

Recording Requested By: Regions Financial Corporation

When Recorded Return To:

Regions Loan Servicing Release PO Box 4897 Montgomery, AL 36103

DISCHARGE OF MORTGAGE

STATE OF ALABAMA COUNTY OF SHELBY

KNOWN ALL MEN BY THESE PRESENTS, that REGIONS BANK, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage, whose parties, dates and recording information are below, is now Paid and Satisfied, and is therefore discharged.

Loan # 02100000210038934

Original Borrower: DAVID STEVEN WILSON AND AMY WILSON,

Original Principal Amount:114,000 Original Beneficiary: REGIONS BANK

Date Recorded: 04/08/2005

Mortgage Book: Pa

Page:

Instrument: 20050408000164880

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

In Witness Whereof REGIONS BANK has set his hand and has caused these presents to be signed by its duly authorized officer(s) on March 29, 2007.

By: _______BO JOHNS, MANAGER

STATE OF ALABAMA COUNTY OF MONTGOMERY

I, Jack Jar 1772 | a Notary Public, in and for said County and State, do hereby certify that BO JOHNS, MANAGER, who is signed to the foregoing document and who is known to me, sworn to (or affirmed) and subscribed before me on this day, that being informed of the contents of said instrumenthe as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

WHNESS my hand and official seal on March 29, 2007,

Jackie Grizzell

My Commission Expires July 27, 2010

Document Prepared By CHRISSY KING PO Box 4897 Montgomery, AL 36103-4897

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