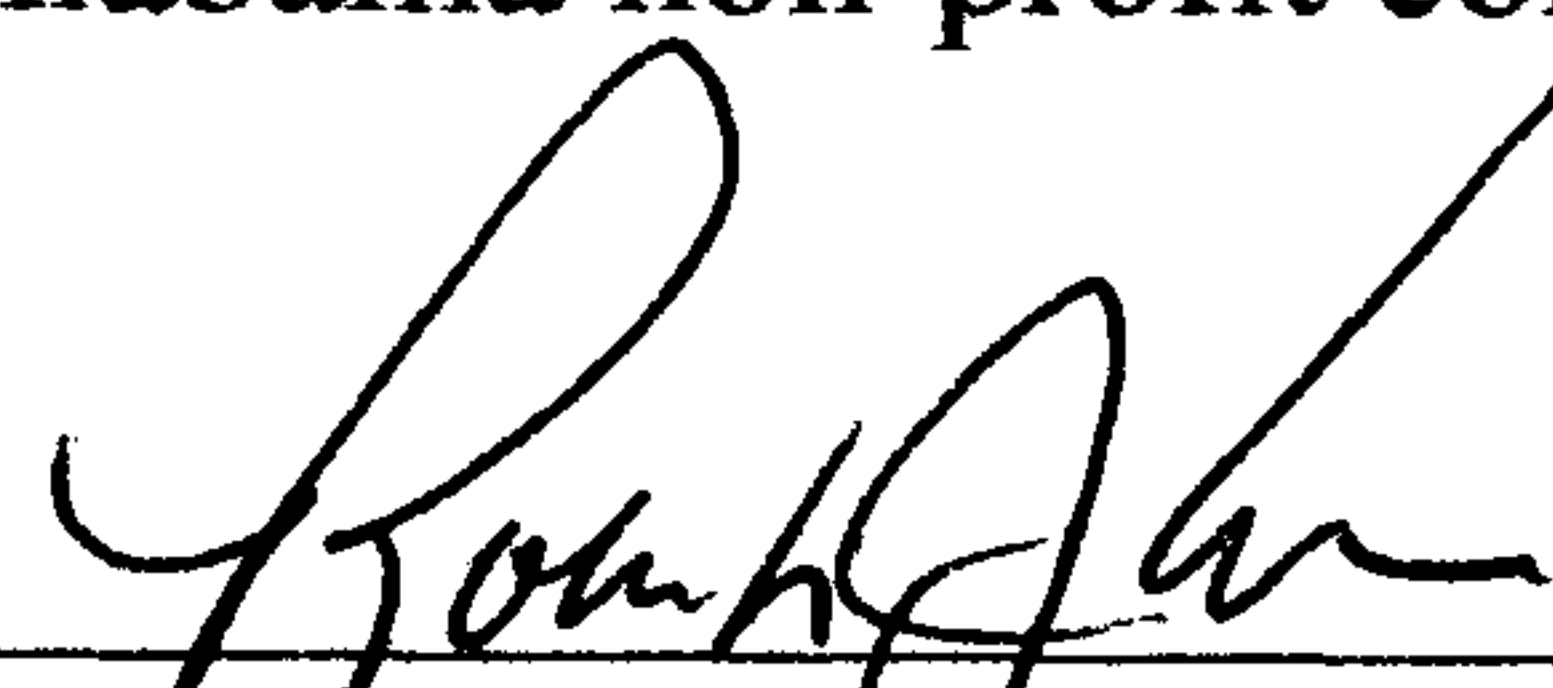
Lot 521, according to the Survey of Weatherly Aberdeen Sector 18, as recorded in Map Book 21, Page 148, in the Probate Office of Shelby County, Alabama.

The property address is 586 Treymoor Lake Circle Alabaster, AL 35007.

This lien is claimed separately and severally as to the residence and any improvements thereon, if any, and the said land.

The lien is pursuant to the Declaration of Protective Covenants for Weatherly for the Sector in which the property is located, (the "Declaration"), recorded in the Probate Office of Shelby County. The said lien is claimed to secure an indebtedness of \$425.09 to the date hereof, which includes Association fees, interest, late charges and attorneys' fees for services rendered to or for the benefit of said real property. The lien is claimed for unpaid assessments and late charges, if any, which accrue subsequently to the filing of the Verified Statement of Lien together with interest and attorneys' fees accrued thereon.

WEATHERLY RESIDENTIAL ASSOCIATION, INC.
an Alabama non-profit corporation

By: 
Its President

STATE OF ALABAMA)
SHELBY COUNTY)

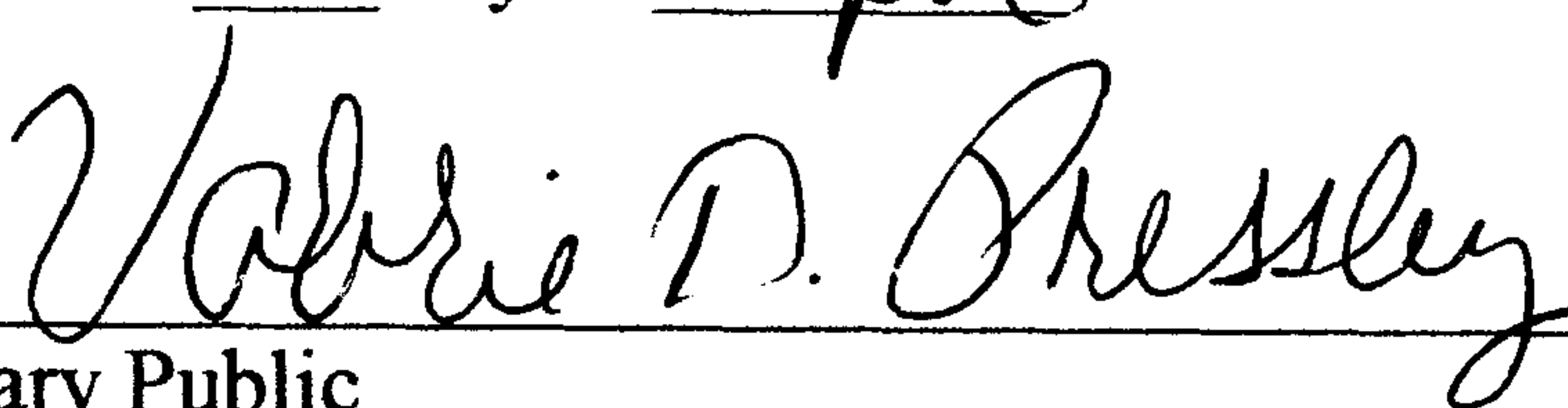
JEFFERSON


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I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that Robert J. Evans, whose name is signed to the above instrument as President of **WEATHERLY RESIDENTIAL ASSOCIATION, INC.**, an Alabama non-profit corporation, and who is known to me, acknowledged before me on this date that, being informed of the contents of said instrument, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation, acting in their capacity as aforesaid.

Given under my hand and official seal this the 2 day of April, 2007.

[NOTARY SEAL]



Notary Public

My commission expires _____ **My Commission Expires April 21, 2010**

THIS INSTRUMENT PREPARED BY:
William L. Phillips, III, Esq.
4716 Quarter Staff Road
Birmingham, AL 35223
205-616-0141