

## CANCELLATION AND RELEASE

STATE OF ALABAMA     }  
                                  }  
COUNTY OF SHELBY    }



20070323000132530 1/1 \$11.00  
Shelby Cnty Judge of Probate, AL  
03/23/2007 01:13:17PM FILED/CERT

The Real Estate Mortgage in Book 016 pages 704-707 of the mortgage records in the Office of the Judge of Probate, Shelby County, Alabama, Nell V. Robertson, unmarried, to the United States of America is hereby released, satisfied, and cancelled.

IN WITNESS WHEREOF, the United States of America has caused these presents to be signed the 16<sup>th</sup> of March 2007, pursuant to delegation of authority appearing in Title 7, Code of Federal Regulations, Part 1800.

UNITED STATES OF AMERICA

By Michael S. Moore  
MICHAEL S. MOORE  
Rural Development  
United States Department of Agriculture

STATE OF ALABAMA     }  
                                  }  
COUNTY OF CHILTON    }

I, PATRICIA L. GREENE, a Notary Public in and for said County in said State, hereby certify that  
MICHAEL S. MOORE, whose name as Rural Development Manager, USDA Rural  
Development, is signed to the foregoing, and who is known to me, acknowledged before me on this day that,  
being informed of the contents of this instrument, he in his capacity as Rural Development Manager of USDA  
Rural Development, and with full authority, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this 16<sup>th</sup> day of March 2007.

Patricia L. Greene  
Patricia L. Greene                      Notary Public

(SEAL)

My commission expires:  
June 17, 2007