

CANCELLATION AND RELEASE

STATE OF ALABAMA }
 }
COUNTY OF SHELBY }

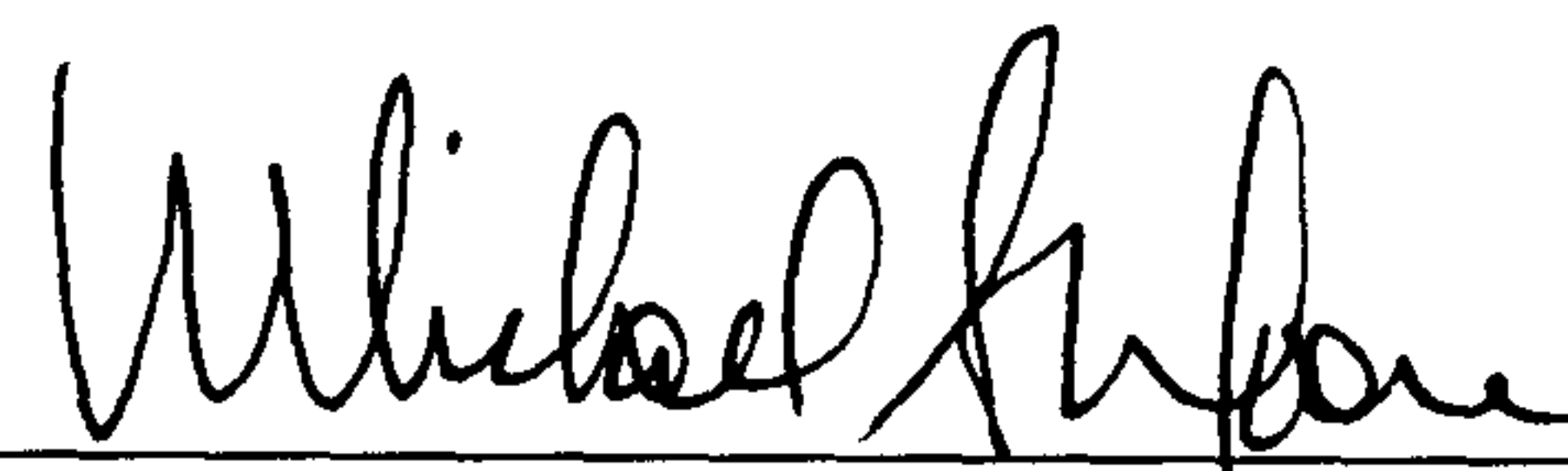


20070323000132530 1/1 \$11.00
Shelby Cnty Judge of Probate, AL
03/23/2007 01:13:17PM FILED/CERT

The Real Estate Mortgage in Book 016 pages 704-707 of the mortgage records in the Office of the Judge of Probate, Shelby County, Alabama, Nell V. Robertson, unmarried, to the United States of America is hereby released, satisfied, and cancelled.

IN WITNESS WHEREOF, the United States of America has caused these presents to be signed the 16th of March 2007, pursuant to delegation of authority appearing in Title 7, Code of Federal Regulations, Part 1800.

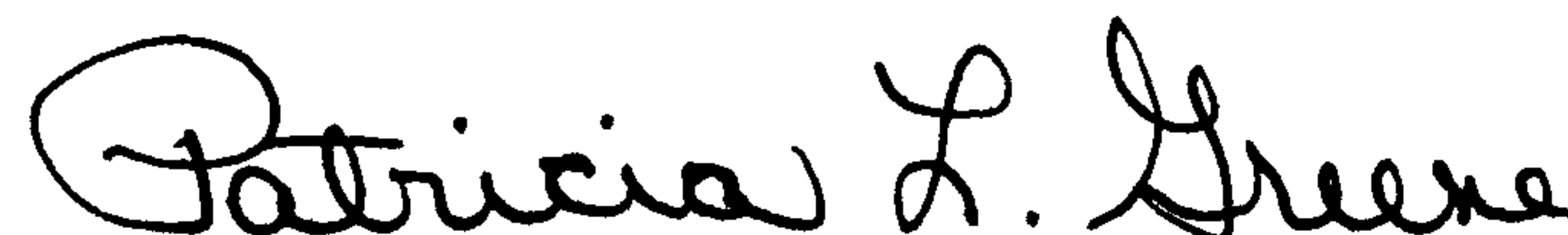
UNITED STATES OF AMERICA

By 
MICHAEL S. MOORE
Rural Development
United States Department of Agriculture

STATE OF ALABAMA }
 }
COUNTY OF CHILTON }

I, PATRICIA L. GREENE, a Notary Public in and for said County in said State, hereby certify that
MICHAEL S. MOORE, whose name as Rural Development Manager, USDA Rural
Development, is signed to the foregoing, and who is known to me, acknowledged before me on this day that,
being informed of the contents of this instrument, he in his capacity as Rural Development Manager of USDA
Rural Development, and with full authority, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this 16th day of March 2007.


Patricia L. Greene Notary Public

(SEAL)

My commission expires:
June 17, 2007