

Shelby County, AL 04/06/2007

State of Alabama

Deed Tax: \$91.50

RECORDER'S MEMORANDUM At the time of recordation, this instrument was found to be inadequate for the best photographic reproduction.

This Instrument Prepared By: Keri Roth Morris|Hardwick|Schneider, LLC 3535 Grandview Parkway, Suite 610 Birmingham, AL 35243 BRR-070200093S

Send Property Tax Notice to:

150 12th Strut WW Alabaster, AL 35007

Special Warranty Deed

State of Alabama County of Shelby

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of Ninety One Thousand Five Hundred and 00/100 Dollars (\$91,500.00) cash in hand paid to

U.S. Bank National Association, as Trustee

(hereinafter called "Grantor"), receipt whereof is acknowledged, the said Grantor does hereby grant, bargain, sell and convey unto said

## Lynn Carol White

(hereinafter called "Grantee"), all right, title, interest and claim in or to the following described real estate lying in Shelby County, Alabama, to-wit:

Situated in Alabaster, Shelby County, State of AL and being described as follows:

A parcel of land located in the SE 1/4 of the SE 1/4 of section 34, Township 20 South, Range 3 West, Shelby

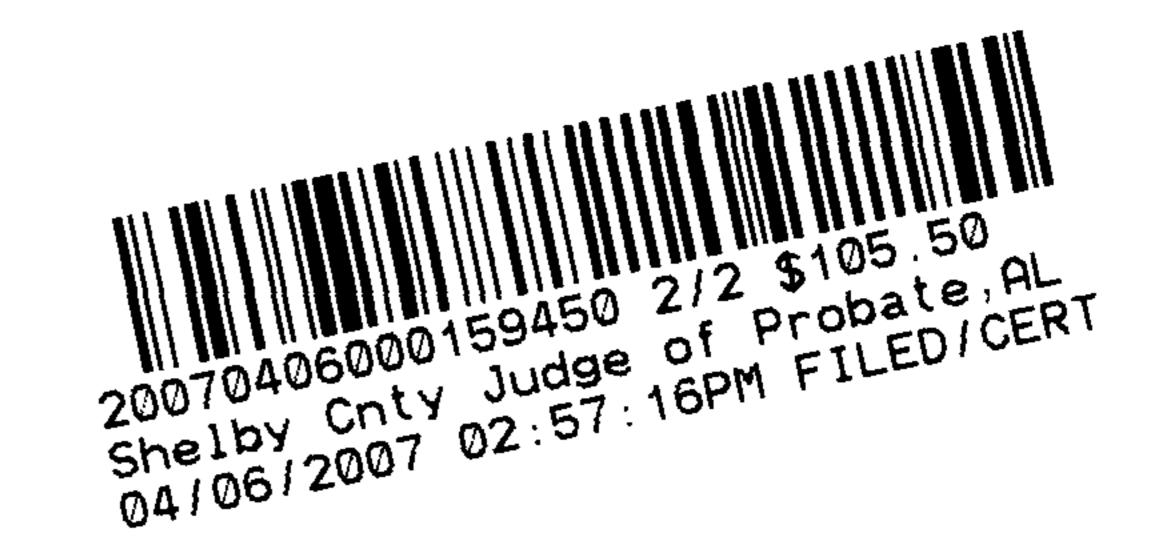
County, Alabama, described as follows:

Commence at the Southeast corner of said 1/4-1/4 section and run thence in a Northerly direction along the East line of said 1/4-1/4 section a distance E of 571.80 feet to the Point of Beginning; thence continue along last described course for a distance of 100 feet; thence 58 degrees 00 minutes left and run in a Northwesterly direction a distance of 200 feet; thence 122 degrees 00 minutes left and run in a Southerly direction a distance of 100 feet; thence 58 degree 00 minutes left and run in a Southeasterly direction a distance of 200 feet to a point on the East line of said 1/4-1/4 section and the point of beginning.

TO HAVE AND TO HOLD unto the said Grantee, its successor and assigns forever.

This instrument is executed without warranty or representation of any kind on the part of the undersigned, express or implied, except that there are no liens or encumbrances outstanding against the premises conveyed which were created or suffered by the undersigned and not specifically excepted herein.

This conveyance is made subject to any right of redemption arising by virtue of the foreclosure of a mortgage as evidenced by a Foreclosure Deed recorded in Instrument No. 2006927000479670 in Shelby County, AL.



IN WITNESS WHEREOF, U.S. E its name and on its behalf as afore	Sank National Association, as Trustee, has caused these present to be executed in said, on this 21 day of
2001.	
() W//	U.S. Bank National Association, as Trustee  (Seal)
Witness	By: , President (Seal)
State of Colorado	By: , Secretary
County of Jefferson	(Corporate Seal)
NIA	ty, a Notary Public, in and for said County in said State, hereby certify that  and  NA  whose names as
Acresiation of Tructes are signe	Bush,dVice President, respectively of U.S. Bank National d to the foregoing conveyance, and who are known to me, acknowledged before
me on this day that being informe	ed of the contents of the conveyance they, as such officers and with full authority, and as the act of said corporation, acting in their capacity as aforesaid on the day
Given under my hand and	official seal this 21 day of March, 2007  Notary Public  My Commission Expires: 2007
	[Seal]
Reference: 150 12th Street NW Alabaster, AL, 35007 Servicer Loan #:	ALICIA LEAMON Notary Public State of Colorado