

Assignment of Mortgage

Prepared by & return to: Cheryl Donahoo ABN AMRO Mortgage Group 7159 Corklan Dr. Jacksonville, FL 32258

Loan # 0631623125

KNOW ALL MEN BY THE PRESENTS:

That FIRST RESIDENTIAL MORTGAGE NETWORK, INC. DBA FRM NETWORK, INC. ('Assignor') acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by LAWRENCE E. THOMAS AND KATHY D. THOMAS, HUSBAND AND WIFE, Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s), for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of SHELBY, State ALABAMA:

Property Address:

252 WAGON TRAIL RD, ALABASTER, AL 35007

Loan Date:

02/13/2003

Loan Amount: \$146,700

Recording Ref:

Date 02/28/2003 DOC# 20030228000124120

Original Beneficiary:

FIRST RESIDENTIAL MORTGAGE NETWORK, INC. DBA

FRM NETWORK, INC.

9500 ORMSBY STATION RD. STE 450, LOUISVILLE, KY 40223

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hearby acknowledged, does hereby transfer and assign, set over and deliver unto ABN AMRO MORTGAGE GROUP, INC., 7159 CORKLAN DRIVE, JACKSONVILLE, FL 32258 (Assignee), all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title, and estate in said real estate therein described securing the payment thereof, or otherwise.

Date: March 14, 2007

FIRST RESIDENTIAL MORTGAGE NETWORK, INC. DBA FRM NETWORK, INC.

By:

STATE OF Kentucky COUNTY OF Jefferson

On this the March 1-1, 2007, before me, a Notary public, appeared Bryce Malone to me personally known, who being by me duly sworn, did say that he/she is the Vice President that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year above written.

Mary Mary Lisa Stratman