

This Instrument Prepared By:
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Suite 100
Birmingham, Alabama 35209
205.879.5959


20070329000141450 1/3 \$17.00
Shelby Cnty Judge of Probate, AL
03/29/2007 10:53:20AM FILED/CERT

PARTIAL RELEASE OF LAND FROM MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that

WHEREAS, the undersigned, **COMPASS BANK** (the "Mortgagee"), is the owner and holder of record of that certain Mortgage executed by **TOWN BUILDERS, INC.** (the "Mortgagor"), as follows:

That certain Mortgage dated March 23, 2001, as recorded in Instrument No. 2001-11235, as amended by Amendment to Mortgage dated October 14, 2002, as recorded in Instrument No. 20021104000544530, in the Shelby County Probate Office, (hereinafter referred to as the "Mortgage").

WHEREAS, for the consideration herein set out, Mortgagee has agreed to release from the lien of said Mortgage the hereinafter described land.

NOW, THEREFORE, in consideration of the premises and the sum of One Dollar (\$1.00) paid to Mortgagee by Mortgagor on the execution and delivery of this instrument, the receipt of which sum is hereby acknowledged, Mortgagee does hereby release, remise, convey and quitclaim unto the said Mortgagor, her heirs and assigns from the lien, operation, and effect of said Mortgage. The land described in said Mortgage is described as follows, to wit:

The property described in Exhibit A attached hereto and made a part hereof.

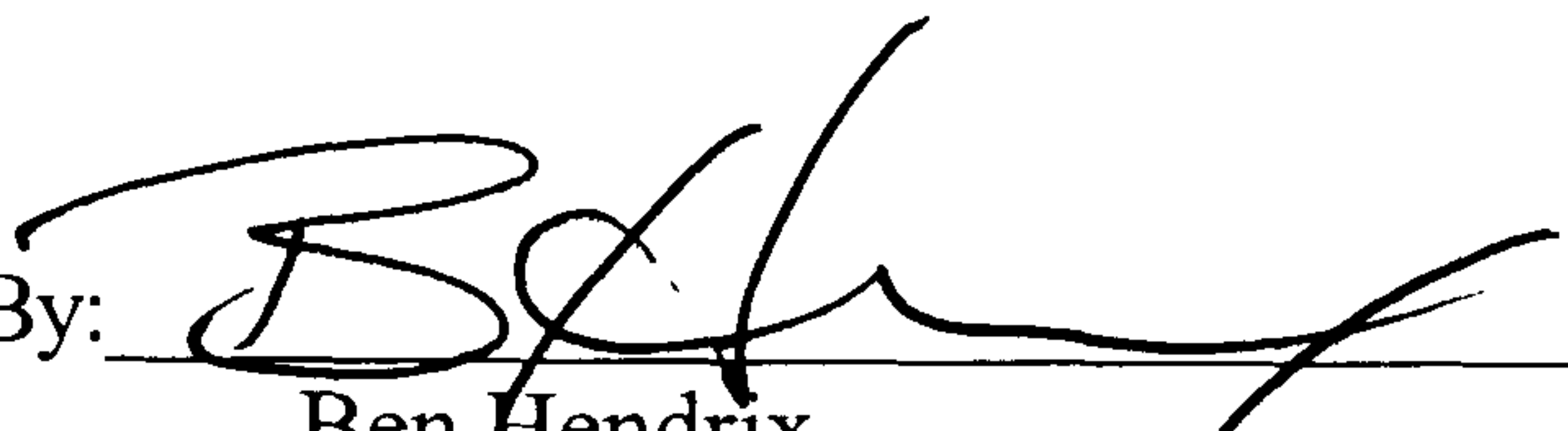
As to all other land described and conveyed in said Mortgage, the lien thereof shall remain in full force and effect unaffected by this release.

TO HAVE AND TO HOLD said tract or parcel of land unto the said Mortgagor, her heirs and assigns forever.

This release is given for the purpose of enabling Mortgagor to make a valid conveyance of said lands free and clear of lien of said Mortgage.

IN WITNESS WHEREOF, Mortgagee has executed this instrument this 12 day of February, 2007.

