Inv.# 1845596895

3161924

This form was prepared by: TRUSTMARK NATIONAL BANK, 201 Country Place Parkway, Pearl, MS 39208; TELEPHONE NO: (601) 208-5046

20070406000157330 1/1 $12.00
Shelby Cnty Judge of Probate, AL
04/06/2007 09:25:41AM FILED/CERT

ASSIGNMENT OF MORTGAGE

For Value received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 201 Country Place Parkway, Pearl, MS 39208, does hereby grant, sell, transfer and convey unto the

JPMORGAN CHASE BANK, N.A.
1500 N. 19TH STREET
MONROE, LA 71201

A corporation organized and existing under the laws of the United States (herein "Assignee"), a certain Mortgage dated 02/24/06, made and executed by BOBBY J MELANCON JR. to and in favor of MORTGAGE PROFESSIONALS upon the following described property situated in SHELBY County, Sate of ALABAMA : such Mortgage having been given to secure payment of $ 128823.00 which Mortgage is of record in Book, Volume, or Liber No. 20060308000109850 at page _____ (or as No. _____) of the _____ Records of SHELBY County, State of ALABAMA, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Said Mortgage was assigned to Trustmark National Bank by Assignment dated _____ and of record in the aforesaid Public Records in Book _____ at Page 2-24-06 together with the indebtness secured thereby. 20060308000109860

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on this 14TH day of MARCH, 20 06.

TRUSTMARK NATIONAL BANK

BY: _____
ELVIN MURPHY
MORTGAGE LOAN OFFICER

STATE OF MISSISSIPPI
COUNTY OF HINDS

PERSONALLY APPEARED BEFORE ME, the undersigned authority in and for the jurisdiction aforesaid, Elvin Murphy, Mortgage Loan Officer who acknowledged to me that he/she is an Officer of Trustmark National Bank, a National Banking Association, and that he/she signed, sealed and delivered the above and foregoing instrument as the act and deed of said National Banking Association, first being duly authorized so to do.

GIVEN UNDER MY HAND AND OFFICIAL SEAL OF OFFICE, this 14TH day of MARCH, 20 06.

_____
NOTARY PUBLIC

MY COMMISSION EXPIRES FEBRUARY 14, 2009