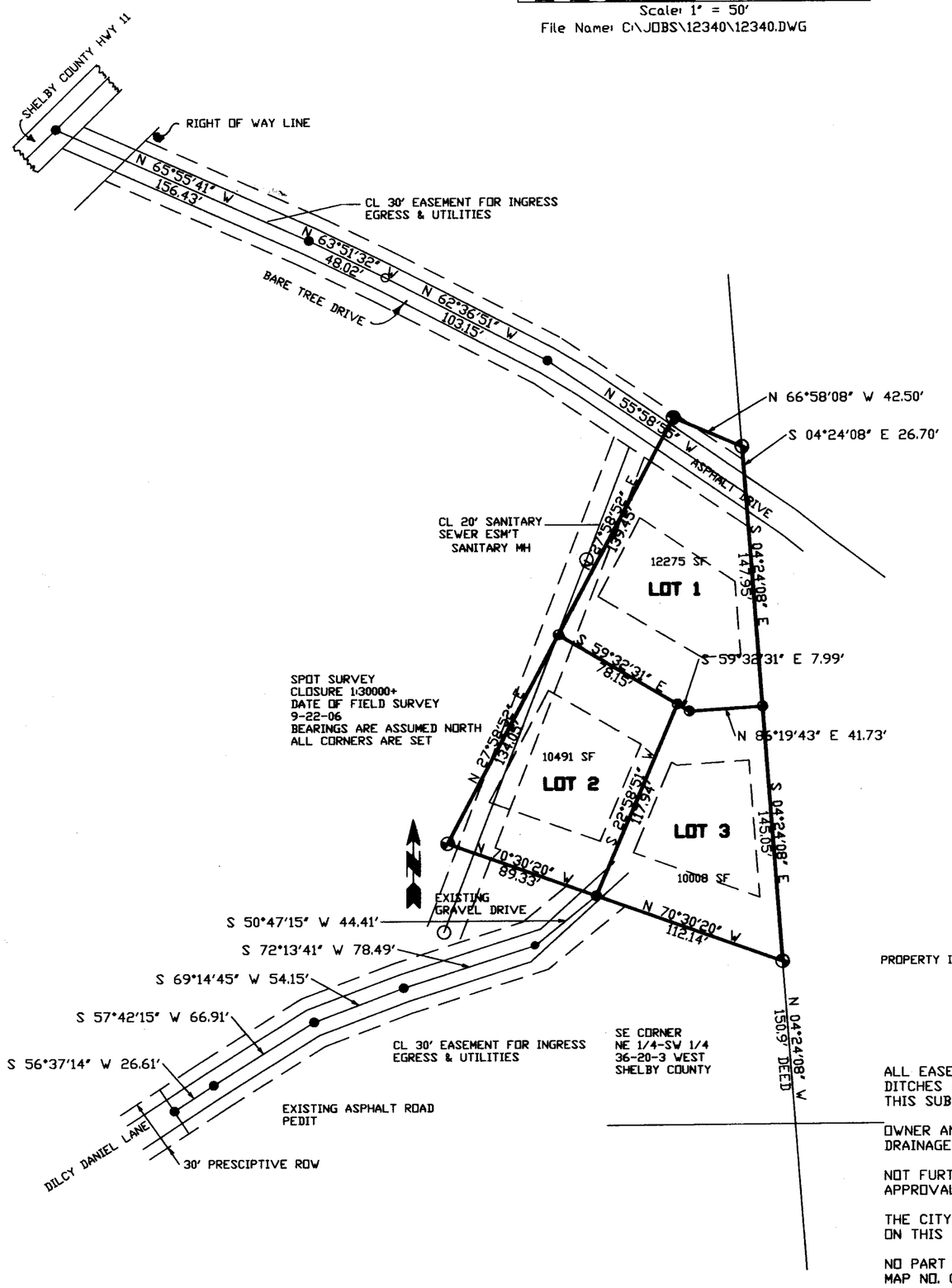
Map Book 38 Page 72

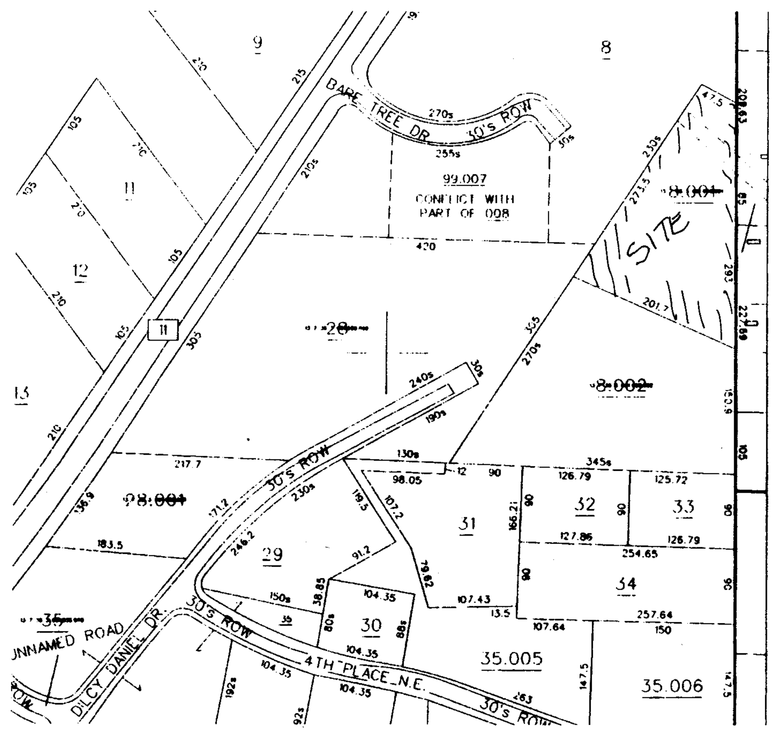
JONES SURVEY

A SINLE FAMILY SUBDIVISION
SITUATED IN THE SW 1/4 OF SECTION 36, TWP 20 SOUTH, RANGE 3 WEST
CITY OF ALABASTER, SHELBY COUNTY ALABAMA

50 0 50 100 150
Scale: 1" = 50'
File Name: C:\JOBS\12340\12340.DWG



SPOT SURVEY
CLOSURE 1:30000+
DATE OF FIELD SURVEY
9-22-06
BEARINGS ARE ASSUMED NORTH
ALL CORNERS ARE SET



VICINITY MAP

PROPERTY IS ZONED R8. SETBACKS ARE 30' FRONT
30' REAR
10' SIDE

ALL EASEMENTS ON THIS MAP ARE FOR PUBLIC UTILITIES, SANITARY SEWERS, STORM SEWERS, STORM DITCHES AND MAY BE USED FOR SUCH PURPOSES TO SERVE THE PROPERTY BOTH WITHIN AND WITHOUT THIS SUBDIVISION.

OWNER AND/OR DEVELOPER ARE RESPONSIBLE FOR PROVIDING A BUILDING SITE ON EACH LOT FREE FROM DRAINAGE PROBLEMS

NOT FURTHER SUBDIVISION OF ANY OF THE LOTS SHOWN HEREON SHALL BE ALLOWED WITHOUT THE PRIOR APPROVAL OF THE CITY OF ALABASTER PLANNING & ZONING COMMISSION.

