20070406000159450 1/2 $105.50
Shelby Cnty Judge of Probate,AL
04/06/2007 02:57:16PM FILED/CERT

Shelby County, AL 04/06/2007
State of Alabama

Deed Tax:$91.50

RECORDER'S MEMORANDUM
At the time of recordation, this instrument was found to be inadequate for the best photographic reproduction.

This Instrument Prepared By:
Keri Roth
Morris|Hardwick|Schneider, LLC
3535 Grandview Parkway, Suite 610
Birmingham, AL 35243
BRR-070200093S

Send Property Tax Notice to:
150 12th Street NW
Alabaster, AL 35007

Special Warranty Deed

State of Alabama
County of Shelby

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of Ninety One Thousand Five Hundred and 00/100 Dollars ($91,500.00) cash in hand paid to

U.S. Bank National Association, as Trustee

(hereinafter called "Grantor"), receipt whereof is acknowledged, the said Grantor does hereby grant, bargain, sell and convey unto said

Lynn Carol White

(hereinafter called "Grantee"), all right, title, interest and claim in or to the following described real estate lying in Shelby County, Alabama, to-wit:

Situated in Alabaster, Shelby County, State of AL and being described as follows:
A parcel of land located in the SE 1/4 of the SE 1/4 of section 34, Township 20 South, Range 3 West, Shelby County, Alabama, described as follows:
Commence at the Southeast corner of said 1/4-1/4 section and run thence in a Northerly direction along the East line of said 1/4-1/4 section a distance E of 571.80 feet to the Point of Beginning; thence continue along last described course for a distance of 100 feet; thence 58 degrees 00 minutes left and run in a Northwesterly direction a distance of 200 feet; thence 122 degrees 00 minutes left and run in a Southerly direction a distance of 100 feet; thence 58 degree 00 minutes left and run in a Southeasterly direction a distance of 200 feet to a point on the East line of said 1/4-1/4 section and the point of beginning.

TO HAVE AND TO HOLD unto the said Grantee, its successor and assigns forever.

This instrument is executed without warranty or representation of any kind on the part of the undersigned, express or implied, except that there are no liens or encumbrances outstanding against the premises conveyed which were created or suffered by the undersigned and not specifically excepted herein.

This conveyance is made subject to any right of redemption arising by virtue of the foreclosure of a mortgage as evidenced by a Foreclosure Deed recorded in Instrument No. 20069270004796 70 in Shelby County, AL.

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IN WITNESS WHEREOF, U.S. Bank National Association, as Trustee, has caused these present to be executed in its name and on its behalf as aforesaid, on this 21 day of March, 2007.

Witness

U.S. Bank National Association, as Trustee

(Seal)

By: , President

(Seal)

By: , Secretary

(Corporate Seal)

State of Colorado
County of Jefferson.

I, the undersigned authority, a Notary Public, in and for said County in said State, hereby certify that N/A and N/A, whose names as **Aviva J. Bush**, and **Vice President**, respectively of U.S. Bank National Association, as Trustee, are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance they, as such officers and with full authority, executed the same voluntarily for and as the act of said corporation, acting in their capacity as aforesaid on the day that bears the same date.

Given under my hand and official seal this 21 day of March, 2007.

Notary Public
My Commission Expires: 6/30/09

[Seal]

ALICIA LEAMON
Notary Public
State of Colorado

Reference:
150 12th Street NW
Alabaster, AL, 35007
Servicer Loan #: