

This Instrument Prepared By:
Shaton R. Smith (937) 910-3059
After Recording Return To:
National City Mortgage
P.O. Box 8800 Dayton,
OH 45401-8800

20070402000146780 1/1 \$11.00
Shelby Cnty Judge of Probate, AL
04/02/2007 10:55:10AM FILED/CERT

Parcel:

SPACE ABOVE THIS LINE FOR RECORDER'S USE

NCM#: 5312502

ESTES, MICHELLE

MIN and MERS Phone:

Recording District: Shelby

ASSIGNMENT OF Mortgage

For value received, the undersigned, hereby grants, assigns and transfers to: Treasury Bank, NA located at 4100 E. Los Angeles Ave, Ste 4625, Simi Valley, CA 93062, all beneficial interest under that certain Mortgage dated 12/22/2006 executed by:

Trustor(s) MICHELLE ESTES

to for NATIONAL CITY MORTGAGE, A DIVISION OF NATIONAL CITY BANK, in the amount of: \$32,250.00, recorded 1/9/2007 as Instrument No.: 20070109000011680 in Book/Volume: Page: of the Official Records of Shelby County, Alabama describing the land therein:

Property Address: **519 WALKER RD, PELHAM, AL 35124**

LOT 14, ACCORDING TO THE MAP AND SURVEY OF THE VILLAGE AT STONEHAVEN, PHASE I, AS RECORDED IN MAP BOOK 25, PAGE 119, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

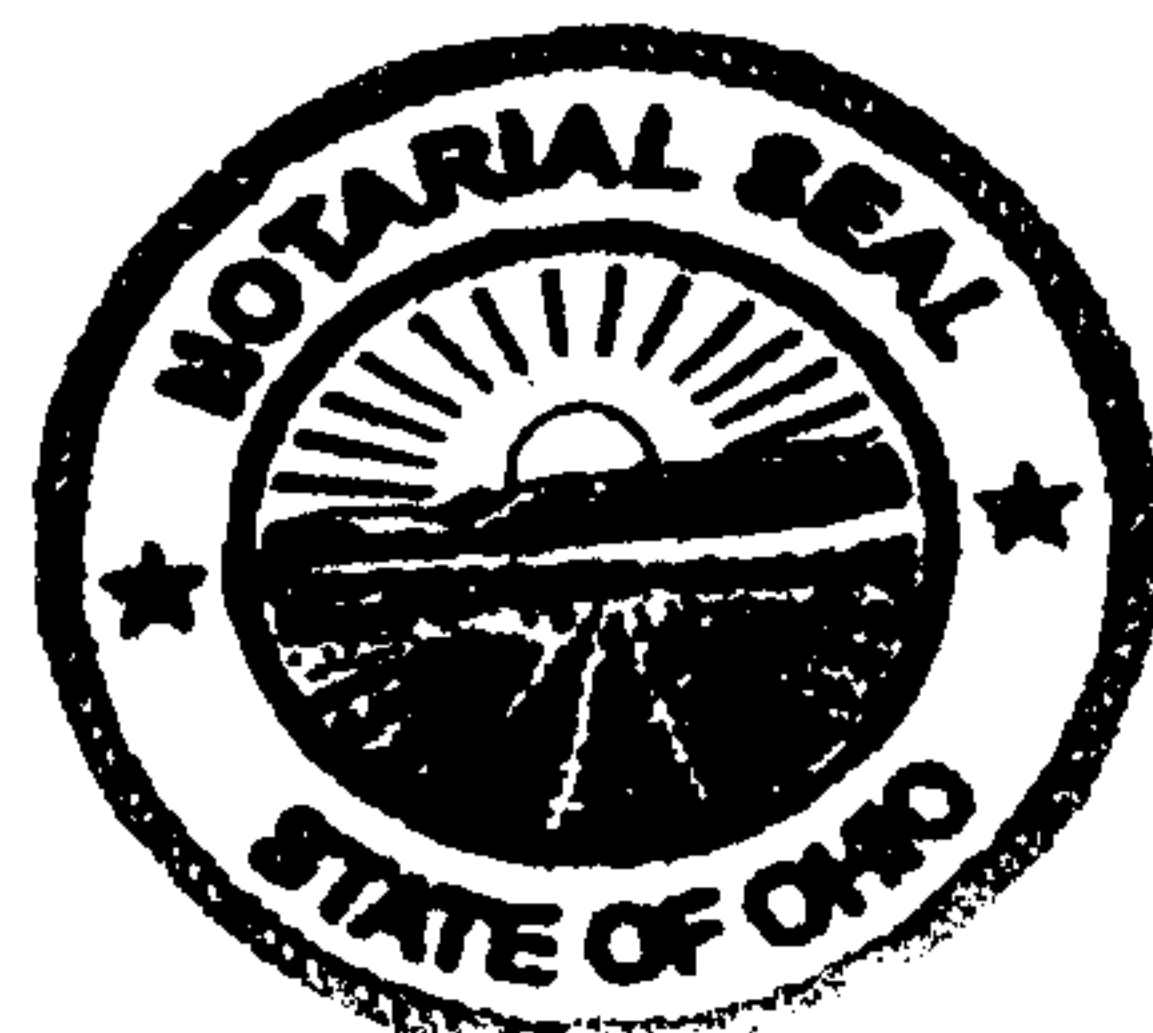
Together with the Note or Notes therein described or referenced to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

National City Mortgage Co, a subsidiary of National City Bank

State of OHIO County of MONTGOMERY


Jeff Blum, Supervisor

On 3/21/2007 before me, Hope M. Robinson the undersigned, a Notary Public in and for the State of OHIO, personally appeared Jeff Blum, Supervisor of National City Mortgage Co, a subsidiary of National City Bank personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that for his signature on the instrument the person, or the entity upon behalf of which he acted, executed the instrument.




Hope M. Robinson, Notary Public in and for the State of OHIO

My Commission Expires: 6/25/2008 My County of Residence: GREENE

RECORD SECOND