



ESTEP, LINDELL R

Record and Return To: Fisery Lending Solutions 600A N.JohnRodes Blvd MELBOURNE, FL 32934

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

(Seal)

130000178050 2007044111440

MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated March 9, 2007, is made and executed between LINDELL R ESTEP, whose address is 2027 CLUB RD, HOOVER, AL 35244; MELINDA S ESTEP, whose address is 2027 CLUB RD, HOOVER, AL 35244; husband and wife (referred to below as "Grantor") and Regions Bank, doing business as AmSouth Bank, whose address is 1849 Highway 31 South, Birmingham, AL 35244 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated April 10, 2006 (the "Mortgage") which has been recorded in SHELBY County, State of Alabama, as follows:

RECORDED ON 04-26-2006 IN THE OFFICE OF THE JUDGE OF PROBATE FOR SHELBY COUNTY, ALABAMA IN INSTRUMENT 20060426000196050.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in SHELBY County, State of Alabama:

See EXHIBIT A, which is attached to this Modification and made a part of this Modification as if fully set forth herein.

The Real Property or its address is commonly known as 2027 CLUB RD, HOOVER, AL 35244.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

The Credit Limit or maximum principal indebtedness secured by the Mortgage (excluding finance charges, any temporary overages, other charges and any amounts expended or advanced as provided in the Mortgage) is hereby increased from \$10,000 to \$30,000.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED MARCH 9, 2007.

THIS MODIFICATION IS GIVEN UNDER SEAL AND IT IS INTENDED THAT THIS MODIFICATION IS AND SHALL CONSTITUTE AND HAVE THE EFFECT OF A SEALED INSTRUMENT ACCORDING TO LAW.

GRANTOR:

(Seal)

LENDER:

REGIONS BANK, DOING BUSINESS AS AMSOUTH BANK

Authorized Signer

(Seal)

This Modification of Mortgage prepared by:

.

Name: Brandi McGuire Address: P.O. BOX 830721

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City, State, ZIP: BIRMINGHAM, AL 35283

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MODIFICATION OF MORTGAGE (Continued)

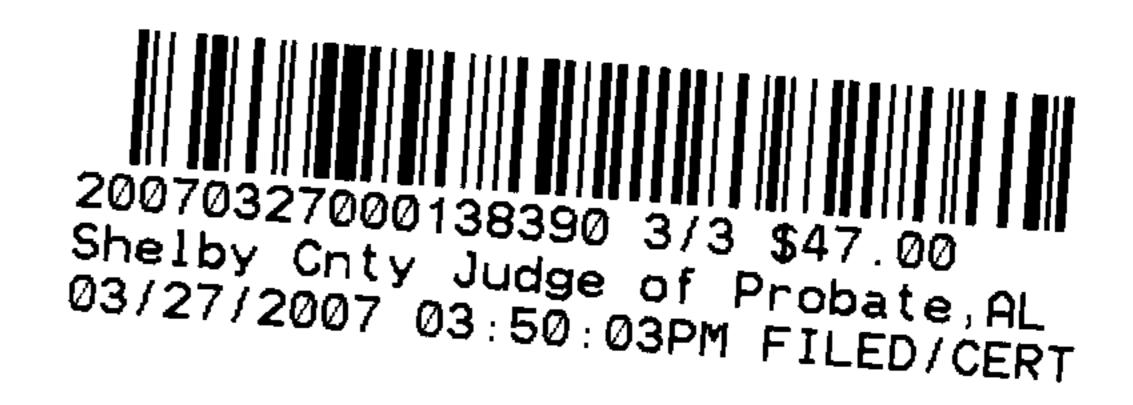
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INDIVIDUAL ACKNOWLEDGMENT

STATE OF MUMILIAN	}	
COUNTY OF JUHUSUN) SS	
COUNTY OF 1646/1561		
I, the undersigned authority, a Notary Public in and for said count, husband and wife, whose names are signed to the foregoing in being informed of the contents of said Modification, they execut Given under my hand and official seal this My commission expires	strument, and who are know	wn to me, acknowledged before me on this day that,
My commission expires INN W + 1 x 000		
LENDER ACKNOWLEDGMENT		
STATE OF Walen	}	
) SS	
COUNTY OF DELLASTON)	
		MMS outh Bank
I, the undersigned authority, a Notary Public in and for said cour	ty in said state, hereby certification is signed to the	foregoing Modification and who is known to me,
acknowledged before me on this day that, being informed of the full authority, executed the same voluntarily for and as the act of	e contents of said Modificat	on of Mortgage, he or she, as such officer and with
Given under my hand and official seal this	day of Man	<u>A</u> , 20 <u>b</u> .
		M. 19
		Notary Public
My commission expires Manual Part of ALABAMA AT I MANUAL PROPERTY OF		

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H073FB6Y

SCHEDULE A

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN SHELBY COUNTY, ALABAMA, TO WIT:

LOT 23-A, ACCORDING TO THE SURVEY OF RIVERCHASE COUNTRY CLUB, PHASE 2, AS RECORDED IN MAP BOOK 8 PAGE 85, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

KNOWN: 2027 CLUB RD

PARCEL: 117350003020000