## PARTIAL SATISFACTION OF RECORDED LIEN

STATE OF ALABAMA)
COUNTY OF SHELBY)

20070402000146640 1/1 \$11.00 Shelby Cnty Judge of Probate, AL 04/02/2007 10:36:37AM FILED/CERT

Know All Men By These Presents, That the undersigned **BANCORPSOUTH**, a banking corporation, acknowledges partial payment in the amount of Two Hundred Sixty Eight Thousand Four Hundred Thirty Two and 51/100 Dollars (\$268,432.51) of the indebtedness secured by that certain Mortgage and Security Agreement executed by James G. Jasinski and Julie A. Jasinski, a married man and woman, which said Mortgage and Security Agreement was recorded in the office of the Judge of Probate of Shelby County, Alabama, dated 10/06/2005 and filed for record 10/25/2005, recorded in Instrument # 20051025000553990 and the undersigned does further release and satisfy said Mortgage with respect to the following property only:

Lot <u>15-A</u> according to the Survey of Linkside at Greystone, Resurvey #1, as recorded in MB 17, page 56, in the Probate Office of Shelby County, Alabama.

THE ABOVE-REFERENCED MORTGAGE IS SATISFIED ONLY WITH RESPECT TO THE REAL PROPERTY REFERENCED ABOVE. NOTHING HEREIN SHALL AFFECT THE ENFORCEABILITY OR VALIDITY OF SAID MORTGAGES WITH RESPECT TO ANY OTHER PROPERTY WHATSOEVER.

In Witness Whereof, the undersigned, **BANCORPSOUTH**, has caused these presents to be executed this the <u>28th</u> day of <u>March</u>, 2007.

BANCORPSOUTH, a banking corporation

By: Warren H. Robinson

Its: Vice President

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that <u>Warren H. Robinson</u>, whose name as <u>Vice President</u> of BANCORPSOUTH, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that being informed to the contents thereof, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 28th day of March, 2007.

Notary Public Rental Reserved

My Commission Expires: 3-16-2011

This instrument was prepared by: Cindy K. Mitchell BANCORPSOUTH 2211 Highland Avenue S, Birmingham, Alabama 35205

Cynthia K. Mitchell
Notary Public
Alabama State at Large
My Commission Expires March 16, 2011