


Send tax notice to:  
Paulette F. Powell  
942 Greystone Highland Cir  
Hoover, AL 35242

NTC0700092  
This instrument prepared by:  
Stewart & Associates, P.C.  
3595 Grandview Pkwy, #645  
Birmingham, Alabama 35243

STATE OF ALABAMA  
COUNTY Shelby

  
20070330000145120 1/2 \$49.00  
Shelby Cnty Judge of Probate, AL  
03/30/2007 02:36:33PM FILED/CERT

Shelby County, AL 03/30/2007  
State of Alabama

Deed Tax: \$35.00

**WARRANTY DEED**

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of One Hundred Seventy Three Thousand and 00/100 Dollars (\$173,000.00) in hand paid to the undersigned **Kristin H. Tate and James Tate, husband and wife** (hereinafter referred to as Grantors") by Paulette F. Powell (hereinafter referred to as Grantees"), the receipt and sufficiency of which are hereby acknowledged, Grantors do, by these presents, grant, bargain, sell, and convey unto Grantees, as joint tenants with right of survivorship, the following described real estate situated in Shelby County, Alabama, to-wit:

**\*\*\*\*\*Kristin H. Richardson, the grantee in that certain deed recorded in Instrument No. 20020723000342000, is one and same person as Kristin H. Tate.**

Lot 14, according to the Amended Map of Greystone Highlands, Phase I, as recorded in Map Book 19, Page 24 and 25, in the Probate Office of Shelby County, Alabama.

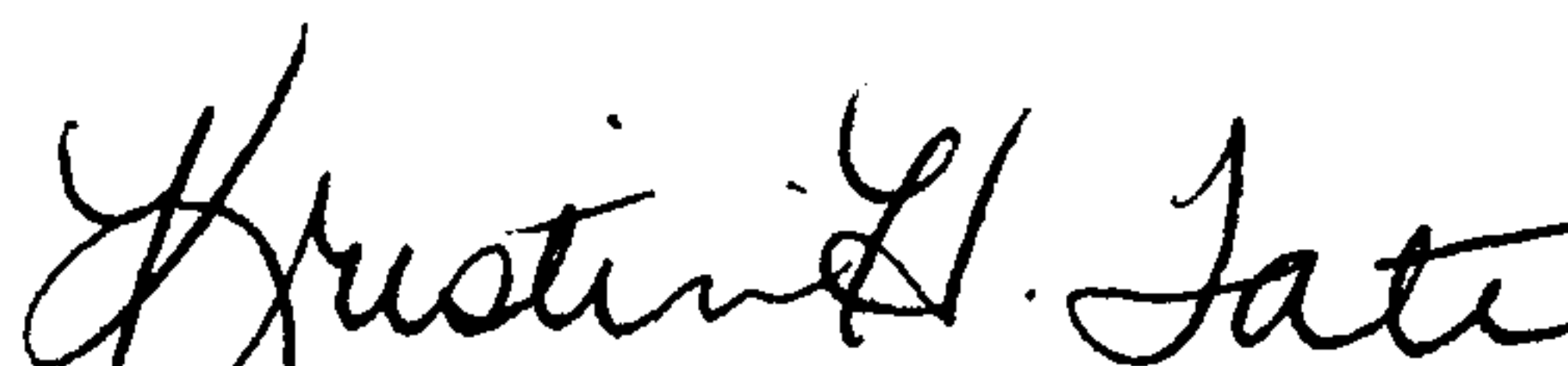
SUBJECT TO:  
ADVALOREM TAXES DUE OCTOBER 01, 2007 AND THEREAFTER.  
BUILDING AND SETBACK LINES, RESTRICTIONS, COVENANTS AND CONDITIONS OF RECORD.

