

20070405000156410 1/1 \$12.00  
Shelby Cnty Judge of Probate, AL  
04/05/2007 02:46:25PM FILED/CERT

**SUPERIOR BANK**  
**Formerly THE BANK**  
**17 North 20<sup>th</sup> Street**  
**Birmingham, AL 35203**  
**(205) 488-3316**

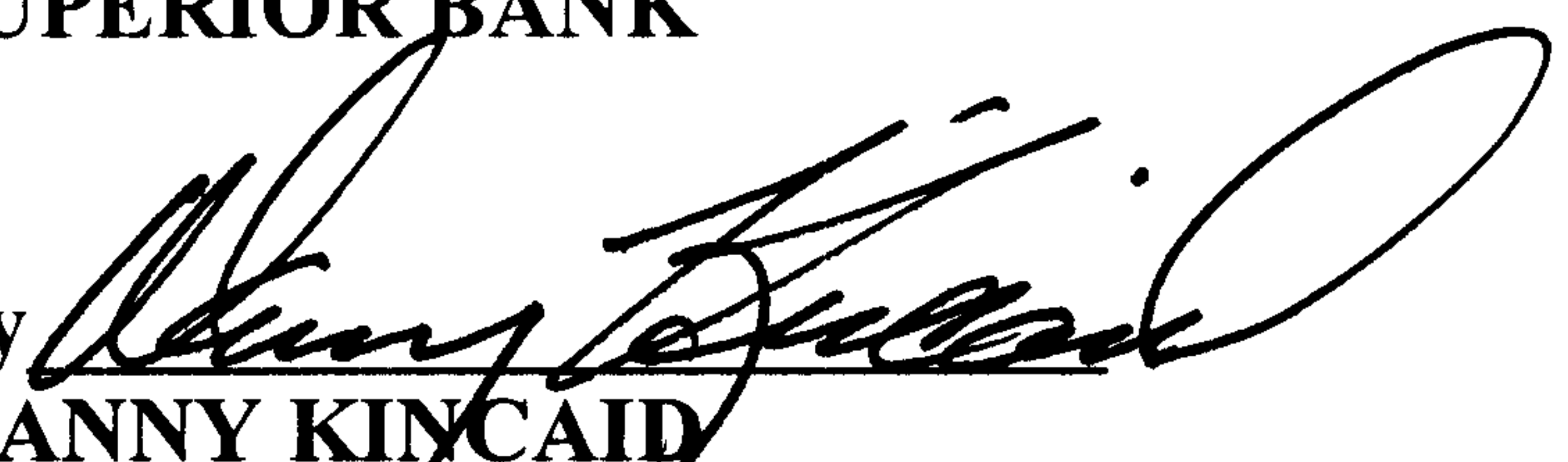
**SATISFACTION OF MORTGAGE  
AND  
ASSIGNMENT OF LEASES AND RENTS**

**STATE OF ALABAMA  
COUNTY SHELBY**

Know All Men These Presents that the undersigned, **SUPERIOR BANK**, acknowledges full release of the indebtedness secured by that certain mortgage and assignment of leases and rents executed by **THE CARROLL & GREEN GROUP, INC., AN ALABAMA CORPORATION** to **THE BANK**, on **JUNE 14, 2005**, which said mortgage and assignment was recorded in the office of the Judge of Probate **SHELBY COUNTY, ALABAMA**, on **JUNE 17, 2005**, in **INSTRUMENT NOS. 20050617000300110 AND 20050617000300120**, and the undersigned does hereby release and satisfy said mortgage and assignment.

In witness whereof, the undersigned; **SUPERIOR BANK** has caused these presents to be executed this **21ST** day of **MARCH 2007**.

**SUPERIOR BANK**

By   
**DANNY KINCAID**  
**SENIOR VICE PRESIDENT**  
**LOAN OPERATIONS**

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that DANNY KINCAID, whose name as SENIOR VICE PRESIDENT LOAN OPERATIONS who is known to me, acknowledges before me on this date that, being informed of the contents of the release, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this **21ST** day of **MARCH 2007**.

Notary Public  
My Commission Expires

  
8/13/07

ACCT #: 60426209 BRANCH: 27

This document was prepared by:  
Lois Harris  
Collateral Release  
17 North 20<sup>th</sup> Street  
Birmingham, AL 35203

