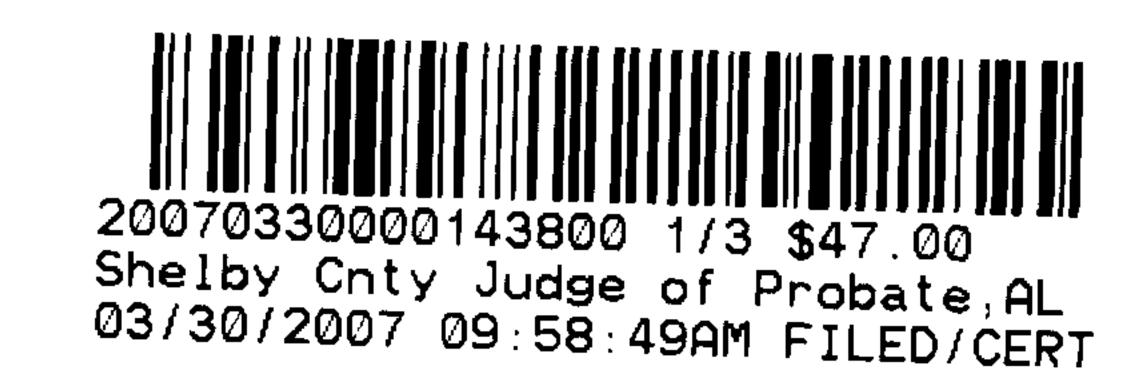
RECORDATION REQUESTED BY:

Compass Bank
BHM 31 AND VALLEYDALE
1950 HWY 31 SOUTH
PELHAM, AL 35124



WHEN RECORDED MAIL TO:



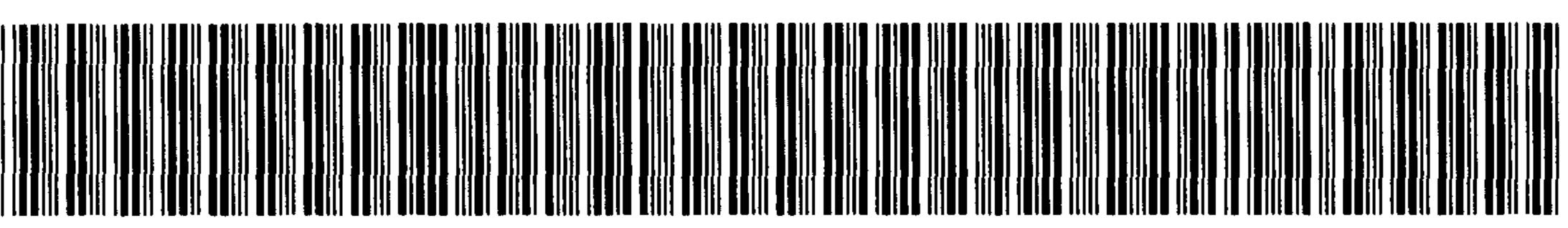
BARTH, MONTE M

9123

Record and Return To: Fiserv Lending Solutions 600A N.JohnRodes Blvd MELBOURNE, FL 32934

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

MODIFICATION OF MORTGAGE



07700004355760000933830TSYS0740

THIS MODIFICATION OF MORTGAGE dated February 19, 2007, is made and executed between MONTE M BARTH AND WIFE, DEBORAH BARTH, WHOSE ADDRESS IS 2316 CHANDAWOOD DR PELHAM AL 35124 (referred to below as "Grantor") and Compass Bank, whose address is 1950 HWY 31 SOUTH, PELHAM, AL 35124 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated August 12, 2005 (the "Mortgage") which has been recorded in Shelby County, State of Alabama, as follows:

RECORDED 8/23/2005, INSTRUMENT/FILM NUMBER 20050823000433540, JUDGE OF PROBATE SHELBY COUNTY.

REAL PROPERTY DESCRIPTION., The Mortgage covers the following described real property located in Shelby County, State of Alabama:

See Attached Schedule A

The Real Property or its address is commonly known as 2316 CHANDAWOOD DR, PELHAM, AL 35124.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

The original Mortgage, Deed of Trust, or Security Deed referenced above secures a home equity revolving line of credit. The \$25,000.00 principal amount of the line of credit secured by the original Mortgage, Deed of Trust or Security Deed is changed to \$45,000.00 and this change in the principal amount is evidenced by a Credit Agreement executed by some or all of the Grantors and dated the same date as this Modification. The Credit Agreement executed with this Modification and this Modification do not change the maturity date of the original Mortgage, Deed of Trust, or Security Deed.

continuing valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification.

ERRORS AND OMISSIONS. The parties agree agrees that if deemed necessary by Lender or any agent closing the loan, change in terms, or renewal in conjunction with this Modification ("the Loan"), Lender or the agent may correct and adjust this document and any other documents executed in connection with the Loan ("Related Documents") on behalf of any other party, as if such other party were making the correction or adjustment, in order to correct clerical errors. A clerical error is information in a document that is missing or that does not reflect accurately another party's agreement with Lender at the time the document was executed. If any such clerical errors are material changes, the other party agrees to fully cooperate in correcting such errors within 30 days of the date of mailing by Lender of a request to do that. Any change in the documents after they are signed to reflect a change in the agreement of the parties is an "alteration" or "amendment," which must be in writing and signed by the party that will be bound by the change.

