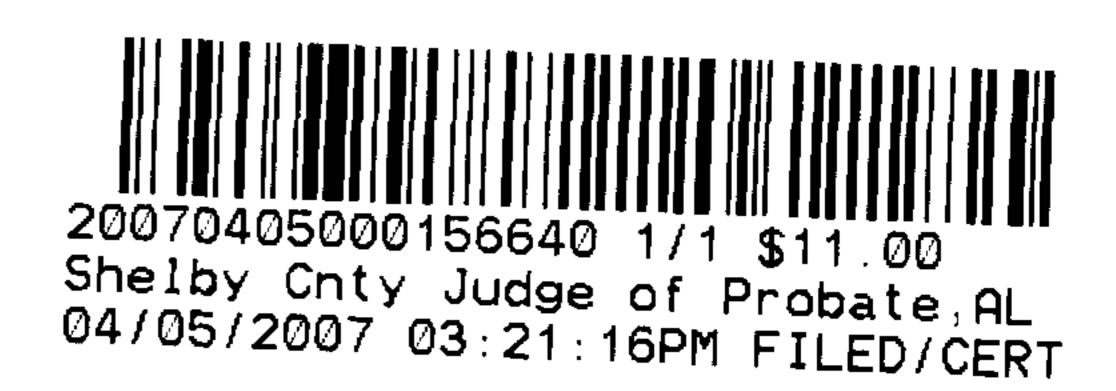
STATE OF ALABAMA SHELBY COUNTY



PARTIAL MORTGAGE RELEASE

KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of Ninety-five thousand and No/100-----(\$95,000.00)-------DOLLARS in hand paid to the Union State Bank by Mountain Top Investors LLC; the Union State Bank does hereby release from that certain mortgage heretofore executed by the said Mountain Top Investors, LLC and said mortgage is filed for record in the Office of the Judge of Probate, Shelby County, Columbiana, Alabama, in Mortgage 20070222000080680 dated 12/27/06.

The description of the property being released is as follows:

Parcel 3 10.08+/- acres

Legal description: Commence at the NW Corner of above said SE 1/4 of the NW 1/4; thence S00'00'42"E, a distance of 1,321.70' to the POINT OF BEGINNING: S00'02'47"W, a distance of 330.43'; thence S89'00'08"E, a distance of 1,330.44'; thence N00'01'41"W, a distance of 329.64': thence N88'58'05"W, a distance of 1,330.02' to the POINT OF BEGINNING.

Said Parcel containing 10.08 acres, more or less.

ALSO AND INCLUDING (as pertains to parcel 3 only) a 20' Ingress/Egress and Utility Easement lying 10' either side of and parallel to the following described centerline:

Commence at the NW Corner of above said SE 1/4 of the NW 1/4; thence S00'00'42"E a distance of 1,321.70'; thence S00'02'47"W a distance of 330.43'; thence S89'00'08"E, a distance of 192.50'; thence N02'58'03'W a distance of 5.85' to the POINT OF BEGINNING OF SAID CENTERLINE: thence N31'46'11"E, a distance of 106.92'; thence N24'55'51"E a distance of 290.15'; thence N08'17'35"E, a distance of 74.25'; thence N05'46'11"W, a distance of 92.28'; thence N06'10'32"E, a distance of 53.10': thence N25'51'35"E, a distance of 126.05'; thence N35'36'51"E, a distance of 115.43': thence N18'13'40"E a distance of 116.42': thence N30'59'10"E, a distance of 102.11' to the POINT OF ENDING OF SAID CENTERLINE.

It is expressly understood that by the execution of this release that same shall in no wise affect the balance of the security as set out and described in said mortgage.

STATE OF ALABAMA
COUNTY

I, the undersigned, a Notary Public in and for said county and state, hereby certify that **John Platt, Loan Officer** of **Union State Bank**, whose name is signed to the foregoing release, and who is known to me, acknowledge before me on this day, that being informed of the contents of the release, **he/she**, executed the same voluntarily on the day the same bears date.

Given under my hand and seal this the $\frac{29^{44}}{\text{day of March 2007}}$.

NOTARY PUBLIC

