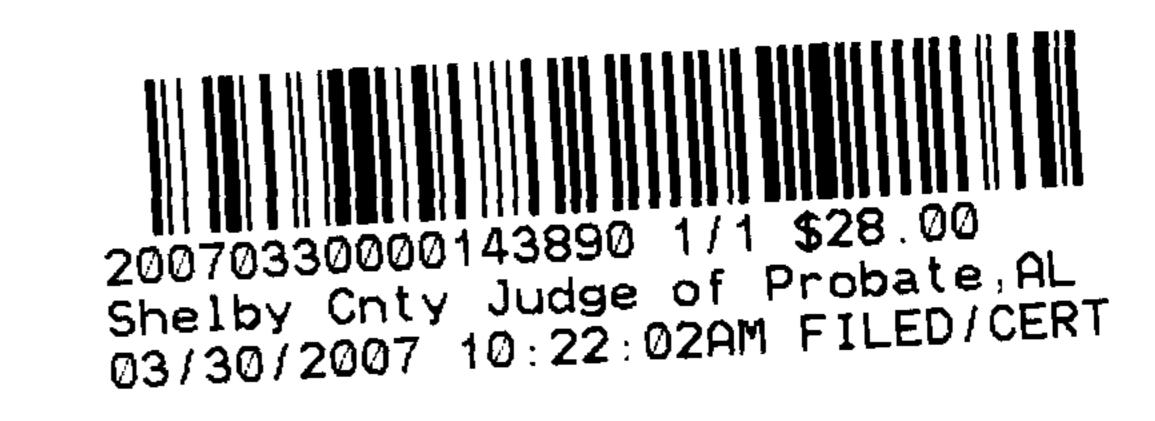
| | | era |
|--|--|---|



| UCC FINANCING STATEMENT AMENDMENT | | | | |
|--|---|--|----------------|--|
| FOLLOW INSTRUCTIONS (front and back) CAREFULLY A. NAME & PHONE OF CONTACT AT FILER [optional] | | | | |
| SUSAN RIXEY 205-297-3083 | | | | |
| B. SEND ACKNOWLEDGMENT TO: (Name and Address) | | | | |
| | | | | |
| COMPASS BANK | | | | |
| 4958 VALLEYDALE ROAD | | | | |
| SUITE 101 | | | | |
| BIRMINGHAM, AL 35212 | | | | |
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| | | | | |
| | THE ABOVE SPA | CE IS FOR FILING OFFICE USE O | NLY | |
| 1a. INITIAL FINANCING STATEMENT FILE# | | 1b. This FINANCING STATEMENT A | | |
| 20070223000084990 | | to be filed [for record] (or recorde REAL ESTATE RECORDS. | ed) in the | |
| 2. TERMINATION: Effectiveness of the Financing Statement identified above is to | erminated with respect to security interest(s) of the S | Secured Party authorizing this Termination | Statement. | |
| 3. CONTINUATION: Effectiveness of the Financing Statement identified above continued for the additional period provided by applicable law. | with respect to security interest(s) of the Secured | Party authorizing this Continuation State | ement is | |
| 4. ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and add | dress of assignee in item 7c; and also give name of | assignor in item 9. | | |
| 5. AMENDMENT (PARTY INFORMATION): This Amendment affects Debto | or or Secured Party of record. Check only on | e of these two boxes. | | |
| Also check one of the following three boxes and provide appropriate information in iten | | | | |
| CHANGE name and/or address: Give current record name in item 6a or 6b; also g name (if name change) in item 7a or 7b and/or new address (if address change) in | ive new DELETE name: Give record name to be deleted in item 6a or 6b. | ADD name: Complete item 7a of item 7c; also complete items 7d- | | |
| 6. CURRENT RECORD INFORMATION: | | | | |
| 6a. ORGANIZATION'S NAME | | | | |
| HIGHLAND LAKES HOMES, LLC | | | | |
| 6b. INDIVIDUAL'S LAST NAME | FIRST NAME | MIDDLE NAME | SUFFIX | |
| | | | | |
| 7. CHANGED (NEW) OR ADDED INFORMATION: | | | | |
| 7a. ORGANIZATION'S NAME | | | | |
| OR | | | | |
| 7b. INDIVIDUAL'S LAST NAME. | FIRST NAME | MIDDLE NAME | SUFFIX | |
| | | | | |
| 7c. MAILING ADDRESS | CITY | STATE POSTAL CODE | COUNTRY | |
| | | | | |
| 7d. TAX ID #: SSN OR EIN ADD'L INFO RE 7e. TYPE OF ORGANIZATION ORGANIZATION | 7f. JURISDICTION OF ORGANIZATION | 7g. ORGANIZATIONAL ID #, if any | | |
| DEBTOR | | | NONE | |
| 8. AMENDMENT (COLLATERAL CHANGE): check only one box. | | | | |
| Describe collateral deleted or added, or give entire restated collateral | description, or describe collateral assigned. | | | |
| | | | | |
| (PARTIAL) LOT 31-11, according to the survey of Highlan | nd Lakes, 31 Sector, Phase I, an Ed | Idleman Community, as reco | orded in | |
| Map Book 34, Page 149, in the Probate Office of Shelby Co | ounty, Alabama | | | |
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| 9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMEN | | · | a Debtor which | |
| adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by | a Debtor, check here and enter name of DEB | TOR authorizing this Amendment. | | |
| 9a. ORGANIZATION'S NAME | | | | |
| OR COMPASS BANK | | TAMBOLE MARKE | Curry | |
| 9b. INDIVIDUAL'S LAST NAME | FIRST NAME | MIDDLE NAME | SUFFIX | |
| | | | | |
| 10. OPTIONAL FILER REFERENCE DATA | | | | |
| | | | | |