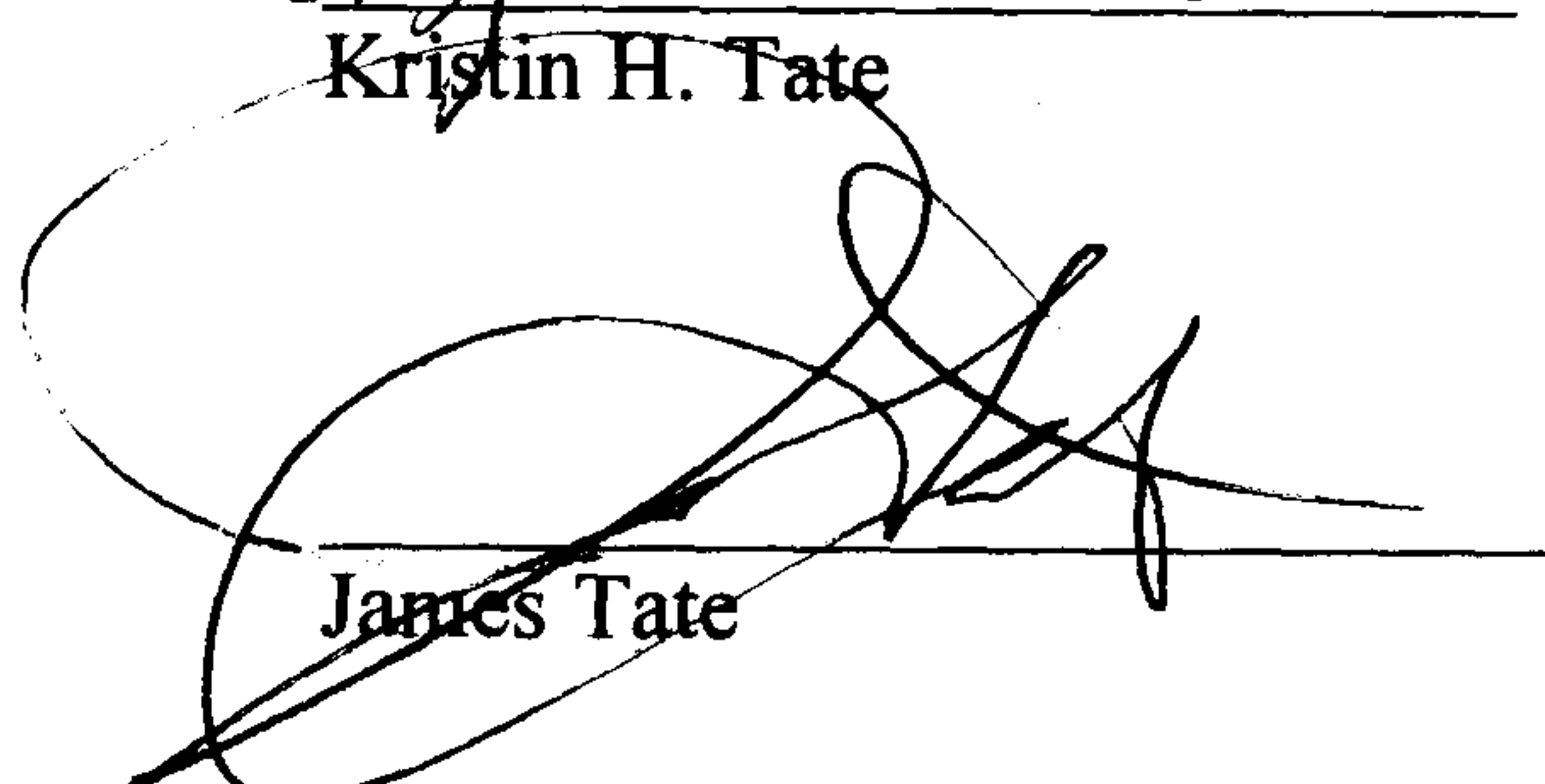
\$138,400.00 OF THE CONSIDERATION WAS PAID FROM THE PROCEEDS OF A MORTGAGE LOAN.

TO HAVE AND TO HOLD to Grantees, as joint tenants, with right of survivorship, their heirs, executors, administrators and assigns forever.

The Grantors do for themselves, their heirs and assigns, covenant with Grantees, their heirs, executors, administrators and assigns, that they are lawfully seized in fee simple of said premises; that they are free from all encumbrances except as noted above; that they have a good right to sell and convey the same as aforesaid; and that they will, and their heirs, executors, administrators shall warrant and defend the same to the said grantee, their heirs and assigns forever against the lawful claims of all persons.

IN WITNESS WHEREOF, Grantor(s) Kristin H. Tate and James Tate hereunto set their signature(s) and seal(s) on March 23, 2007.

  
Kristin H. Tate

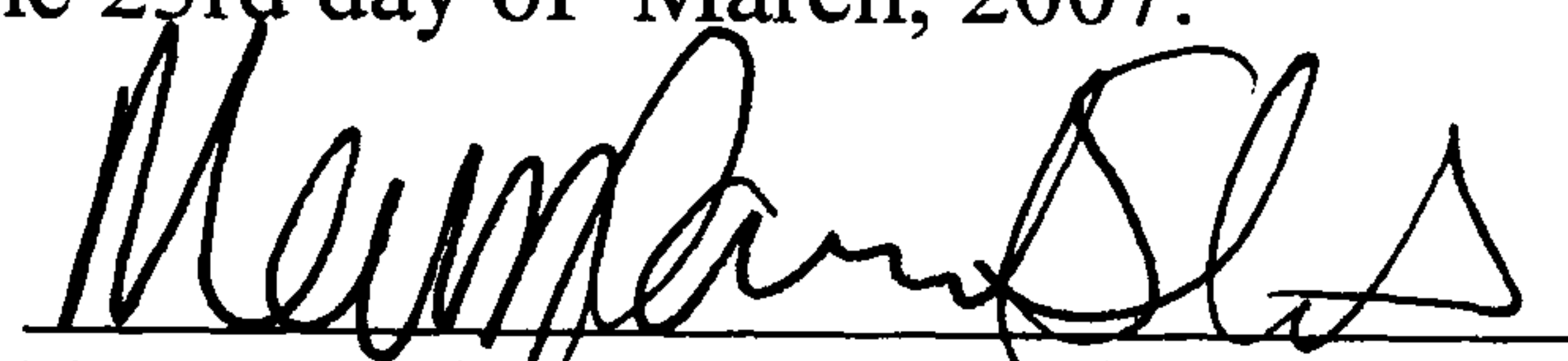
  
James Tate

STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Kristin H. Tate and James Tate, husband and wife whose name(s) is/are signed to the foregoing instrument, and who is/are known to me, acknowledged before me on this day, that, being informed of the contents of the said instrument, he/she/they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 23rd day of March, 2007.

(NOTARIAL SEAL)

  
Notary Public  
Print Name:  
Commission Expires: 8/28/10