JURISDICTION. Except as otherwise provided, any legal action or proceeding arising out of or relating to the loan or other extension of credit secured by this instrument, or to enforce and defend any rights, remedies, or provisions contained in this instrument, (a "Proceeding") shall be instituted in the federal court for or the state court sitting in the county where Lender's office that made this loan is located. With respect to any Proceeding, brought by or against Lender, each of the other parties hereto, to the fullest extent permitted by law: (i) waives any objections that each such party may now or hereafter have based on venue and/or forum non conveniens of any Proceeding in such court; and (ii) irrevocably submits to the jurisdiction of any such court in any Proceeding. Notwithstanding anything to the contrary herein, Lender may commence legal proceedings or otherwise proceed against any other party in any other jurisdiction if determined by Lender to be necessary in order to fully enforce or exercise any right or remedy of Lender relating to this loan including without limitation realization upon collateral that secures this loan.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED FEBRUARY 19, 2007.

THIS MODIFICATION IS GIVEN UNDER SEAL AND IT IS INTENDED THAT THIS MODIFICATION IS AND SHALL CONSTITUTE AND HAVE THE EFFECT OF A SEALED INSTRUMENT ACCORDING TO LAW.

GRANTOR:

MONTE MEADTH (Seal)

DEBORAH A BARTH

LENDER:

COMPASS BANK

_(Seal)

MODIFICATION OF MORTGAGE (Continued)

This Modification of Mortgage prepared by:

Name: CANDY OGLESBY, Document Preparer

Address: P.O. Box 10343

City, State, ZIP: Birmingham, AL 35203

INDIVIDUAL ACKNOWLEDGMENT
STATE OF MABAMA
) SS
COUNTY OF Shelby
I, the undersigned authority, a Notary Public in and for said county in said state, hereby certify that MONTE M BARTH and DEBORAH A BARTH, whose names are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that, being informed of the contents of said Modification, they executed the same voluntarily on the day the same bears date.
Given under my hand and official seal this 19 day of -ebause, 20 6.
My commission expires 4)15/08 My commission expires
LENDER ACKNOWLEDGMENT
STATE OF ALTRA
COUNTY OF Sielby
I, the undersigned authority, a Notary Public in and for said county in said state, hereby certify that a corporation, is signed to the foregoing Modification and who is known to me, acknowledged before me on this day that, being informed of the contents of said Modification of Mortgage, he or she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.
Given under my hand and official seal this 19th day of <u>ebeurz</u> , 20 <u>07</u> .
My commission expires 4/15/08

LASER PRO Lending, Ver. 5.29.00.102 Copr. Harland Financial Solutions, Inc. 1997, 2007. All Rights Reserved. - AL L:\CFI\LPL\G201.FC TR-67206730 PR-74

20070330000143800 2/3 \$47.00 Shelby Cnty Judge of Probate, AL 03/30/2007 09:58:49AM FILED/CERT

20070330000143800 3/3 \$47.00 20070330000143800 3/3 \$47.00 Shelby Cnty Judge of Probate, AL 03/30/2007 09:58:49AM FILED/CERT

H058D533

SCHEDULE A

THE FOLLOWING REAL PROPERTY SITUATE IN COUNTY OF SHELBY, AND STATE OF ALABAMA, DESCRIBED AS FOLLOWS:

PARCEL I:

LOT 256, ACCORDING TO THE SURVEY OF CHANDALAR SOUTH, SIXTH SECTOR ADDITION, AS RECORDED IN MAP BOOK 7, PAGE 50, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

PARCEL II:

A PARCEL OF LAND LOCATED IN THE NW ¼ OF THE NE ¼ OF SECTION 1, TOWNSHIP 20 SOUTH, RANGE 3 WEST, SHELBY COUNTY, ALABAMA DESCRIBED AS FOLLOWS:

COMMENCE AT THE NW CORNER OF SAID 14 - 14 SECTION; THENCE RUN EAST ALONG THE NORTH LINE OF SAID 14 - 14 SECTION A DISTANCE OF 617.60 FEET TO THE SOUTHEASTERLY RIGHT OF WAY OF DALTON DRIVE AND THE POINT OF BEGINNING; SAID DALTON DRIVE BEING SHOWN ON A MAP OF CHANDALAR SOUTH, SIXTH SECTOR ADDITION, AS RECORDED IN MAP BOOK 7, PAGE 50, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; THENCE TURN RIGHT 130°26'50" ALONG SAID RIGHT OF WAY A DISTANCE OF 397.52 FEET; THENCE TURN LEFT 114°14'00" A DISTANCE OF 153.53 FEET; THENCE TURN RIGHT 06°14'00" A DISTANCE OF 124.77 FEET; THENCE TURN RIGHT 27°15'00" A DISTANCE OF 124.77 FEET; THENCE TURN RIGHT 27°15'00" A DISTANCE OF 240.26 FEET; THENCE TURN RIGHT 04°44'10" A DISTANCE OF 291.59 FEET TOT EH NORTHWESTERLY RIGHT OF WAY OF CHANDAWOOD DRIVE; THENCE TURN LEFT 76°26'30" A DISTANCE OF 174.87 FEET; THENCE TURN RIGHT 05°35'24" A DISTANCE OF 326.54 FEET; THENCE TURN RIGHT 48°06'09" A DISTANCE OF 300.57 FEET; THENCE TURN RIGHT 27°44'57" A DISTANCE OF 42.00 FEET TO THE NORTH LINE OF SAID 1/4 - 1/4 SECTION; THENCE TURN LEFT 130°00' S 00" ALONG SAID 1/4 - 1/4 LIEN A DISTANCE OF 177.95 FEET TO THE POINT OF BEGINNING.

LESS AND EXCEPT LOTS A & B, CHANDALAR SOUTH, 7TH SECTOR, AS RECORDED IN MAP BOOK 8, PAGE 180, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

PARCEL ID: 131011001003015

PROPERTY ADDRESS: 2316 CHANDAWOOD DR