THE CITY OF ALABASTER SHALL NOT BE RESPONSIBLE FOR THE MAINTNANCE OF ANY EASEMENTS SHOWN ON THIS PLAT THAT ARE OUTSIDE OF THE PUBLIC RIGHT OF WAY

NO PART OF THIS SUBDIVISION LIES WITHIN THE 100 YEAR FLOOD ZONE AS SHOWN ON THE FEMA FIRM MAP NO. 01117C0385D, DATED 9-26-06.

BUILDERS SHALL EMPLOY BEST MANAGEMENT PRACTICES FOR EROSION CONTROL DURING HOME CONSTRUCTION.

THE DEVELOPER AND/OR BUILDERS/OWNERS RESPONSIBLE FOR INSTALLING AND MAINTAINING ANY PROPOSED EROSION CONTROL MEASURES THAT MAY BE REQUIRED BY THE CITY OF ALABASTER, ALABAMA DURING CONSTRUCTION OF HOUSES.

THE AREA WHER THE SUBJECT PROPERTY LIES MAY BE SUBJECT TO SINHOLE ACTIVITY. THE CITY OF ALABASTER, ALABAMA, IT'S EMPLOYEES AND AGENTS ARE NOT RESPOSIBLE FOR ANY DAMAGES THAT MAY RESULT AS A RESULT OF SINKHOLE ACTIVITY, THE CITY OF ALABASTER, ALABAMA MAKES NO CLAIMS WHAT SO EVER THAT THE SUBJECT PROPERTY SHOWN HEREON, THE STREETS AND ROADWAYS OR ANY PART THEREOF ARE SUITABLE FOR BUILDING PURPOSES OR FOR ANY OTHER PURPOSE, WHAT SO EVER. UNDERGROUND SINK HOLES MAY EXIST THOUGH THERE IS NO EVIDENCE OF SUCH SINK HOLES ON THE SURFACE.

