20070323000132450 1/1 $11.00
Shelby Cnty Judge of Probate,AL
03/23/2007 01:06:11PM FILED/CERT

THIS INSTRUMENT PREPARED BY: (NAME) Ann Moore
(ADDRESS) 4058 Valleydale Road, Ste 101
Birmingham, Al. 352424

STATE OF ALABAMA)

COUNTY OF SHELBY)

PARTIAL RELEASE OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation, does hereby release from the lien of that certain mortgage executed by **Eddleman Homes, LLC** on February 12, 2007, which said mortgage was recorded in the office of the Judge of Probate Court of **Shelby** County, Alabama, in **Instrument #20070223000084980**, the following described and none other:

Unit 18A, according to a Resurvey of Lots 2A, 13A, 14A, 18A and 19A of Courtside at Brook Highland, a condominium, as established by that certain Declaration of Condominium of Courtside at Brook Highland, a condominium, which is recorded as Instrument Number 20020521000241450 in the Probate Office of Shelby County, Alabama, as amended by the Amendment thereto recorded as Instrument Number 20020521000241460 in said Probate Office and as further amended by the Corrective Amendment recorded as Instrument Number 20020521000241470 in said Probate Office and as reflected in the Plan of Courtside at Brook Highland prepared by K. B. Weygand & Associates, P.C. which is attached as Exhibit C to the Declaration of Condominium recorded as Instrument Number 20020521000241450 and which is also separately recorded in Map Book 28, page 103 in said Probate Office.

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Compass Bank, a corporation, has caused these presents to be executed this **20TH** day of **March**, **2007**.

Compass Bank

By: _____
Its: Vice President

STATE OF ALABAMA)

COUNTY OF JEFFERSON)

I, the undersigned Notary Public, in and for said County in said State, hereby certify that Ben Hendrix whose name as Vice President of Compass Bank, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledge before me on this date that, being informed of the contents of the instrument as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this **20th** day of **March**, **2007**.

B. Ann Moore

Notary Public: B. Ann Moore
My Commission Expires: November 6, 2010

FORM No. 99/33-1216 REV. 7/79