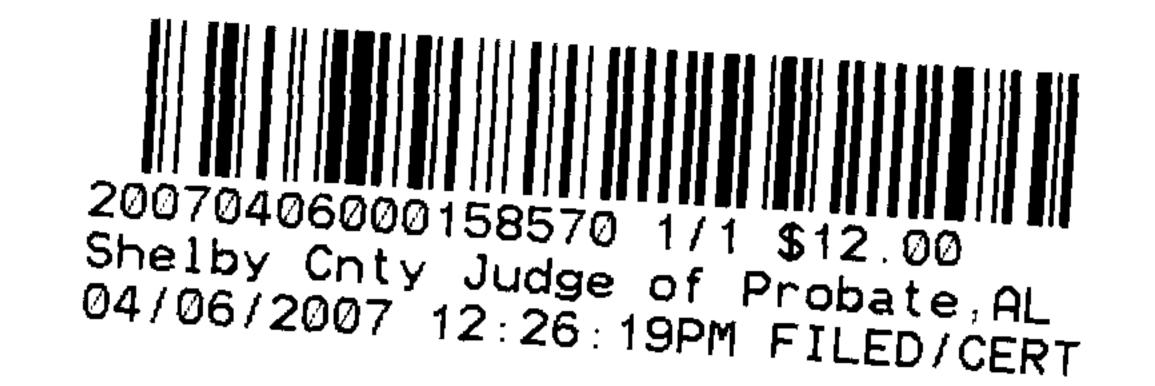
Recording Requested By: Regions Financial Corporation



When Recorded Return To:

Regions Loan Servicing Release PO Box 4897 Montgomery, AL 36103

## DISCHARGE OF MORTGAGE

## STATE OF ALABAMA COUNTY OF SHELBY

KNOWN ALL MEN BY THESE PRESENTS, that REGIONS BANK, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage, whose parties, dates and recording information are below, is now Paid and Satisfied, and is therefore discharged.

Loan # 02900000290053588

Original Borrower: JAMES DONALD CARMICHAEL JR AKA JAMES D CARMICHAEL JR AND VICKI J

CARMICHAEL

Original Principal Amount:85,000.00
Original Beneficiary: REGIONS BANK

Date Recorded: 05/11/2005

Mortgage Book: Page: Instrument: 20050511000227690

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

In Witness Whereof, REGIONS BANK has set his hand and has caused these presents to be signed by its duly authorized officer(s) on March 30, 2007.

FELECIA MCBRIDE, SUPERVISOR

STATE OF ALABAMA COUNTY OF MONTGOMERY

WITNESS my hand and official seal on March 30, 2007,

My Commission Expires April 12, 2009

Document Prepared By BRENDA WILLIAMS PO Box 4897 Montgomery, AL 36103-4897

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03/28/07