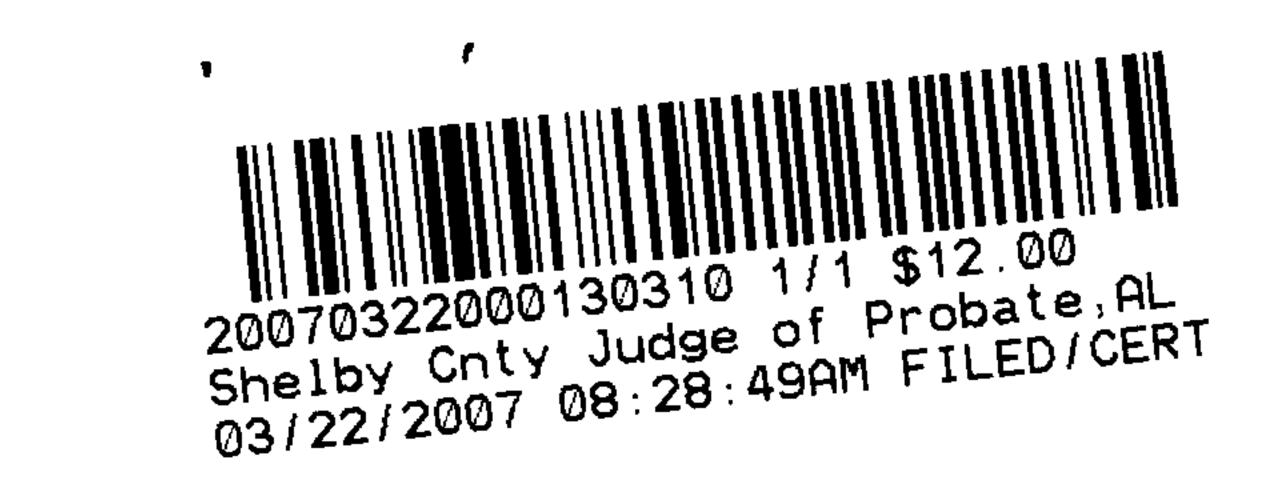
When Recorded Return To:

Nationwide Title Clearing

2100 Alt. 19 North

Palm Harbor, FL 34683



WAMU #: 8014529963 Wells#: 8014529963

Pool #: FHLMC

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA SUCCESSOR BY MERGER TO WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR BY MERGER TO FLEET MORTGAGE CORP., WHOSE ADDRESS IS 2210 ENTERPRISE DRIVE, FLORENCE, SC 29501, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to WELLS FARGO BANK, NA, WHOSE ADDRESS IS 1 HOME CAMPUS, DES MOINES, IA 50328, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Mortgage made by: **PAULA M. SMITH** and recorded in Real Property in Mortgage Book ,page and/or Doc # 1999-11720 of the records in the office of the Judge of Probate of SHELBY County, Alabama.

Dated: 03/14/2007

WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA SUCCESSOR BY MERGER TO WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR BY MERGER TO FLEET MORTGAGE CORP.

(seal)

Remeted Briefshi (800) 432-4254 Fleride Newly Asen., He-

BY:

MARY JO MCGOWAN

ASST. VICE PRESIDENT

Washington Mutual Bank Corporate Seal Has Not Been Adopted

STATE OF LORIDA COUNTY OF PINELLAS

I, the undersigned authority, a notary public in and for said County and State, hereby certify that MARY JO MCGOWAN whose name as ASST. VICE PRESIDENT of WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA SUCCESSOR BY MERGER TO WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR BY MERGER TO FLEET MORTGAGE CORP. a corporation, is signed to foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my/hand THIS 14TH DAY OF MARCH IN THE YEAR 2007

MARIA LEONOR GERHOLDT Notary Public My commission expires: 05/26/2009

Document Prepared By:

CJ1334652

J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

USS WMASN 6963024 form5/FRMAL1