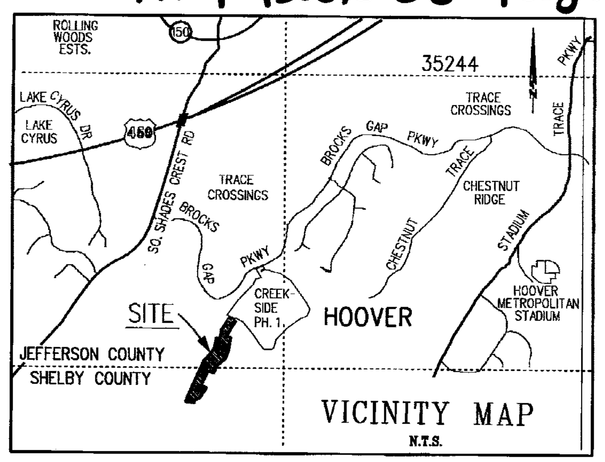
Map Book 38 Page 68




| Lot | Area (sq ft) |
|---|---|
| 201 | 7750 |
| 202 | 6649 |
| 203 | 6878 |
| 204 | 7008 |
| 205 | 6706 |
| 206 | 6000 |
| 207 | 6531 |
| 208 | 7477 |
| 209 | 6546 |
| 210 | 6216 |
| 211 | 6500 |
| 212 | 6500 |
| 213 | 6000 |
| 214 | 6000 |
| 215 | 6000 |
| 216 | 6000 |
| 217 | 6500 |
| 218 | 6883 |
| ~~219~~ | ~~6308~~ |
| ~~220~~ | ~~7416~~ |
| 306 | 8454 |
| 307 | 7875 |
| 308 | 7875 |
| 309 | 6874 |
| 310 | 7748 |
| 311 | 6304 |
| 312 | 6062 |
| 313 | 6696 |
| 314 | 6952 |
| 315 | 6940 |
| 316 | 6844 |
| 317 | 6801 |
| 318 | 6000 |
| 319 | 7550 |

NOTE:

ALL ANGLES IN CURVES ARE TO TANGENT.

RADIAL LINES (90°00'00" TO TANGENT) ARE NOTED AS SUCH.

REBAR & "PEI" CAP ARE DESIGNATED BY SMALL CIRCLE AT LOT CORNERS.

NOTE:
All easements shown on this map are for sanitary sewers, public utilities, storm sewers, storm ditches, and may be used for such purposes to serve property both within and without this subdivision, unless otherwise shown.

This property lies within Flood Zone "X" as shown on the latest Jefferson County Flood Insurance Rate Map 01073C0628 E dated Jan. 20, 1999.

THE CLOSURE OF THIS SURVEY IS IN EXCESS OF 1:10,000.

THE SOURCES OF THIS SURVEY ARE:
a) DEED FROM OWNER
b) RECORD MAP OF CREEKSIDE - PHASE 1
AS RECORDED IN M.B. 40 PG. 90 & 90A BESS. DIV.

PARAGON ENGINEERING, INC.
SUITE 175
HIGHLAND AVENUE SOUTH
BIRMINGHAM, ALABAMA 35205
(205) 939-1119

APPROVED BY: Linda Crump, CITY CLERK, CITY OF HOOVER DATE: 3-21-07

APPROVED BY: Rodney Logg, ASSISTANT CITY ENGINEER DATE: 3-19-07

APPROVED BY: CHAIRMAN, HOOVER PLANNING & ZONING COMMISSION DATE: 3-14-07

Environmental Services Department approval indicates that easements have been dedicated for future Jefferson County Sanitary Sewers however this does not mean sanitary sewers have been built or will be built in the future. Any change in the Right of Way or Easement boundaries after this date may void this approval.

Approved: Director of Environmental Services Date: 3/21/07

THE GROUND LOCATION OF ALL STORM SEWER PIPES HAVE BEEN FIELD VERIFIED ARE SHOWN TO THE CENTERLINE OF SHOWN EASEMENTS +/- 2 FEET.

5040302010 0 50 100 150
GRAPHIC SCALE - 1" = 50'

NE-NE 5-20S-3W

NW-NE 5-20S-3W

SE-SE 32-19S-3W

SW-SE 32-19S-3W

SHELBY COUNTY
JEFFERSON COUNTY

NATURAL AREA

FUTURE R-O-W

CSX TRANSPORTATION RAILROAD

Creekside Drive

CL 15' DRAINAGE EASEMENT

50' R/W

541.37'

BLACK CREEK

CONSERVATION EASEMENT

30'x40' BELLSOUTH EASEMENT

Creekside Drive 130.00' R/W 189.83' to CL in'sctn.