COMPASS BANK

By:  [SEAL]
Ben Hendrix
Its Vice President

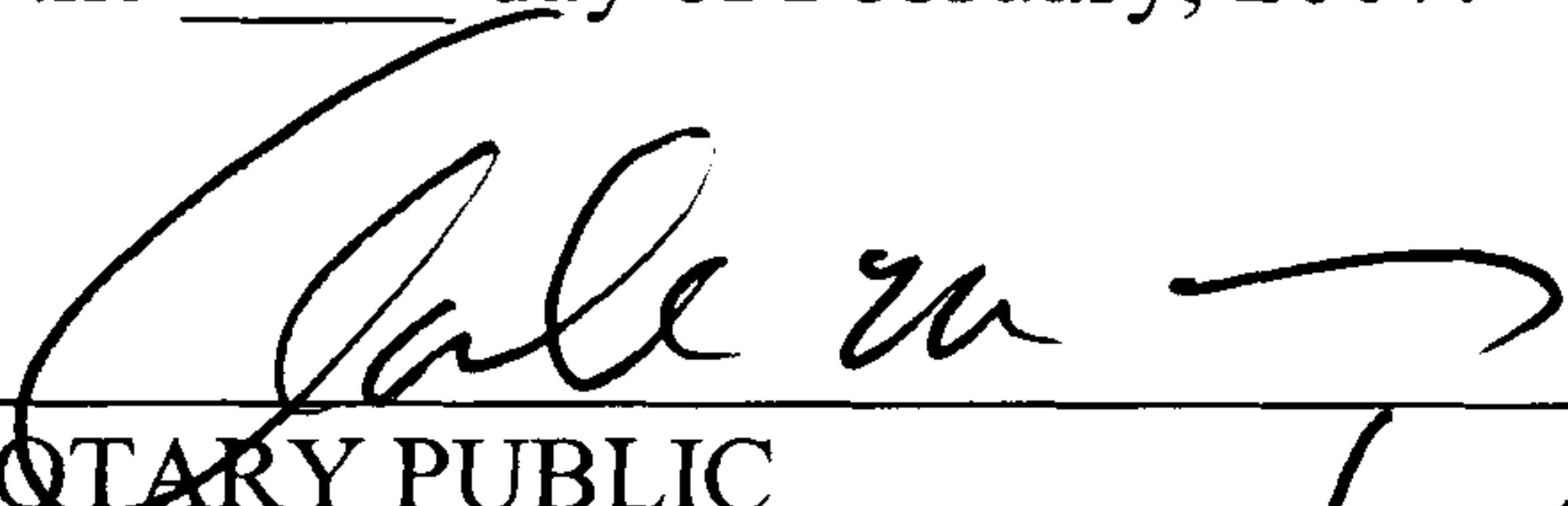
STATE OF ALABAMA)
COUNTY OF JEFFERSON)


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I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that **BEN HENDRIX**, whose name as Vice President of Compass Bank, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he, in his capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation on the same that bears date.

Given under my hand and official seal this the 12 day of February, 2007.

[NOTARY SEAL]



NOTARY PUBLIC
My commission expires: 12/28/2007

EXHIBIT A
TO
PARTIAL RELEASE


20070329000141450 3/3 \$17.00
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Lot 5-10 of Block 5, Lots 6-02, 6-09 & 6-12 of Block 6, Lots 7-04, 7-05, 7-22, 7-23, 7-26, 7-31, 7-37, & 7-38 of Block 7, Lots 9-10, 9-11, 9-17 & 9-22 of Block 9, according to the survey of Mt. Laurel, Phase IA, as recorded in Map Book 27 page 72 A & B in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Lot 10-01 of Block 10, Lots 11-02, 11-03, 11-05, 11-08, 11-18, 11-20, 11-24, 11-26, 11-29 & 11-30 of Block 11, Lots 12-07, 12-08, 12-09, 12-11 & 12-12 of Block 12, and Lot 14-01 of Block 14, according to the survey of Mt. Laurel – Phase II, as recorded in Map Book 30 page 10 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Lot 7-09A, Block 7, according to the Resurvey of Lots 7-06 through 7-12, Block 7, Mt. Laurel, Phase IA, as recorded in Map Book 31 page 24 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Lot 11-21B, Block 11, according to the Re-subdivision of Lots 11-21 & 11-22, Block 11, Mt. Laurel – Phase II, as recorded in Map Book 32 page 91 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.