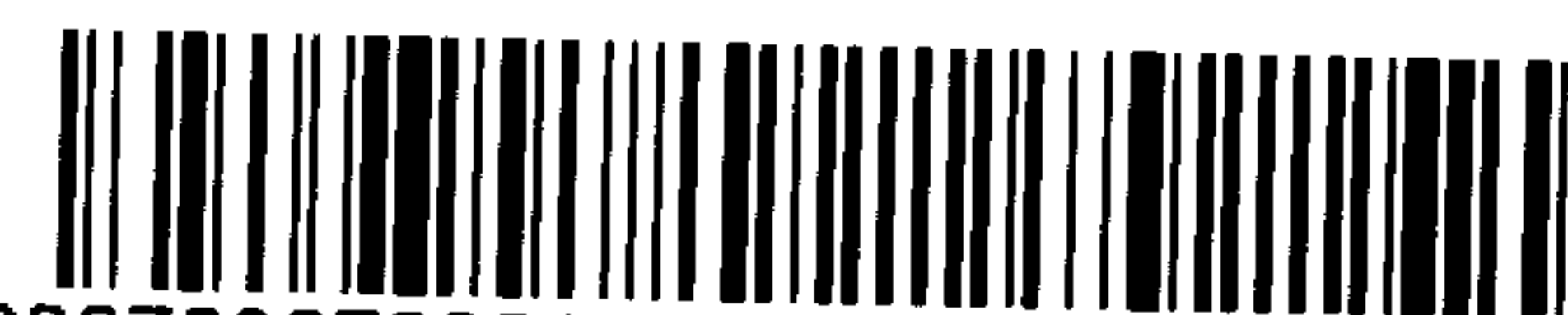


This instrument was prepared by:

MICHAEL S. MOORE
USDA/ Development
210 7th Street South, Suite A
Clanton, AL 35045

Exhibit 13-A to Alabama - HB - 3550, Chapter 13



20070327000136840 1/1 \$11.00
Shelby Cnty Judge of Probate, AL
03/27/2007 11:20:21AM FILED/CERT

CANCELLATION AND RELEASE

STATE OF ALABAMA }
 }
COUNTY OF SHELBY }

The Real Estate Mortgage in Book 016 pages 713-716 of the mortgage records in the Office of the Judge of Probate, Shelby County, Alabama, Samuel Lilly, unmarried, to the United States of America is hereby released, satisfied, and cancelled.

IN WITNESS WHEREOF, the United States of America has caused these presents to be signed the 15th of March 2007, pursuant to delegation of authority appearing in Title 7, Code of Federal Regulations, Part 1800.

UNITED STATES OF AMERICA

By Michael S. Moore
MICHAEL S. MOORE
Rural Development
United States Department of Agriculture

STATE OF ALABAMA }
 }
COUNTY OF CHILTON }

I, PATRICIA L. GREENE, a Notary Public in and for said County in said State, hereby certify that
MICHAEL S. MOORE, whose name as Rural Development Manager, USDA Rural Development, is signed to the foregoing, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he in his capacity as Rural Development Manager of USDA Rural Development, and with full authority, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this 15th day of March 2007.

Patricia L. Greene
Patricia L. Greene Notary Public

(SEAL)

My commission expires:
June 17, 2007

C. R. R. R.