CREEKSIDE MB 40 PG 15

PHASE 1 90/90A

FOR:
USS Real Estate
6200 E.J. Oliver Blvd.
Suite 183-C
Fairfield, Alabama 35064
Tel. (205)-783-4126

I, Alan L. King, Judge of the Probate Court, Jefferson County, Alabama, hereby certify that the foregoing is a true, correct and full copy of the instrument herewith set out as appears of record in said Court.
Witness my hand and seal of said Court this 26th day of March 2007
Alan L. King Judge of Probate

STATE OF ALABAMA
JEFFERSON COUNTY

The undersigned, Charles A. Williams, as Land Surveyor and USS Real Estate, a division of United States Steel Corporation, Thomas G. Howard, General Manager - Southeast, as Owner, hereby certify that this plat or map was made pursuant to a survey made by said surveyor and that said survey and this plat or map were made at the instance of said Owner; that this plat or map is a true and correct plat or map of lands shown therein and known or to be known as CREEKSIDE - PHASE 2 - PART A, showing the subdivisions into which it is proposed to divide said lands giving the length and bearings of the boundaries of each lot and its number, showing the streets, alleys, and public grounds, giving the bearings length, width and name of each street, as well as the number of each lot and showing the relation of the lands to the government survey; and that iron pins have been installed at all lot corners and curve points as shown and designated by small dark circles on said plat or map.

Said undersigned also certifies that he is a representative of the Owner of said lands and that the same are not subject to any mortgage. Said owner dedicates streets, alleys and public grounds as shown by said plat or map.

Said surveyor further certifies that all parts of this survey and drawing have been completed in accordance with the current requirements of the Standards of Practice for Land Surveying in the State of Alabama to the best of his knowledge, information, and belief.

For:
PARAGON ENGINEERING, INC.
An Alabama Corporation
BY: Charles A. Williams
Charles A. Williams
P.L.S. N° 14564

For:
USS Real Estate,
A Division of United States Steel Corp.
BY: Thomas G. Howard
Thomas G. Howard
General Manager - Southeast

STATE OF ALABAMA
JEFFERSON COUNTY

I, Sheila M. Flurry, as Notary Public in and for said County and State, do hereby certify that Charles A. Williams, whose name is signed to the foregoing certificate as Surveyor, as Associate of Paragon Engineering, Inc. an Alabama Corporation, and who is known to me, acknowledged before me, on this date, that after having been duly informed of the contents of said certificate, he executed same voluntarily with full authority therefor.

Sheila M. Flurry
Notary Public

My Commission expires January 08, 2011.

STATE OF ALABAMA
JEFFERSON COUNTY

I, Mary Ann H. McCraw, as Notary Public in and for said County and State, do hereby certify that Thomas G. Howard, General Manager - Southeast, USS Real Estate, a division of USS Corp., as Owner, whose name is signed to the foregoing certificate and who is known to me, acknowledged before me, on this date, that after having been duly informed of the contents of said certificate, he executed same for and as an act of said corporation.

Mary Ann H. McCraw
Notary Public

My Commission expires 3/14/2010

MARY ANN H. MCCRAW
Notary Public
STATE OF ALABAMA

STATE OF ALABAMA REGISTERED PROFESSIONAL No. 14564 LAND SURVEYOR CHARLES A. WILLIAMS

20070322000125840 1/1
Bk: MAP43 Pg:55
Jefferson County, Alabama
I certify this instrument filed on:
03/22/2007 08:23:48 AM PLAT MAP
Judge of Probate- Alan L. King

20070322000125840 1/1
Bk: MAP43 Pg:55
Jefferson County, Alabama
03/22/2007 08:23:48 AM PLAT MAP
Fee - $18.00

Total of Fees and Taxes-$18.00
20070322000125840

THE PURPOSE OF THIS SUBDIVISION PLAT IS TO CREATE RESIDENTIAL LOTS FOR THE CONSTRUCTION OF SINGLE-FAMILY DWELLINGS.

FINAL RECORD PLAT OF

# CREEKSIDE

## PHASE 2 - PART A

LOCATED IN THE S½ OF THE SE¼
SECTION 32, TWP. 19 SO., & THE N½ OF THE NE¼
SECTION 5, TWP. 20 SO., ALL IN RNG. 3 WEST
CITY OF HOOVER,
JEFFERSON COUNTY, ALABAMA

20070322000125840 1/1
Bk: MAP43 Pg:55
Jefferson County, Alabama
03/22/2007 08:23:48 AM PLAT MAP
Fee - $18.00

...\final plat CS PH_2 PRT_A.dgn 2/21/2007 11:34:13 AM

PEIJob# TC0180.01 CAD File: finalplat CS PH_2 PRT_A.dgn