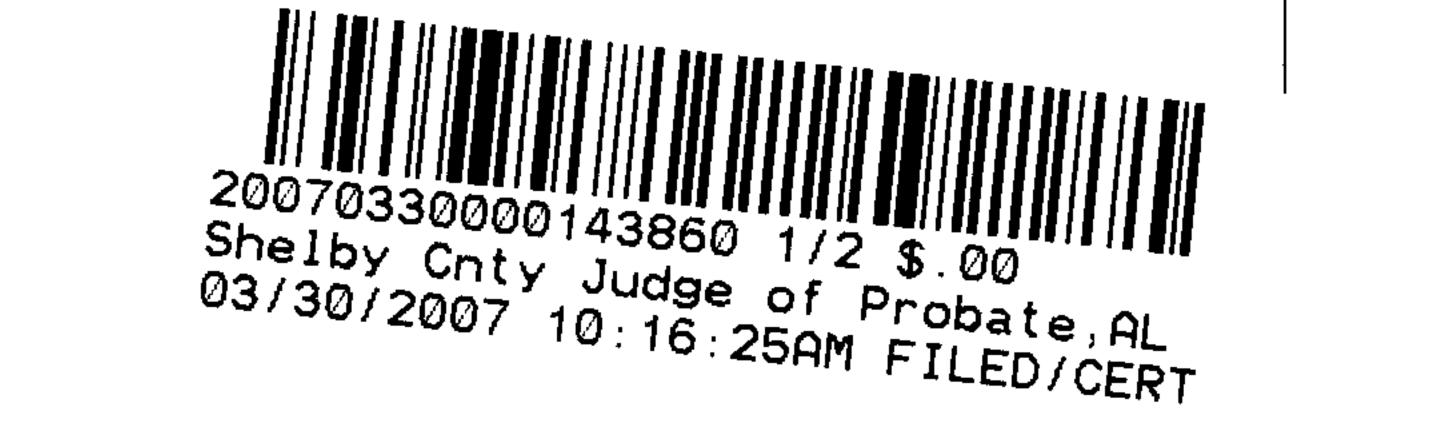
## NOTARY BOND



| THE STATE OF ALABAMA,  |
|--|
| Shelby County  |
| KNOW ALL MEN BY THESE PRESENTS:  That we Shevita J. Smith , as Principal, and the AUTO-OWNERS INSURANCE COMPANY, a corporation duly licensed to do business in the State of Alabama, as Surety, are held and firmly bound unto the State of Alabama, in the sum of Ten-Thousand Dollars (\$10,000) Dollars, for the payment of which well and truly to be made and done, we bind ourselves, our heirs, executors, administrators and assigns, firmly by these presents, and we hereby waive our right to claim personal property exempt under the laws of Alabama. |
| Sealed with out seals, and dated this 22nd day of March, 2007  |
| The condition of the above obligation, That whereas the above boundShevita J. Smith  |
| was duly appointed to the office of Notary Public on the 22nd day of March, 2007; for the  |
| term of 4 years years from the 22nd day of March, 2007 in Precinct No.   |
| in and for said County.  |
| Now, if said Principal shall faithfully perform and discharge all the duties of said office during his continuance therein then the above obligations to be void, otherwise to remain in full force and effect.  Principal  (L.S.)   |
| Countersigned:  By Auto Owners Insurance Company  Alabama Resident Agent  Auto Owners Insurance Company  |
| Columbiana, Alabama  By  |
| Taken and approved this  |
| THE STATE OF ALABAMA,  County  OATH OF OFFICE  I Shevita J. Smith  Constitution of the state of Alabama, so long as I continue a citizen thereof; and that I will faithfully and honestly discharge the duties of the office upon which I am about to enter, to the best of my ability. So help me God.  Subscribed and sworn to before me this day of March, LOO  |
| Notary Public Old III Principal  |
|  |

"MY COMMISSION EXPIRES" 1-15-2009



## DATE AND ATTACH TO ORIGINAL BOND

## AUTO-OWNERS INSURANCE COMPANY

LANSING, MICHIGAN

|      | - , |          |  |
|------|-----|----------|--|
| OWED | OF  | ATTODNEV |  |

NO. 10832

KNOW ALL MEN BY PRESENTS: That the AUTO OWNERS INSURANCE COMPANY AT LANSING, MICHIGAN, a Michigan Corporation, having its principal office at Lansing, County of Eaton, State of Michigan, pursuant to the following Resolution adopted by the directors of the said Company on January 27, 1971, to wit: "RESOLVED, That the President or any Vice President or Secretary or Assistant Secretary of the Company shall have power and authority to appoint Attorneys-in-Fact, and to authorize them to execute on behalf of the Company, and attach the seal of the Company thereto, bonds and undertakings, recognizances, contracts of indemnity, and other writings obligatory in the nature thereof, Signatures of officers and seal of Company imprinted on such powers of attorney by facsimile shall have same force and effect as if manually affixed. Said officers may at any time remove and revoke the authority of any such appointee."