PREPARED BY
CONN AND ALLEN
2850 HWY 31 SOUTH
PELHAM ALABAMA 35124
205 663-4251

OWNER
KENNETH JONES
PO BOX 1755
ALABASTER, ALABAMA 35007

STATE OF ALABAMA
COUNTY OF SHELBY

The undersigned , S.M. Allen, a licensed land surveyor in the State of Alabama and the undersigned owner, hereby certify that this plat or map was made pursuant to a survey made by said surveyor, and that said survey and this plat or map were made at the instance of said owners; that this plat or map is a true and correct map of the lands shown therein and known or to be known as JONES SURVEY , showing the subdivisions into which it is proposed to divide said lands, giving the length and bearings of the boundaries of the lot and it's number, showing the streets, alleys and public grounds, as applicable, giving the bearings, width, length and name of each street as well as the number of each lot and block as applicable and showing the relationship of the subject lands to the government survey of the southeast quarter of the southwest quarter of Section 36, Township 20 south, Range 3 west, Alabaster, Shelby County, Alabama. Said surveyor also certifies that steel rebar pins have been installed at each lot corner and curve point as shown hereon represented by small dark circles. Said owners also certifies that they are the owners of said lands and that the same is not subject to any mortgage EXCEPT AS SHOWN.

I hereby certify that all parts of this survey and drawing have been completed in accordance with the current requirements of the STANDARDS OF PRACTICE for surveying in the State of Alabama to the best of my knowledge, information, and belief.

BY: _____ Date 3.16.07
S.M. Allen Alabama Licensed Land Surveyor No. 12944

ALABAMA LICENSED No. 12944 PROFESSIONAL LAND SURVEYOR STEVEN MICHAEL ALLEN

BY: Kenneth E Jones Date 3/19/07
Owner

BY: N/A Date _____
Representive of Mortgagee

STATE OF ALABAMA
COUNTY OF SHELBY

I, Lanarah D. Allen, the undersigned, as Notary Public in and for said County in said State, hereby certify that S.M. Allen, whose name is signed to the foregoing instrument as surveyor, who is known to me, acknowledged before me, on this date that, after being duly informed of the contents of the foregoing instrument, executed same voluntarily as such individual with full authority thereof on the day same bears date.

Given under my hand and seal this the 16th day of March, 2006

BY: Lanarah D. Allen
Notary Public My commission expires 7/27/09

STATE OF ALABAMA
COUNTY OF SHELBY

I, Melissa Kreps, the undersigned, as Notary Public in and for said County in said State, hereby certify that Kenneth E Jones whose name are signed to the foregoing instrument as owner, each of whom are known to me, acknowledged before me, on this date that, after being duly informed of the contents of the foregoing instrument, executed same voluntarily as such individuals with full authority thereof on the day same bears date.

Given under my hand and seal this the 19th day of March, 2007

BY: _____
Notary Public My Commission expires Feb. 7, 2010

STATE OF ALABAMA
COUNTY OF SHELBY

I, N/A, the undersigned, as Notary Public in and for said County in said State, hereby certify that _____ signed to the foregoing instrument as mortgagee, each of whom is known to me, acknowledged before me, on this date that, after being duly informed of the contents of the foregoing instrument, executed same voluntarily as such individuals with full authority thereof on the day same bears date.

Given under my hand and seal this the ____ day of _____, 2006

BY: N/A
Notary Public My Commission expires _____

APPROVED: _____ DATE _____
MAYOR CITY OF ALABASTER

APPROVED: R L Shingleton DATE 3/27/07
ALABASTER PLANNING & ZONING COMMISSION

APPROVED: Marsha T. Lacey DATE 3/29/07
ALABASTER CITY CLERK

APPROVED: _____ DATE 3/27/07
ALABASTER CITY ENGINEER

APPROVED: _____ DATE 3/29/07
ALABASTER CITY PLANNER

APPROVED: _____ DATE 3/28/07
ALABASTER BUILDING INSPECTOR

APPROVED: _____ DATE 3/29/07
ALABASTER PLANNING AND ZONING COORDINATOR

NO.	DESCRIPTION	BY	DATE
	REVISIONS		

DWN. BY
CKD. BY
JOB NO.
DISK
SCALE
DATE

CLIENT:
PROJECT:
TITLE

CONN & ALLEN
2850 E PELHAM MALL
PELHAM, ALABAMA 35124
(205) 663-4251
FAX (205) 663-7694

SHEET NO.
___ OF ___