20070322000130730 1/2 \$14.00 Shelby Cnty Judge of Probate, AL 03/22/2007 10:14:02AM FILED/CERT

When recorded mail to: First American Title Lenders Advantage Loss Mitigation Title Services - LMTS 1100 Superior Ave, Ste 200 Cleveland, OH 44114 Order: 3418633 Ln: 15805369

Attn: National Recordings 1120

Loan Number: 0079276671 - 9606

Prepared by: Argent Mortgage Company, LLC

Address: One City Boulevard West, Orange, CA 92868

2006-MH1

STATE OF ALABAMA

ASSIGNMENT OF MORTGAGE

WITNESSETH: For VALUABLE CONSIDERATION, receipt of which is hereby acknowledge, Argent Mortgage Company, LLC hereby sells, assigns, transfers, and sets over a certain mortgage, relating to the property legally described as

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

WILLIAM MARK ELLIS and wife, KRISTI ELLIS, FOR AND DURING THEIR from JOINT LIVES AND UPON DEATH OF EITHER OF THEM, THEN TO THE SURVIVOR OF THEM IN FEE SIMPLE, TOGETHER WITH EVERY CONTINGENT REMAAINDER AND RIGHT OF REVERSION 100,000.00

dated 06/01/05, of record in Mortgage Fiche That #2005/08/17/200423/15/0 an 8/17/2005 Frame in the Office of the Probate Judge of SHELBY County, Alabama, to US Bank National Association, as Trustee (hereinafter referred to as "Assignee")

together with all its right, title, and interest in and to the land described in said mortgage, with recourse, it being understood that the note secured by said mortgage has been assigned and transferred to said Assignee, on 06/02/2005

Addr-41 Michols Road, Chelsea AL 35043 Tax 10:14-1-12-0-000-029.003

US Bank National Association, as trustee for the C-BASS Mortgage Loan Asset-Backed Certificates, Series 2006-MH1, without recourse

60 Livingston Avenue, St. Paul, MN 55107-2292

Argent Mortgage Company, LLC

Marcia Mordan Jagent

State of New York County of Westchester

On 06/03/2005 before me, Richard E. Price personally appeared Marcia Morgan

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s)

acted, executed the instrument.

RICHARD E. PRICE NOTARY PUBLIC, STATE OF NEW YORK NO. 01PR5057755 QUALIFIED IN WESTCHESTER COUNTY COMMISSION EXPIRES MARCH 25, 20.06 WITNESS thy hand and official seal.

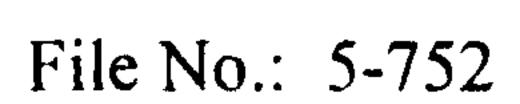
(Seal) Richard E. Price

PREPARED BY C - BASS LLQ

4828 LOOP CENTRAL DRIVE HOUSTON, TX 77081-2226 713-960-9676

750-AL1 (05/2005) Rev.01

16805369



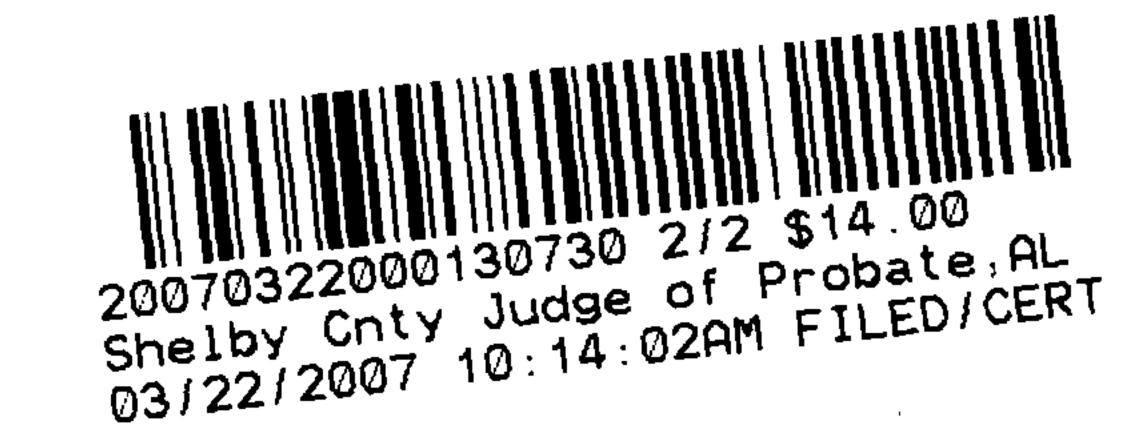


EXHIBIT A

Commence at the Northwest corner of the SW ¼ of the SE ¼ of Section 12, Township 20 South, Range 2 West, Shelby County, Alabama and run thence southerly along the west line of said quarter-quarter section a distance of 304.37 feet to a point; thence turn 87°45′57" left and run easterly 42.38 feet to a point; thence turn 87°40′20" right and run southerly along the east margin of a paved public road 170.48 feet to the point of beginning of the property being described; thence turn 110°00′00" left and run northeasterly 125.00 feet to a point; thence turn 59°40′23" right and run southeasterly 131.90 feet to a point; thence turn 118°33′30" right and run Southwesterly 217.84 feet to a point; thence turn 05°18′11" left and run southwesterly 33.32 feet to a point on said east margin of public road; thence turn 122°27′29" right and run northerly along said east margin of public road 137.63 feet to the point of beginning

WILLIAM ELLIS
11721827

FIRST AMERICAN LENDERS ADVANTAGE
ASSIGNMENT

MI

A.C.