| •  |   |   |                                   |
|--|---|---|-----------------------------------|
| <del>-</del>   | Lansing, Michigan                         |   |                                   |
| s true and lawful attorney(s)-in-fact, to execute, send other writings obligatory in the nature thereof. en Thousand and no/100 (\$10,000.00) dollar | ., provided however, that the pena        | -   | · · ·                             |
| Id the execution of such instrument(s) in pursuand ICHIGAN, as fully and amply, to all intents and   | -   |   | $\cdot$                           |
| ice. N WITNESS WHEREOF, the AUTO-OWNERS  | S INSURANCE COMPANY AT LA                 | NSING, MICHIGAN, has caused these pres        | ents to be signed and             |
| corporate seal to be affixed by its authorized of  | fficer this 1st                           | day of November                               | <u>1999</u> .                     |
| test I Dudal   |   |   | 1 Fisher                          |
| T.J. Buda Jr., Secretary   |   |   | sher, President                   |
| TATE OF MICHIGAN ss.  OUNTY OF EATON   |   |   |                                   |
| On this <u>lst</u> day of <u>Novemb</u>  | per , 1999 , before                       | me a notary public, came the individual, to   | me personally known, who executed |
| e preceding instrument and being by me duly sv   | worn, said that he is the therein descr   | ibed and authorized officer of the AUTO-O     | WNERS INSURANCE COMPANY           |
| T LANSING, MICHIGAN: that the seal affixed fixed by the authority and direction of said Corp.  | poration.                                 |   |                                   |
| IN WITNESS WHEREOF, I have hereunto set  | my hand, and affixed my official sea      | at the City of Lansing, the day and year f    | rst above written.                |
| y commission expiresJanuary 20   | 2003                                      | · Mancy Lou                                   | Smith                             |
| .y commission expires  | <del></del>                               | Nancy Lou Smith                               | Notary Public                     |
| TATE OF MICHIGAN \ ss.   |   | Eaton County, Michigan                        |                                   |
| OUNTY OF EATON   |   |   |                                   |
|  |   |   |                                   |
| T. J. Buda, Jr.  |   | Secretary of the AUTO OWNERS I                | NSURANCE COMPANY AT LAN-          |
| ING, MICHIGAN, do hereby certify that the for  | regoing is a true and correct copy of     | •   |                                   |
| lichigan, and that I have compared same with th  | he ORIGINAL on file in the Home (         | Office of said Company, and that it's a corre |                                   |
| riginal, and that the said Power of Attorney has In WITNESS WHEREOF, I have hereunto subs  |   |   | dha Cida af I amainn              |
| in williands williand, i muve mercunic suos  | scribed illy marite as occretary, and a   |   | ine i uv or i ancing              |
|  |   | ince corporate scar or the company at         | the City of Lansing.              |
| lichigan, thisday of   | November , 1999                           |   | the City of Lansing.              |
| lichigan, thisday of   | November 1999                             |   |                                   |
| lichigan, thisday of   | November 1999                             |   | Ja/                               |
|  | November , 1999                           |   |                                   |
| 20070330000143860 2/2 \$ 00  | November 1999                             |   | Ja/                               |
|  | November 1999                             |   | Jay                               |
| 20070330000143860 2/2 \$.00<br>Shelby Cnty Judge of Probate O  | November 1999                             |   | Ja/                               |
| 20070330000143860 2/2 \$.00<br>Shelby Cnty Judge of Probate O  | November , 1999                           |   | Jay                               |
| 20070330000143860 2/2 \$.00<br>Shelby Cnty Judge of Probate O  | November 1999                             |   | Secretary                         |
| 20070330000143860 2/2 \$.00<br>Shelby Cnty Judge of Probate O  | November 1999                             |   | Secretary                         |
| 20070330000143860 2/2 \$.00<br>Shelby Cnty Judge of Probate O  | November , 1999<br>OF                     |   | Secretary                         |
| 20070330000143860 2/2 \$.00<br>Shelby Cnty Judge of Probate O  | November , 1999                           |   | Secretary                         |
| 20070330000143860 2/2 \$.00<br>Shelby Cnty Judge of Probate O  | approve of the within OND OF              |   | Secretary                         |
| 20070330000143860 2/2 \$.00<br>Shelby Cnty Judge of Probate O  | by approve of the within BOND OF          |   | Secretary                         |
| 20070330000143860 2/2 \$.00<br>Shelby Cnty Judge of Probate O  | November 1999  BOND OF                    |   | Secretary                         |
| 20070330000143860 2/2 \$.00<br>Shelby Cnty Judge of Probate O  | Io hereby approve of the within BOND OF   |   | Secretary                         |
| 20070330000143860 2/2 \$.00<br>Shelby Cnty Judge of Probate O  | I do hereby approve of the within BOND OF |   | Secretary                         |
| 20070330000143860 2/2 \$.00<br>Shelby Cnty Judge of Probate O  | I do hereby approve of the within BOND OF |   | Secretary                         |