

WARRANTY DEED

This instrument was prepared by:
B. CHRISTOPHER BATTLES
3150 HIGHWAY 52 WEST
PELHAM, AL. 35124

Send tax notice to:
Cynthia R. Dickson
PO Box 255
Helena, Alabama 35080

STATE OF ALABAMA COUNTY OF SHELBY AND JEFFERSON

Know All Men by These Presents: That in consideration of Three hundred fifty four thousand one hundred eighty nine and no/100 (\$354,189.00) to the undersigned grantor, a corporation, in hand paid by the grantee herein, the receipt where is acknowledged, Thompson Contracting and Investments, Inc. (herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto Cynthia R. Dickson (herein referred to as grantee, whether one or more) the following described real estate, situated in Shelby and Jefferson County, Alabama, to-wit:

Lot 506, according to the Final Plat of Timberlake, Sector 5, as recorded in Map Book 36, Page 11, in the Probate Office of Shelby County, Alabama and recorded in Map Book 41, Page 47, in the Probate Office of Jefferson County, Alabama, Bessemer Division.

Subject to mineral and mining rights if not owned by Grantor.

Subject to existing easements, restrictions, set back lines, rights of way, limitations, if any of record.

\$354,189.00 of the purchase price recited above was paid from mortgage loan closed simultaneously herewith.

To Have and to Hold to the said grantee, his, her or their heirs and assigns forever.

And I do, for myself and for my heirs, executors and administrators, covenant with said grantee, his, her or their heirs and assigns, that I am lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I have a good right to sell and convey the same as aforesaid; that I will, and my heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their heirs and assigns forever, against the lawful claims of all persons.

In Witness Whereof, I (we) have hereunto set my (our) hand(s) and seal(s) this 27th day of February, 2007.

Thompson Contracting and Investments, Inc.

By: Jeff Thompson Its: President

STATE OF ALABAMA COUNTY OF SHELBY

I, B. Christopher Battles, a Notary Public in and for said County, in said State, hereby certify that Jeff Thompson, whose name as President of Thompson Contracting and Investments, Inc., a corporation is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of this conveyance, he/she, as such officer and with full authority executed the same voluntarily for and as act of said corporation.

Given under my hand and official seal, this 27th day of February, 2007.

Notary Public

My Commission Expires: 02-25-09

My Commission Expires 2 / 25 / 2009